



Skagit County Auditor

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4/5/2018 Page

1 of

1 2:38PM

| FOLLOW INSTRUCTIONS | N I | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| A. NAME & PHONE OF CONTACT AT FILER (optional) | | | |
| Jeff Snider 360-488-4832 | | | |
| B. E-MAIL CONTACT AT FILER (optional) | | | |
| jeffrey.snider@wa.usda.gov C. SEND ACKNOWLEDGMENT TO: (Name and Address) | | | |
| C. SEND ACKNOWLEDGMENT (O: Name and Address) | <u> </u> | | |
| USDA Rural Development 2005 E. College Way | | | |
| Suite 203 | · [| | |
| Mount Vernon, WA 98273 | | | |
| | ┛┃ | ABOVE SPACE IS FOR FILING OFFICE USI | E ONLY |
| 1a. INITIAL FINANCING STATEMENT FILE NUMBER 200309170194 | 1b. This FINA | NCING STATEMENT AMENDMENT is to be filed [filed] in the REAL ESTATE RECORDS have and ment Addendum (Form UCC3Ad) and provide Del | or record) |
| TERMINATION: Effectiveness of the Financing Statement identified ab- Statement | | | |
| | | . To and a second of Assistance in the exp | - |
| ASSIGNMENT (full or partial): Provide name of Assignee is them 7a or For partial assignment, complete items 7 and 9 and also indicate affected | collateral in item 8 | 1 /c <u>and</u> name of Assignor in item 9 | |
| 4. CONTINUATION: Effectiveness of the Financing Statement identified continued for the additional period provided by applicable law | above with respect to the security in | nterest(s) of Secured Party authorizing this Continua | ation Statement is |
| 5. PARTY INFORMATION CHANGE: | | | |
| Chack and of these two hoves: AND Check so | ne of these three boxes to: | | |
| This Change affects Debtor or Secured Party of record item | MGE name and/or address: Complete 68 or 6b; <u>and</u> item 7a or 7b <u>and</u> item 7 | ADD name: Complete item DELETE name 7c 7a or 7b, and item 7c to be deleted i | e: Give record name n item 6a or 6b |
| 6. CURRENT RECORD INFORMATION: Complete for Party Information Cha | arige provide only one name (6a or 6 | (b) | |
| 6a. ORGANIZATION'S NAME | | | |
| MERCY PROPERTIES WASHINGTON | | | |
| 6b. INDIVIDUAL'S SURNAME | FIRST RERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| | | | |
| CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Inform ORGANIZATION'S NAME | ation Change - provide only one name (7a.com | (use exact, full name; do not omit, modify, or abbreviate any par | rt of the Debtor's name) |
| | ¹ Manager | and the second s | |
| OR 7b. INDIVIDUAL'S SURNAME | | | |
| | | | |
| INDIVIDUAL'S FIRST PERSONAL NAME | | | |
| | | | |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | - | | SUFFIX |
| | | | |
| 7c. MAILING ADDRESS | CITY | STATE POSTAL CODE | COUNTRY |
| | | | |
| 8. COLLATERAL CHANGE: Also check one of these four boxes: Also check one of these four boxes: | DD collateral DELETE colla | ateral RESTATE covered collateral | ASSIGN collateral |
| Indicate collateral: | | | |
| | | | |
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| | | | |
| 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS. | • — | ame (9a or 9b) (name of Assignor, if this is an Assign | rient) |
| If this is an Amendment authorized by a DEBTOR, check here and provide 9a. ORGANIZATION'S NAME | name of authorizing Debtor | | HAR |
| United States of America, Acting Through | the United States D | epartment of America | |
| OR 9b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| | | | And the second |
| 10. OPTIONAL FILER REFERENCE DATA: | | | |