

Document Title: SA+ISFACTION OF DEED OF TRUST Reference Number: 2007 04190043 Grantor(s): Grantel
1. JASON EDWARD MURPHY [\_] additional grantor names on page \_\_\_. 2. LACEY M MURPHY Grantee(s): Grantor [ ] additional grantee names on page \_\_\_. 1. UNITED STATES OF AMERICA SECRETARY OF HOUSING AND URBAN DEVELOPMENT 2. Abbreviated legal description:  $\mathbb{Z}$  additional tax parcel number(s) on page  $\frac{3}{2}$ . Assessor Parcel / Tax ID Number: I BRIAN LIEKHUS \_\_\_, am hereby requesting an emergency nonstandard recording for an additional fee provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document. Recording fee is \$74.00 for the first page, \$1.00 per page thereafter per document. In addition to the standard fee, an emergency recording fee of \$50.00 is assessed. This statement is to become part of the recorded document. Sielle Dated 5/24/18

Document Prepared by

ON OF DEED OF TRUST

## SATISFACTION OF DEED OF TRUST HUD CLAIM NUMBER 780775885

KNOW ALL MEN BY THESE PRESENTS, THAT,

I, BRIAN DILLON, DIRECTOR, ASSET RECOVERY DIVISION, FINANCIAL OPERATIONS CENTER as duly authorized representative of the Secretary of Housing and Urban Development, of Washington, D.C., do hereby certify that a certain deed of trust, more particularly described hereinbelow, is, together with the debt thereby secured canceled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record. The aforesaid deed of trust being described as follows:

DATE: February 20, 2007

GRANTOR: Jason Edward Murphy and Lacey M. Murphy

GRANTEE: Domestic Bank

RECORDED: In the Office of the Recorder of Skagit County, State of Washington on

April 19, 2007, in Instrument No. 200704190043.

ASSIGNMENT: Said Mortgage was assigned by Admirals Bank unto the United States of

America pursuant to the provisions of Title I of National Housing Act, as

amended, by an Assignment recorded in the aforesaid Office.

The interest of the Secretary of Housing and Urban Development, was acquired pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

IN WITNESS WHEREOF the undersigned on this 17<sup>th</sup> day of April, 2018 has set his hand and seal as DIRECTOR, ASSET RECOVERY DIVISION, FINANCIAL OPERATIONS CENTER, HUD Albany Office, for and on behalf of the Secretary of Housing and Urban Development.

United States of America Secretary of Housing and Urban Development

By:

BRIAN DILLON, DIRECTOR
ASSET RECOVERY DIVISION
FINANCIAL OPERATIONS CENTER
HUD Albany Office
52 Corporate Circle

Albany, New York 12203-5121

201806040131 HUD Claim Number 780775885 Debtors Jason E. Murphy Lacey M. Murphy 1409 S 27<sup>th</sup> Street Mount Vernon, WA 98274

State of New York )
)ss.:
County of Albany )

Before me, M.M., a Notary Public in and for said State and County, on this 17<sup>th</sup> day of April, 2018 personally appeared BRIAN DILLON who is DIRECTOR, ASSET RECOVERY DIVISION, FINANCIAL OPERATIONS CENTER, HUD Albany Office and the person who executed the foregoing instrument, and I having first made known to his the contents thereof, he did acknowledge the signing thereof to be him free and voluntary act and deed, for and on behalf of the Secretary of Housing and Urban Development, for the uses, purposes and consideration therein set forth.

Witness my hand and official seal this 17th day of April, 2018.

JOTARY PUBLIC

DEBRA M. MELE
Notary Public, State of New York
No. 01ME6223029
Qualified in Albany County
Commission Expires June 1, 2019

## LEGAL DESCRIPTION EXHIBIT "A"

LOT 39, LITTLE MOUNTAIN ADDITION, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 15 OF PLATS, PAGES 1 THROUGH 5, RECORDED OF SKAGIT COUNTY, WASHINGTON.

SITUATED IN SKAGIT COUNTY, WASHINGTON

ABBREVIATED LEGAL:

LOT: 39, LITTLE MOUNTAIN ADDITION

PARCEL ID: P100642

File No.: 170301915