

When recorded return to:

Land Title & Escrow
P.O. Box 1138
Oak Harbor, WA 98277



201805150089

05/15/2018 03:50 PM Pages: 1 of 7 Fees: \$80.00
Skagit County Auditor

File for Record at Request of
Land Title & Escrow of Island County
Escrow Number: 01-166481-OE ✓

Grantor: Carl Richard Ryder
Grantee: Lance W. Christiansen

Land Title

BILL OF SALE

For valuable consideration, receipt of which is acknowledged

Carl Richard Ryder, an unmarried person ("Seller"), hereby sells, assigns, transfers and delivers to LANCE W. CHRISTIANSEN, an unmarried person ("Buyer"), all of Seller's right, title and interest in and to all items of personal property (the "Personal Property") described herein:

Said personal property is currently located at:

7879 S. Superior Ave., #1, Concrete, WA 98237

On the following described real property:

See Exhibit A attached hereto and made a part hereof.

Additional Terms:

See Exhibit B attached hereto and made a part thereof.

Abbreviated Legal: 44X72 HANGER and Leasehold interest: Lot 1, Town Of Concrete Binding Site Plan No. C-1-88, AF #8810050086.

Tax Parcel Number(s): 8023-000-001-0100, P129681

Seller warrants to Buyer that Seller has good title to the Personal Property; that Seller has the right and authority to sell, assign, transfer and deliver the Personal Property to Buyer; and that any interest of Seller in the Personal Property is free and clear of liens, security interests, encumbrances and adverse claims. Said Personal Property is otherwise transferred to Buyer herein in its "as-is-where-is" condition, and without any other representation or warranty of Seller, expressed or implied.

This Bill of Sale is intended to pass title to the Personal Property from Seller to Buyer irrespective of whether any of said Personal Property is correctly characterized as a fixture as a matter of law.

Dated: May 14, 2018

Lance W. Christiansen

See attached

Carl Richard Ryder

SKAGIT COUNTY WASHINGTON
REAL ESTATE EXCISE TAX
2018 2001
MAY 15 2018
Amount Paid \$3,476.⁰⁰
By *mm* Skagit Co. Treasurer Deputy

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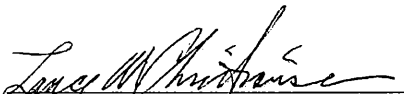
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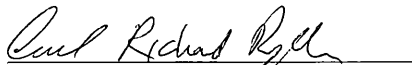
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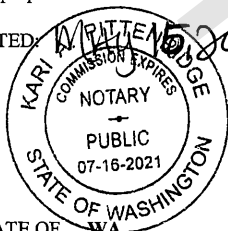

Lance W. Christiansen


Carl Richard Ryder

STATE OF Washington }
COUNTY OF Island } SS:

I certify that I know or have satisfactory evidence that Lance W. Christiansen is are the person(s) who appeared before me, and said person(s) acknowledged that he / she / they signed this instrument and acknowledged it to be his / her / their free and voluntary act for the uses and purposes mentioned in this instrument.

DATED: 5/15/2018



Kari A. Pittenridge
Notary Public in and for the State of WA
Residing at Oak Harbor
My appointment expires: 7/16/2021

STATE OF WA }
COUNTY OF _____ } SS:

I certify that I know or have satisfactory evidence that Carl Richard Ryder is the person(s) who appeared before me, and said person(s) acknowledged that he / she / they signed this instrument and acknowledge it to be his / her / their free and voluntary act for the uses and purposes mentioned in this instrument.

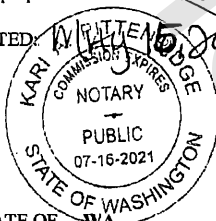
Dated: _____

Notary Public in and for the State of _____
Residing at: _____
My appointment expires: _____

STATE OF Washington
COUNTY OF Island } SS:

I certify that I know or have satisfactory evidence that Lance W. Christiansen is/are the person(s) who appeared before me, and said person(s) acknowledged that he/she/they signed this instrument and acknowledged it to be his/her/their free and voluntary act for the uses and purposes mentioned in this instrument.

DATED: 5-15-2018



Kari A. Pittenridge
Notary Public in and for the State of WA
Residing at Oak Harbor
My appointment expires: 7/16/2021

STATE OF WA
COUNTY OF SKAGIT } SS:

I certify that I know or have satisfactory evidence that Carl Richard Ryder is the person(s) who appeared before me, and said person(s) acknowledged that he/she/they signed this instrument and acknowledged it to be his/her/their free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: 5-15-2018

Lia M. Coleman
LIA M. COLEMAN
Notary Public in and for the State of WASHINGTON
Residing at: MOUNT VERNON
My appointment expires: 8-25-2019

Notary Public
State of Washington
LIA M COLEMAN
Appointment Expires Aug. 25, 2019

EXHIBIT A

LEGAL DESCRIPTION:

LEGAL DESCRIPTION:

44X72 HANGER and leasehold interest in the following described property:

Lot 1, Town of Concrete Binding Site Plan No. C-1-88, approved September 28, 1988 and September 29, 1988, recorded October 5, 1988 under Skagit County Auditor's File No. 8810050086, and amended by that instrument recorded May 16, 2008, under Skagit County Auditor's File No. 200805160156, being a portion of the Southwest $\frac{1}{4}$ and a portion of the Southeast $\frac{1}{4}$ of Section 10, Township 35 North, Range 8 East, W.M.

Situate in the Town of Concrete, County of Skagit, State of Washington.

EXHIBIT "A" TO BILL OF SALE

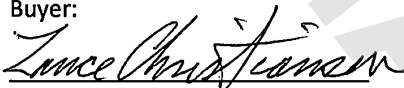
Buyer and Seller named in Bill of Sale are in agreement to the following provisions:

Buyer agrees to keep in place, a Policy of Hazard insurance on 44X72 Hangar on Lease property located at 7879 S. Superior Ave # 1, Concrete WA 98237, which Seller named as Loss Payee on Policy Binder, until the time that the Promissory Note has been satisfied and paid in Full:

Buyer and Seller understand that if Buyer is in default of the terms of Promissory Note, the Town of Concrete will Terminate Buyer's current Lease and work with Seller to restore Lease back into Seller's name.

ACCEPTED AND APPROVED:

Buyer:



Lance W. Christiansen

Seller:



Carl Richard Ryder

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ACCEPTED AND APPROVED:

Buyer:


Lance W. Christiansen

Seller:


Carl Richard Ryder