

**201806250140**06/25/2018 10:55 AM Pages: 1 of 2 Fees: \$100.00
Skagit County Auditor**UCC FINANCING STATEMENT**
FOLLOW INSTRUCTIONS

| | |
|--|--|
| A. NAME & PHONE OF CONTACT AT FILER (optional) Diana Norberg (509) 327-9634 | |
| B. E-MAIL CONTACT AT FILER (optional) dianan@upfservices.com | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) Chronos Mortgage Solutions 12410 E. Mirabeau Parkway, Ste 100 Spokane Valley, WA 99216 | |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

| | | | | |
|---|---|------------------------------------|-------------------------------|------------------------------|
| 1a. ORGANIZATION'S NAME | | | | |
| OR | 1b. INDIVIDUAL'S SURNAME WARNER | FIRST PERSONAL NAME ERIC | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| 1c. MAILING ADDRESS 12930 Magnolia Ln | | CITY Mount Vernon | STATE WA | POSTAL CODE 98273- |
| | | | COUNTRY USA | |

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

| | | | | |
|-------------------------|--------------------------|---------------------|-------------------------------|-------------|
| 2a. ORGANIZATION'S NAME | | | | |
| OR | 2b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| 2c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE |
| | | | COUNTRY USA | |

3. SECURED PARTY'S NAME: (or NAME of TOTAL ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one secured party name (3a or 3b)

| | | | | |
|--|--------------------------|-------------------------|-------------------------------|-----------------------------|
| 3a. ORGANIZATION'S NAME Puget Sound Cooperative Credit Union | | | | |
| OR | 3b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| 3c. MAILING ADDRESS 600 108th Ave NE Suite #1035 | | CITY Bellevue | STATE WA | POSTAL CODE 98004 |
| | | | COUNTRY USA | |

4. COLLATERAL: This financing statement covers the following collateral:

8 APS MICRO INVERTERS, 4.8KW SOLARSYSTEM: 16 ITEK PANELS, ALONG WITH AFTER ACQUIRED FIXTURES PERTAINING TO ENERGY EFFICIENCY UPGRADES AT THE PROPERTY LOCATED AT: 12930 MAGNOLIA LANE, MOUNT VERNON, WA 98273 AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEMENT FORM(S).

Legal: The South 180 ft. of Lot 2 of block 5; together with that portion of vacated Day Street lying Southerly of said lot 2; together with lot 1 of Block 7 except the South 123 ft. thereof; together with that portion of the West 26 ft. of vacated Magnolia Street lying South of the Easterly extension of the North line of the South 180 ft. of said lot 2 and north of the Easterly Extension of the North line of the South 123 ft.; of said lot 1; together with that portion of the East ft. of the West 26 ft. of vacated Magnolia Street of the Easterly extension of the North line of the South 123 ft. of said Lot 1; All in plat of Park, addition to Clear Lake Wash.; as per plat recorded in Vol. 4 of Plats, pg. 39, in Skagit County, Washington.

APN: P75037

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATE DESIGNATION (if applicable):

☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA

Chronos Tracking #4776433-39932

Loan #

SBA Loan #

FILING OFFICE COPY -- UCC FINANCING STATEMENT (FORM UCC1) (Rev. 04/20/11)

EXHIBIT A

LEGAL: THE SOUTH 180 FT. OF LOT 2 OF BLOCK 5; TOGETHER WITH THAT PORTION OF VACATED DAY STREET LYING SOUTHERLY OF SAID LOT 2; TOGETHER WITH LOT 1 OF BLOCK 7 EXCEPT THE SOUTH 123 FT. THEREOF; TOGETHER WITH THAT PORTION OF THE WEST 26 FT. OF VACATED MAGNOLIA STREET LYING SOUTH OF THE EASTERLY EXTENSION OF THE NORTH LINE OF THE SOUTH 180 FT. OF SAID LOT 2 AND NORTH OF THE EASTERLY EXTENSION OF THE NORTH LINE OF THE SOUTH 123 FT.; OF SAID LOT 1; TOGETHER WITH THAT PORTION OF THE EAST FT. OF THE WEST 26 FT. OF VACATED MAGNOLIA STREET OF THE EASTERLY EXTENSION OF THE NORTH LINE OF THE SOUTH 123 FT. OF SAID LOT 1; ALL IN PLAT OF PARK, ADDITION TO CLEAR LAKE WASH.; AS PER PLAT RECORDED IN VOL. 4 OF PLATS, PG. 39; TOGETHER WITH AN EASEMENT FOR ROAD AND UTILITY PURPOSES OVER, UNDER AND THROUGH A 60 FOOT WIDE STRIP OF LAND AND A 90 FOOT DIAMETER CUL-DE-SAC, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE WEST 1 FOOT OF LOT 8, BLOCK 8; THENCE NORTH PARALLEL WITH MAGNOLIA AVENUE TO THE NE CORNER OF THE WEST 1 FOOT OF THE SOUTH 180 FT. OF LOT 8, BLOCK 6, WHICH POINT IS THE TERMINUS OF THE CENTERLINE OF SAID 60-FOOT-WIDE EASEMENT AND WHICH POINT IS THE CENTER POINT OF THE 90-FOOT DIAMETER CUL-DE-SAC; ALL IN PLAT OF PARK ADDITION TO CLEAR LAKE, WA, AS PER PLAT RECORDED IN VOLUME 4 OF PLATS, PAGE 39.

THAT PORTION OF LOT 3, SKAGIT COUNTY, SHORT PLAT NO. 51-81, APPROVED DECEMBER 16, 1981 AND RECORDED DECEMBER 17, 1981, IN VOLUME 5 OF SHORT PLATS, PAGE 147; BEGINNING AT THE SE CORNER OF THE SE $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SAID SECTION 2 (SOUTHEAST SECTION CORNER); THENCE NORTH $89^{\circ}32'35''$ WEST 660.01 FT. ALONG THE SOUTH LINE OF SAID SUBDIVISION TO THE SW CORNER OF THE EAST 10.00 CHAINS (660 FT.) OF SAID SUBDIVISION; THENCE NORTH $0^{\circ}43'49''$ EAST 353.83 FT. ALONG THE WEST LINE SAID EAST 10.00 CHAINS, (ALSO BEING THE EAST LINE OF SAID LOT 3, SKAGIT COUNTY, SHORT PLAT NO. 51-81) AND ALSO BEING THE WEST LINE OF THE PLAT OF PARK ADDITION TO CLEAR LAKE, WA, AS PER PLAT RECORDED IN VOLUME 4 OF PLATS, PAGE 39; TO THE NORTHWEST CORNER OF THE SOUTH 123 FT. OF LOT 1, BLOCK 7 OF SAID PLAT OF PARK ADDITION TO CLEAR LAKE, WA AND BEING THE TRUE POINT OF BEGINNING; THENCE CONTINUE NORTH $0^{\circ}43'49''$ EAST 277.05 FT. ALONG SAID WEST LINE OF THE PLAT OF PARK ADDITION TO CLEAR LAKE, WA, TO THE NORTHWEST CORNER OF THE SOUTH 180 FT. OF LOT 2, BLOCK 5 OF SAID PLAT OF PARK ADDITION TO CLEAR LAKE, WA;; THENCE NORTH $89^{\circ}32'55''$ WEST 157.50 FT. ON A WESTERLY PROJECTION OF THE NORTH LINE SAID SOUTH 180 FT. OF LOT 2: THENCE SOUTH $0^{\circ}43'49''$ WEST 277.05 FT. PARALLEL WITH THE WEST LINE OF SAID PLAT OF PARK ADDITION TO CLEAR LAKE, WA, TO A POINT BEARING NORTH $89^{\circ}32'55''$ WEST FROM THE TRUE POINT OF BEGINNING THENCE SOUTH $89^{\circ}32'55''$ EAST 157.50 FT. TO THE TRUE POINT OF BEGINNING, IN SKAGIT COUNTY, WASHINGTON.