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When recorded return to: **Quality Loan Service Corp. of Washington** C/O Quality Loan Service Corporation 411 Ivy Street San Diego, CA 92101

TS No.:

WA-18-825951-SH

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Order No.:

APN No.:

360531-1-003-1009 (P51179) 360531-1-004-0703 (51193)

Appointment of Successor Trustee

NOTICE IS HEREBY GIVEN that QUALITY LOAN SERVICE CORPORATION OF WASHINGTON, whose address is 108 1st Ave South, Suite 202, Seattle, Washington 98104 is hereby appointed Successor Trustee under that certain Deed of Trust dated 11/4/2014, executed by HANS ERIC BRANNFORS, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY as Grantor, in which FIRST AMERICAN TITLE & ESCROW was named as Trustee, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS) AS NOMINEE FOR COBALT MORTGAGE, INC. as Beneficiary, and recorded on 11/7/2014, under Auditor's File No. 201411070055 Official Records whereas, ALABAMA HOUSING FINANCE AUTHORITY is the present Beneficiary under said Deed of Trust, and desires to appoint and hereby does appoint QUALITY LOAN SERVICE CORPORATION OF WASHINGTON as the new Trustee in place and stead of the present Trustee thereunder.

Said Deed of Trust Encumbers the real property situated in SKAGIT County, Washington and is fully described as:

THAT PORTION OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 5 EAST, W.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEINNING AT THE NORTHEAST CORNER OF SAID SUBDIVISION; THENCE NORTH 87°20'58" WEST ALONG THE NORTH LINE THEREOF, A DISTANCE OF 1322.0 FEET; THENCE SOUTH 1°08'36" WEST, A DISTANCE OF 330.00 FEET; THENCE SOUTH 87°20'58" EAST, A DISTANCE OF 1322.0 FEET TO THE EAST LINE OF SAID SUBDIVION; THENCE NOTH 1°08'36" EAST ALONG SAID EAST LINE, A DISTANCE OF 330.00 FEET TO THE POINT OF BEGINNING; EXCEPTING THE EAST 661 FEET THEREOF AS CONVEYED TO TRACT L. SKEELS AND JILL S. SKEEL, HUSBAND AND WIFE, BY DEED RECORDED MARCH 27, 1992 AS AUDITOR'S FILE NO. 9203270110. (ALSO KNOWN AS TRACT 10 OF SURVEY RECORDED UNDER AUDITOR'S FILE NO. 800321, IN VOLUME 1 OF SURVEYS, PAGE 52, TOGETHER WITH A NON-RECORDS OF SKAGIT COUNTY, WASHINGTON.) EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AND UTILITIES, 60 FEET IN WIDTH, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLOWS: COMMENCING AT THE EXISTING MONUMENT OF THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF SAECT 31, TOWNSHIP 36 NOTH, RANGE 5 EAST, W.M.; THENCE SOUTH 88°01'15' EAST ALONG THE SOUTH LINE OF SAID NORTHEAST 1/4, A DISTANCE OF 1314.37

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FEET TO THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF SAID NORTHEAST 1/4 THENCE CONTINUE SOUTH 88°01'15" EAST ALONG SAID SOUTH LINE, A DISTANCE OF 8.44 FEET; THENCE NORTH 11°44'52" EAST 20.29 FEET TO THE TRUE POINT OF BEGINNING, SAID POINT BEING ON THE NORTH MARGIN OF THE COUNTY ROAD (FRUITDALE ROAD): THENCE CONTNUE NORTH 11°44'52" EAST ALONG SAID CENTERLINE, A DISTANCE OF 1572.80 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "X"; THENCE NORTH 87°20'58" WEST ALONG SAID CENTERLINE, A DISTANCE OF 309.03 FEET; THENCE NORTH 01°08'36" EAST ALONG SAID CENTERLINE, A DISTANC 690.00 FEET, SAID POINT BEING THE TERMINAL POINT FOR THE CENTERLINE OF THIS EASEMENT. ALSO BEGINNING AT POINT "X"; THENCE SOUTH 87°20'58" EAST ALONG SAID CENTERLINE, A DISTANCE OF 711.74 FEET; THENCE NORTH 01°08'36" EAST ALONG SAID CENTERLINE, A DISTANCE OF 30.00 FEET; THENCE NORTH 37°31'59" WEST ALONG SAID CENTERLINE, A DISTANCE OF 131.62 FEET; THENCE NORTH 87°20'58 WEST ALONG SAID CENTERLINE, A DISTANCE 117.95 FEET; THENCE NORTH 2°20'44" WEST ALONG SAID CENTERLINE, A DISTANCE OF 390.74 FEET; THENCE NORTH 52°46'31" EAST ALONG SAID CENTERLINE, A DISTANCE OF 276.66 FEET, AID POINT BEING THE TERMINAL POINT FOR THE CENERLINE OF THIS EASEMENT, THE END OF SAID EASEMENT BEING A LINE RUNNING SOUTH 87°20'58" EAST AND NORTH 87°20'58" WEST FROM SAID TERMINAL POINT.

And more commonly known as: 5139 TENNESON RD, SEDRO WOOLLEY, WA 98284

NOW THEREFORE, the undersigned, ALABAMA HOUSING FINANCE AUTHORITY, hereby substitutes QUALITY LOAN SERVICE CORPORATION OF WASHINGTON as Trustee under said Deed of Trust.

ALABAMA HOUSING FINANCE AUTHORITY

By: Anthony Box, Servicing Administrator

State of: ALABAMA_)

County of: MONTGOMERY)

On June 14, 2018 before me, Angie Sexton a notary public, personally appeared Anthony Box, Servicing Administrator, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Given under my hand and official seal this 14 day of June, 2018.

Signature and seal stamp of officer

Notary Public in and for the State of ALABAMA

My Commission expires: 09/18/21