

**Skagit County Auditor** 

\$77.00

4/12/2018 Page

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4 10:00AM

RETURN TO: Public Utility District No. 1 of Skagit County 1415 Freeway Drive P.O. Box 1436 Mount Vernon, WA 98273-1436

#### PUD UTILITY EASEMENT

THIS AGREEMENT is made this \_ day of April , 2018, between HINTON RIVERSUE, LLC, hereinafter referred to as "Grantor(s)", and PUBLIC UTILITY DISTRICT NO. FOR SKAGIT COUNTY, WASHINGTON, a Municipal Corporation, hereinafter referred to as "District". Witnesseth:

WHEREAS, Grantor(s) are the owners of certain lands and premises situated in the County of Skagit, and

WHEREAS, the District wishes to acquire certain rights and privileges along, within, across, under, and upon the said lands and premises.

NOW, THEREFORE, Grantor(s), for and in consideration of mutual benefits and other valuable consideration, receipt of which is hereby acknowledged, conveys and grants to the District, its successors or assigns, the perpetual right, privilege, and authority to do all things necessary or proper in the construction and maintenance of water, sewer, electrical, and communication lines and/or other similar public service related facilities. This includes the right to construct, operate, maintain, inspect, improve, remove, restore, alter, replace, change the size of, relocate, connect to and locate at any time pipe(s), line(s) or related facilities, along with necessary appurtenances for the transportation and control of water, sewer, electrical, and electronic information on facilities over, across, along, in and under the following described lands and premises in the County of Skagit, State of Washington, to wit:

P25918

Exhibit "A" Legal

Exhibit "B" Easement Map

Sec 17 thep34 R4

Grantor(s) authorizes the District the right of ingress and egress from said lands of the Grantor(s). The Grantor(s) also gives the District permission to cut, trim and/or remove all timber, trees, brush, or other growth standing or growing upon the lands of the Grantor(s) in the described easement for the purposes of the activities listed above, as well as the right to cut, trim and/or remove vegetation which, in the opinion of the District, constitutes a menace or danger to said pipe(s), line(s) or related facilities, and/or to persons or property by reason of proximity to the line. The Grantor(s) agrees that title to all brush, other vegetation or debris trimmed, cut, and removed from the easement pursuant to this Agreement is vested in the District.

Grantor(s), their heirs, successors, or assigns hereby conveys and agrees not to construct or permit to be constructed structures of any kind on the easement area without written approval of the General Manager of the District. Grantor(s) shall conduct their activities and all other activities on Grantor's property so as not to interfere with, obstruct or endanger the usefulness of any improvements or other facilities, now or hereafter maintained upon the easement or in any way interfere with obstruct or endanger the District's use of the easement.

The Grantor(s) also agree to and with the District and warrant that the Grantor(s) lawfully own the land aforesaid, has a good and lawful right and power to sell and convey same, that same is free and clear of encumbrances except as indicated in the above legal description, and that Grantor(s) will forever warrant and defend the title to said easement and the quiet possession thereof against the lawful of airns and demands of all persons whomsoever.

SKAGIT COUNTY WASHINGTON REAL ESTATE EXCISE TAX

Exempt APR 1 2 2018

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C.O. #

4990

Project #

Amount Paid \$

	nortgagee is hereby subordinated to the rights herein
granted to the District; but in all other respects  In Witness Whereof, the Granto	r(s) hereunto sets his hand and seal this day of
, 2018.	
Gregory T. Hinton	<del>_</del>
STATE OF WASHINGTON	
before me, and said person acknowledged that	nce that <u>Gregory T. Hinton</u> is the person who appeared he signed this instrument, on oath stated that he was
LLC to be the free and voluntary act of such p	owledged it as the <u>PARTNER</u> of <u>HINTON RIVERSIDE</u> , earty for the uses and purposes mentioned in the instrument.
Date: 04/05/18	Notary Public in and for the State of Washington
	Notary Fublic in and for the State of Washington
	My appointment expires: $08/09/21$
NOTARY (S)	
AUBLIC )	
OF WASHINGTON	
AL MASA	

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C.O. # Project # 4990 3702

#### EXHIBIT "A"

### WATER EASEMENT LEGAL DESCRIPTION

A 20/00-FOOT STRIP OF LAND LYING OVER, UNDER, UPON AND ACROSS THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 34 NORTH, RANGE 4 EAST W.M., HAVING 10.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION;

THENCE SOUTH 87°57'38" EAST, ALONG THE NORTH LINE OF SAID SECTION, 302.24 FEET; THENCE SOUTH 01/02/23 WEST 30.18 FEET, TO THE SOUTH RIGHT OF WAY LINE OF HOAG ROAD AND THE POINT OF BEGINNING:

THENCE CONTINUING SOUTH 01°02'23" WEST 154.02 FEET, TO A POINT HEREINAFTER REFERRED TO AS POINT "A"

THENCE CONTINUING SOUTH 01°02'23" WEST 57.35 FEET, TO A POINT HEREINAFTER REFERRED TO AS POINT "B"

THENCE CONTINUING SOUTH 01°02'23" WEST 206.69 FEET:

THENCE SOUTH 04°35'42" WEST 73 24 FEET; THENCE SOUTH 02°44'46" WEST 9.04 FEET, TO THE NORTH RIGHT OF WAY LINE OF PACIFIC PLACE AND THE TERMINUS;

AND BEGINNING AT POINT "A"

THENCE NORTH 89°00'38" WEST 41.95 FEET, TO THE TERMINUS;

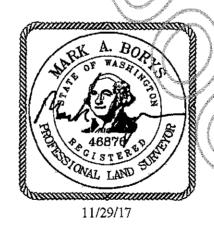
TOGETHER WITH A 10.00-FOOT STRIP OF LAND, HAVING 5.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT POINT "B":

THENCE SOUTH 89°00'38" EAST 15.48 FEET, TO THE TERMINUS:

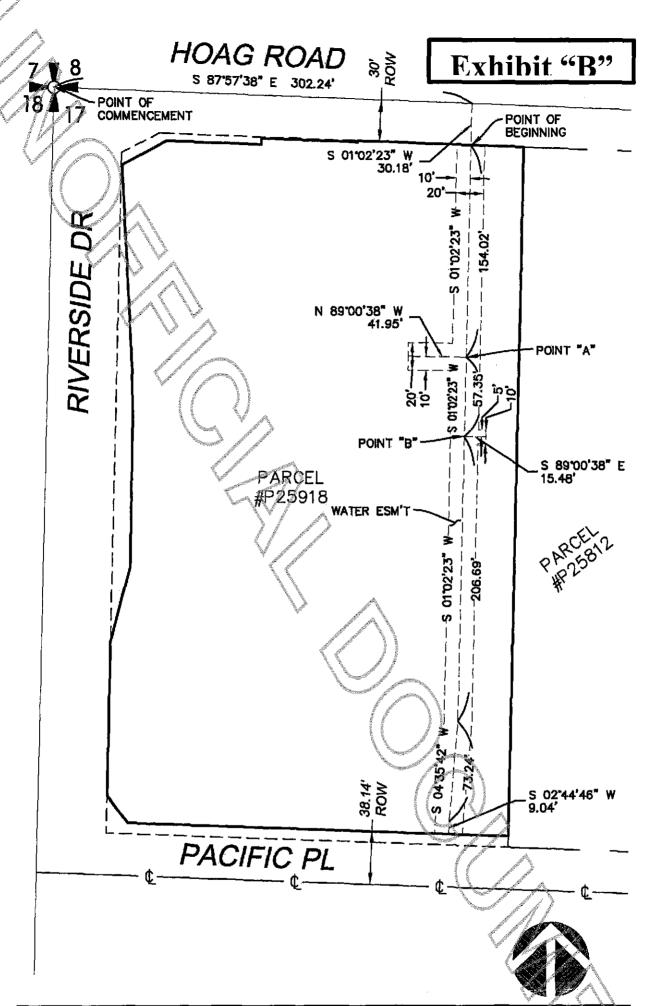
THE SIDELINES OF SAID STRIP SHALL BE LENGTHENED OR SHORTENED, AS NECESSARY. TO INTERSECT AT SAID RIGHT OF WAY LINES AND ADL INTERIOR ANGLE POINTS.

CONTAINS 10,707± S.F.



C.O. # Project # 3702

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## WATER EASEMENT

2400 RIVERSIDE DR MOUNT VERNON, WA 98273

JOB NO. 160944 DATE: 11/29/17

# Terrané

10801 Main Street, Suite 102, Bellevue, WA 98004 phone 425.458.4488 support@terrane.net www.terrane.net

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C.O, # Project #

4990 3702