

 Skagit County Auditor
 \$68.00

 4/9/2018 Page
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 3 8:53AM

Document Title: Assignment of Deed of Trust

Reference Number Instrument No 201802080080

<u>Grantor(s):</u> [\_] additional grantor names on page \_\_\_. 1. Blackburne & Brown Mortgage Fund II, L.P.,

a California Limited Partnership

<u>Grantee(s):</u> 1. Marta Perotti and Peter Perotti, a Married Couple With Right of Survivorship

Abbreviated legal description: [x] full legal on page(s) See attached "Exhibit B" Lot(s): 3 SKAGIT COUNTY BINDING SITE PLAN NO. L-99-0003

<u>Assessor Parcel / Tax ID Number:</u>

[\_] additional tax parcel number(s) on page \_\_\_.

P119264 / 8040-000-003-0000

I \_\_\_\_\_\_, am hereby requesting an emergency nonstandard recording for an additional fee provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document. Recording fee is \$73.00 for the first page, \$1.00 per page thereafter per document. In addition to the standard fee, an emergency recording fee of \$50.00 is assessed. This statement is to become part of the recorded document.

Dated Signed

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

BLACKBURNE & SONS REALTY CAPITAL CORPORATION 4811 CHIPPENDALE DRIVE SUITE 10 SACRAMENTO, CA 95841

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **Assignment of Deed of Trust**

Date: March 21, 2018

For Value Received, without recourse, the undersigned hereby grants, assigns and transfers to <u>Marta Perotti and Peter Perotti</u>, <u>a Married Couple With Right of Survivorship, as to an undivided 2.886% of the entire</u> beneficial interest under that certain Deed of Trust dated <u>February 5, 2018</u> executed by <u>200 Suzanne Lane, LLC, a Washington limited liability company</u>, Trustor, <u>Chicago Title Company of Washington</u>, Prostee and recorded as Instrument No <u>201802080080</u> on <u>February 8, 2018</u> in Book <u>n/a</u>, page <u>n/a</u>, of Official Records in the County Recorder's office of <u>Skagit</u> County <u>WA</u>, describing land therein as: Described in that certain Deed of Trust.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust, Dated <u>February 5, 2018.</u>

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF Scener to

On March 26, 2018 before me,

Grange Blackburg I, N. Ly PULIE

personally appeared <u>Ansch</u> <u>t</u>. <u>Unsurve</u> who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacities, and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_

Blackburne & Brown Mortgage Fund II, L.P., a California Limited Partnership

Blackburne & Sons Realty Capital Corporation, General Parmar Angela I. Vannacci, Vice President

(This area for official notarial seal)

GEORGE BLACKBURNE IN COMM. #2193469

Notary Public - California

Sacramento County Comm. Expires Apr. 34

IT IS UNLAWFUL TO CONSUMMATE A SALE OR TRANSFER OF THIS SECURITY, OR ANY INTEREST THEREIN, OR TO RECEIVE ANY CONSIDERATION THEREFORE, WITHOUT THE PRIOR WRITTEN CONSENT OF THE COMMISSIONER OF BUSINESS OVERSIGIIT OF THE STATE OF CALIFORNIA, EXCEPT AS PERMITTED IN THE COMMISSIONER'S RULES.



## Exhibit B Legal Description

## For APN/Parcel ID(s): P119264 / 8040-000-003-0000

Lot 3, SKAGIT COUNTY BINDING SITE PLAN NO. L-99-0003, approved July 1, 2002, recorded July 1, 2002, under Auditor's File No. 200207010180, records of Skagit County, Washington; being a portion of the Southwest Quarter of the Northwest Quarter In Section 32, Township 34 North, Range 4 East of the Willamette Meridian.

Situated in Skagit County Washington