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Skagit County Auditor

\$75.00

4/2/2018 Page

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2 9:14AM

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)	
Diana Norberg	(509) 327-9634
B. E-MAIL CONTACT AT FILER (optional)	
dianan@upfservices.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
Chronos Mortgage Solutions 12410 E. Mirabeau Parkway, Ste 100 Spokane Valley, WA 99216	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME			
OR			
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
BARNES	PAMELA	S	
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE COUNTRY
20360 Lafayette Rd	Burlington	WA	98233 USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME			
OR			
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
BARNES	KENNETH	W	
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE COUNTRY
20360 Lafayette Rd	Burlington	WA	98233 USA

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME			
Puget Sound Cooperative Credit Union			
OR			
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE COUNTRY
600 108th Ave NE Suite #1035	Bellevue	WA	98004 USA

4. COLLATERAL: This financing statement covers the following collateral:

4.8KW SOLAR: 16 ITEK PANELS, 8 APS MICRO-INVERTERS, ALONG WITH AFTER ACQUIRED FIXTURES PERTAINING TO ENERGY EFFICIENCY UPGRADES AT THE PROPERTY LOCATED AT: 20360 LAFAYETTE ROAD, BURLINGTON, WA 98233 AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEMENT FORM(S).

LEGAL: THAT PORTION OF THE SW ¼ OF THE NE ¼ OF SECTION 33, T35N, R4E, W.M. MORE PARTICULARLY DESCRIBED AS FOLLOWS; IN SKAGIT COUNTY, WASHINGTON.
SEE ATTACHED EXHIBIT A FOR A FULL LEGAL DESCRIPTION.

APN: P38297

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative			
6a. Check <u>only</u> if applicable and check <u>only</u> one box:		6b. Check <u>only</u> if applicable and check <u>only</u> one box:	
<input type="checkbox"/> Public-Finance Transaction	<input type="checkbox"/> Manufactured-Home Transaction	<input type="checkbox"/> Agricultural Lien	<input type="checkbox"/> Non-UCC Filing
7. ALTERNATE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor			

8. OPTIONAL FILER REFERENCE DATA

Chronos Tracking #4671882-39108

Loan #

SBA Loan #

THAT PORTION OF THE SW ¼ OF THE NE ¼ OF SECTION 33, T35N, R4E, W.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT AN EXISTING IRON PIPE AT THE SW CORNER OF SAID SUBDIVISION; THENCE SOUTH 89°43'45" EAST ALONG THE SOUTH LINE OF SAID SUBDIVISION, 25 FT. TO AN INTERSECTION WITH A LINE THAT IS PARALLEL WITH AND 25 FT. EAST OF THE WEST LINE OF SAID SUBDIVISION, AS MEASURED AT RIGHT ANGLES; THENCE NORTH 0°01'30" EAST, ALONG SAID PARALLEL LINE, 294 FT. TO THE TRUE POINT OF BEGINNING; THENCE CONTINUE NORTH 0°01'30" EAST 98 FT.; THENCE SOUTH 0°01'30" WEST, PARALLEL WITH SAID WEST LINE OF SAID SUBDIVISION 98 FT.; THENCE NORTH 89°58'30" WEST 110 FT. TO THE TRUE POINT OF BEGINNING, ALSO KNOWN AS TRACT D OF REVISED SHORT PLAT NO. 23-72, APPROVED MAY 17, 1973.

PARCEL B

THAT PORTION OF TRACT 3, SHORT PLAT NO. 46-79, APPROVED JUNE 15, 1979, RECORDED JUNE 22, 1979 IN VOLUME 3 OF SHORT PLATS, PAGE 130, UNDER AFN: 7906000020, BEING A PORTION OF THE SW ¼ OF THE NE ¼, SECTION 33, T35N, R4E, W.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SE CORNER OF TRACT 2 OF SAID SHORT PLAT NO. 46-79; THENCE NORTH 00°01'30" EAST, ALONG THE EAST LINE OF SAID TRACT 2 AND EAST LINE OF TRACTS B AND C OF SHORT PLAT NO. 23-72, A DISTANCE OF 294.50 FT. TO THE TRUE POINT OF BEGINNING, SAID POINT ALSO BEING THE SOUTHEAST CORNER OF TRACT D OF SAID SHORT PLAT NO. 23-72; THENCE NORTH 00°01'30" EAST ALONG THE EAST LINE OF SAID TRACT D A DISTANCE OF 98 FT. TO THE NORTHEAST CORNER OF SAID TRACT D, THENCE SOUTH 89°38'20" EAST A DISTANCE OF 100 FT.; THENCE SOUTH 00°01'30" WEST A DISTANCE OF 98 FT. MORE OR LESS, TO A POINT THAT IS SOUTH 89°42'45" EAST OF THE TRUE POINT OF BEGINNING; THENCE NORTH 89°42'45" WEST A DISTANCE OF 100 FT., MORE OR LESS TO THE TRUE POINT OF BEGINNING.

PARCEL C

THAN PORTION OF TRACT 3, SHORT PLAT NO. 46-79 APPROVED JUNE 15, 1979 AND RECORDED JUNE 22, 1979 IN VOLUME 3 OF SHORT PLATS, PAGE 130 UNDER SKAGIT COUNTY, AFN: 7906220020, BEING A PORTION OF THE SW ¼ OF THE NE ¼ OF SECTION 33, T35N, R4E, W.M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SW CORNER OF TRACT 1 SAID SHORT PLAT NO. 46-79; THENCE SOUTH 0°01'30" WEST 60 FT. ALONG THE WEST LINE OF SAID TRACT 3, SHORT PLAT NO. 46-79, ALSO BEING THE EASTERLY RIGHT-OF-WAY MARGIN OF LAFAYETTE ROAD AS SHOWN ON SAID SHORT PLAT 46-79 TO THE NW CORNER OF TRACT D, SHORT PLAT NO. 23-72, PER SHORT PLAT MAP AVAILABLE IN THE RECORDS OF SKAGIT COUNTY PUBLIC WORKS AND BEING THE TRUE POINT OF BEGINNING; THENCE SOUTH 89°58'30" EAST 110 FT. ALONG THE NORTH LINE OF SAID TRACT D TO THE NE CORNER THEREOF, ALSO BEING THE NW CORNER OF THAT CERTAIN PARCEL DESCRIBED ON STATUTORY WARRANTY DEED TO KENNETH AND PAMELA BRANES HUSBAND AND WIFE, RECORDED UNDER SKAGIT COUNTY AFN: 9705060092; THENCE SOUTH 89°38'20" EAST 100 FT. ALONG THE NORTH LINE OF SAID BARNES TRACT TO THE NE CORNER THEREOF; THENCE NORTH 0°01'30" EAST 48.94 FT. MORE OR LESS, ALONG THE NORTHERLY PROJECTION OF THE EAST LINE OF SAID BARNES TRACT TO AN EXISTING FENCE LINE; THENCE NORTH THEREON; THENCE NORTH 89°06'41" WEST 110.01 FT., MORE OR LESS, ALONG SAID EXISTING FENCE TO THE WEST LINE OF SAID TRACT 3, SHORT PLAT, NO. 46-79 AT A POINT BEARING NORTH 40°01'30" EAST FROM THE TRUE POINT OF BEGINNING; THENCE SOUTH 0°01'30" WEST 53.10 FT. ALONG SAID WEST LINE TO THE TRUE POINT OF BEGINNING, IN SKAGIT COUNTY, WASHINGTON.