## SURVEYORS

THIS SURVEY HONORED THE SECTION SUBDIVISION SHOWN ON THAT CERTAIN RECORD OF SURVEY MAP RECORDED UNDER AUDITOR?S FILE NUMBER 200302040068, WHICH IS BASED PON A PREVIOUS UNRECORDED SURVEY PREPARED BY LEGRO AND JUDY DATED AUGUST 1969. THE RESULTS OF SAID SUBDIVISION CREATE A GAP BETWEEN THE NORTH LINE OF LOT I, AND JURA WAY, PER PLAT OF GIBRALTER ANNEX RECORDED IN VOLUME 7 OF PLATS, PAGES 9 AND 9 1/2 AND THE NORTH LINE OF GOVERNMENT LOT 2, SECTION 17, T. 34 N.,R. 2 E.,W.M., WHICH DOES NOT APPEAR TO BE THE INTENT OF SAID PLAT WHICH SHOWS THE NORTH LINE OF LOT I BEING ALONG THE NORTH LINE OF GOVERNMENT LOT 2.

THE END RESULT OF THIS SURVEY AND RELATED BOUNDARY LINE ADJUSTMENT RESOLVES THE POTENTIAL GAP CREATED BETWEEEN THE NORTH LINE OF LOT I, PLAT OF GIBRALTER ANNEX AND THE NORTH LINE OF GOVERNMENT LOT 2.

THE PROPERTY OWNER TO THE NORTH (SOUTH 100 FEET OF GOVERNMENT LOT!) AND THE PROPERTY TO THE SOUTH (LOTS 1,2 AND 3 OF GIBRALTER ANNEX) ARE THE SAME INDIVIDUAL AND THERFORE RESOLVES ANY POTENTIAL CONFLICT.

#### NOTIO UIIO

- INSCRIBED OF
- 2. DESCRIPTION FOR THIS SURVEY IS BASED UPON QUIT CLAIM DEED (BOUNDARY LINE ADJUSTMENT) RECORDED UNDER SKAGIT COUNTY AUDITOR'S FILE NUMBER 20180328000.

FILED FOR RECORD THIS DO A SOF MONDER AUDINO 20 SOF SKAGIT COUNTY, MASHINGTON.

UNDER AUDITOR'S FILE

FILED FOR RECORD

AT THE

REQUEST

OF LISSER & ASSOCIATES, PLLC.

AUDITOR O

CERTIFICATE

Skagit County Audit

- 3. FOR ADDITIONAL SURVEY AND SUBDIVISION INFORMATION SEE PLAT OF GIBRALTER ANNEX RECORDED IN VOLUME 1 OF PLATS, PAGES 9 AND 9 1/2, PLAT OF ENTNER?S TRACTS RECORDED IN VOLUME 8 OF PLATS, PAGES 13 AND 14, UNRECORDED SHORT PLAT NO. 6-71( COPY AVAILABLE IN THE REDCORDS OF SKAGIT COUNTY PUBLIC MORKS), RECORDS OF SURVEYS RECORDED UNDER AUDITOR?S FILE NUMBERS 9404180103, 971024002, 9809220081, 200302040068, 200302210194 AND 200304300014, ALL IN RECORDS OF SKAGIT COUNTY AUDITOR AND ALSO FROM UNRECORDE MORKSHEETS FOR THE SUBDIVISION OF SECTION 17, T. 34 N.R. 2 E.M.M. FROM THE RECORDS OF LEGRO 4 ASSOCIATES.
- METER INSTRUMENTATION: LEICA 1103 TORA PLUS THEODO ITE DISTANCE
- SURVEY PROCEDURE: STANDARD FIELD TRAVE
- MERIDIAN: ASSUMED
- 7. BASIS OF BEARING: MONIMENTED (INCLUSIVE), PLAT OF GLORALTER, AND REFERENCED UNDER NOTE 3 ABOVE NEST LINE OF WOTS 12-14

BEARING = NORTH 4.357004EAST

8. THIS SURVEY WAS PERFORMED AT THE REQUEST OF DAVID J. RICHARDSON AND DIAMA L. RICHARDSON, HUSBAND AND WIFE, AND ALCHEMY GROUP, LLC, A WASHINGTON LIMITED LIABILITY COMPANY, FOR THE DESCRIBED PROPERTY, AS SHOWN.

THIS SURVEY DOES NOT PURPORT TO REFLECT ALL OF THE FOLLOWING WHICH MAY BE APPLICABLE TO THE SUBJECT REAL ESTATE: EASEMENTS, BUILDING SETBACK LINES, RESTRICTIVE COVENANTS, SUBDIVISION RESTRICTIONS, ZONING OR OTHER LAND-USE REGULATIONS.

**5 >** DISTANCES SHOWN HEREON ARE IN FEET.

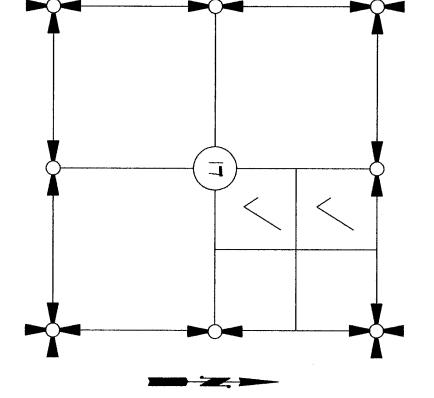
II. THIS SURVEY FOUND OCCUPATIONAL INDICATORS (HOUSE AND DRIVEWAYS) AS PER WAC CHAPTER 332-I30. LINES OF OCCUPATION MAY INDICATE AREAS FOR POTENTIAL CLAIMS OF UNWRITTEN OWNERSHIP. THIS BOUNDARY SURVEY HAS ONLY SHOWN THE RELATIONSHIP OF LINES OF OCCUPATION TO THE DEEDED LINES OF RECORD. NO RESOLUTION OF OWNERSHIP BASED ON UNWRITTEN RIGHTS HAS BEEN MADE OR IMPLIED BY THIS SURVEY.

- INDICATES REBAR SET AND CAPPED WITH YELLOW CAP INDICATES EXISTING PIPE OR REBAR FOUND AS NOTED INDICATES EXISTING MONUMENT FOUND









SECTION 17, TOWNSHIP 34 NORTH, RANGE 2 EAST, M.M.

VICINITY MAP

SHEET | OF 84

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF DAVID J. RICHARDSON AND DIANA I. RICHARDSON HUSBAND AND MIFE, AND ALCHEMY GROUP, LLC, A MAGHINGTON LIMITED LIABILITY COMPANY, IN MARCH 2018.

SURVEYOR'S CERTIFICATE

PRICE O. LISSER, P.L.S., CERTIFICATE
195ER ASSOCIATES, PLLC
320 MILWAUKEE ST/PO BOX 1109
100UT VERNON WA 98273
110UE (360) 419-7442

60) 419-0581 BRUCE@LISSER.COM

AMPI MAIL

ä SURVEY NVEY IN A PORTION OF GOV'T LOTS
I AND 2 AND THE NW 1/4 OF
SECTION 17, T. 84 N., R. 2 E., W.M.
SKAGIT COUNTY, WASHINGTON
RICHARDSON AND ALCHENY GROUP, LLC

MERIDIAN: ASSUMED LISSER & ASSOCIATES, PLLC SCALE:
SURVEYING & LAND-USE CONSULTATION
MOUNT VERNON, MA 98273 360-419-7442 DMG: 17-107 BLA

# SURVEY DESORIPTION (ALCHERY GROUP LLC AFTER BLA)

ALCHEMY GROUP, LLC, A WASHINGTON LIMITED PARCEL
AFTER BOUNDARY LINE ADJUSTMENT
(SKAGIT COUNTY ASSESSOR'S PARCEL NUMBER LIABILITY COMPANY,

NUMBERS P-20374

THAT PORTION OF SECTION 17, TOWNSHIP 34 NORTH, RANGE 2 EAST, W.M., DESCRIBED AS FOLLOWS:

THE SOUTH 100 FEET OF GOVERNMENT LOT I AND THE SOUTH 100 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4, LYING EASTERLY OF GIBRALTER COUNTY ROAD AS CONVEYED TO THE COUNTY BY DEED RECORDED JANUARY 12, 1939, UNDER AUDITOR'S FILE NO. 309109.

EXCEPT THAT PORTION OF GOVERNMENT LOT I, SECTION I7, TOWNSHIP 34 NORTH, RANGE 2 EAST, W.M., DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF GOVERNMENT LOT I, AS SHOWN ON THAT CERTAIN RECORD OF SURVEY MAP RECORDED UNDER SKAGIT COUNTY AUDITOR'S FILE NO. 2003022040068;
THENCE SOUTH 88°36'09" EAST ALONG THE SOUTH LINE OF SAID GOVERNMENT LOT I FOR A DISTANCE OF 50.00 FEET TO THE TRUE POINT OF BEGINNING;
THENCE NORTH I "04"54" EAST PARALLEL WITH THE WEST LINE OF SAID GOVERNMENT LOT I FOR A DISTANCE OF 85.00 FEET, MORE OR LESS, TO THE NORTH LINE OF THE SOUTH 85.00 FEET (AS MEASURED PERPENDICULAR TO THE SOUTH LINE) OF SAID GOVERNMENT LOT I;
THENCE SOUTH 88°36'09" EAST ALONG SAID NORTH LINE FOR A DISTANCE OF 357.04 FEET;
THENCE SOUTH 1"04"54" WEST FOR A DISTANCE OF 85.00 FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID GOVERNMENT LOT I AT A POINT BEARING SOUTH 88°36'09" EAST FROM THE TRUE POINT OF BEGINNING;
THENCE NORTH 88°36'09" WEST ALONG SAID SOUTH LINE FOR A DISTANCE OF 357.04 FEET, MORE OR SAID SOUTH LINE FOR A DISTANCE OF 357.04 FEET, MORE OR SAID SOUTH LINE FOR A DISTANCE OF 357.04 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING;

BEGINNING.

### TOGETHER WITH

#### PARCEL

THAT PORTION OF GOVERNMENT LOT 2, SECTION 17, TOWNSHIP RANGE 2 EAST, W.M., DESCRIBED AS FOLLOWS: 34 NORTH,

BEGINNING AT THE NORTHEAST CORNER OF LOT I OF "ENTNER'S TRACTS SUBDIVISION NO. I", AS PER PLAT RECORDED IN VOLUME & OF PLATS, PAGES 73 AND 74, RECORDS OF SKAGIT COUNTY;

THENCE NORTH 87°39'30" MEST ALONG THE NORTH LINE OF SAID LOT I FOR A DISTANCE OF ISTANCE OF ISTANCE OF SAID LOT I FOR A DISTANCE OF ISTANCE OF SAID LOT I FOR A DISTANCE OF ISTANCE OF SAID LOT I FOR A DISTANCE OF SAID SOVERNMENT LOT 2 AS SHOWN ON THAT CERTAIN RECORD OF SURVEY MAP RECORDED UNDER AUDITOR'S FILE NO. 200302040068;

THENCE SOUTH 88°36'09" EAST ALONG SAID NORTH LINE FOR A DISTANCE OF IO6.85 FEET, MORE OR LESS, TO THE NORTHERLY PROJECTION OF THE MESTERLY RIGHT-OF-WAY MARGIN, OF SKAGIT COUNTY AUDITOR, AT A POINT BEARING NORTH 4°33'30" MESTERLY RIGHT-OF-WAY MARGIN, OR MARGIN EXTENDED, OF JURA WAY, FOR A DISTANCE OF SKAGIT COUNTY AURITORS, AT A POINT BEARING NORTH 4°33'30" MESTERLY RIGHT-OF-WAY MARGIN, OR MARGIN EXTENDED, OF JURA WAY, FOR A DISTANCE OF SKAGIT COUNTY AURITORS, MORE OR LESS, TO THE FOIR ANCE OF SKAGIT ROATHE POINT OF BEGINNING.

THAT PORTION OF GOVERNMENT LOT 2, SECTION IT, TOWNSHIP 34 NORTH, RANGE 2 EAST, M.M., DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT I OF "ENTNER'S TRACTS SUBDIVISION NO. I", AS PER PLAT RECORDED IN VOLUME 8 OF PLATS, PAGES 73 AND 74, RECORDS OF SKAGIT COUNTY;
THENCE NORTH 4°33'30" WEST ALONG THE WESTERLY RIGHT-OF-WAY MARGIN OF JURA WAY AS SHOWN ON THE "PLAT OF GIBRALTER ANNEX", RECORDED IN VOLUME 7 OF PLATS, PAGES 9 AND 9 1/2 FOR A DISTANCE OF 152.16 FEET TO AN INTERSECTION WITH THE WESTERLY EXTENSION OF LOT 1 SAID "PLAT OF GIBRALTER ANNEX" AND BEING THE TRUE POINT OF BEGINNING;
THENCE CONTINUE NORTH 4°33'30" WEST FOR A DISTANCE OF 7.60 FEET, MORE OR LESS, TO THE NORTH LINE OF SAID GOVERNMENT LOT 2, AS SHOWN ON THAT CERTAIN RECORD OF SURVEY MAP RECORDED UNDER AUDITOR'S FILE NO. 200302040068;
THENCE SOUTH 80°36'09" EAST ALONG SAID NORTH LINE FOR A DISTANCE OF 196.1 FEET, MORE OR LESS, TO SHORELINE OF SIMILK BAY THENCE SOUTH 3°16'57" EAST ALONG SAID NORTH LINE FOR A DISTANCE OF 196.1 FEET, MORE OR LESS, TO SHORELINE OF SMILK BAY THENCE SOUTH 80°57" EAST ALONG SAID NORTH LINE FOR A DISTANCE OF 196.1 FEET, MORE OR LESS, TO THE THE NORTH LINE OF SMILK BAY THENCE NORTH 80°04'30" WEST ALONG SAID NORTH LINE OF LOT 1, "PLAT OF GIBRALTER ANNEX", OR NORTH LINE EXTENDED HOR A DISTANCE OF 196.1 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING.

THENCE OF 196.1 FEET, MORE OR LESS, TO THE TRUE FOR A DISTANCE OF 196.1 FEET, MORE OR LESS, TO THE TRUE FOINT OF BEGINNING.

THE ABOVE-DESCRIBED TRACT
THE SECOND CLASS THAT ARE I
THE NORTHERLY AND SOUTHERL WILL ALSO CONTAIN ANY INDELYNDS OF WITHIN THE EASTERL REPOLECTION OF Y LINES DESCRIBED ABOVE.

ALSO TOGETHER WITH THAT PORTION OF THE TIDELANDS OF THE SECOND CLASS EMBRACED WITHIN THE BOUNDARIES OF THE FOLLOWING DESCRIBED TRACT:

BEGINNING AT THE MEANDER CORNER TO SECTOMNSHIP 34 NORTH, RANGE 2 EAST OF THE ITOMNSHIP 34 NORTH, RANGE 2 EAST OF THE ITOMNSHIP 34 NORTH 15° EAST 4° 47° CHAINS, THENCE SOUTH 7° 6° EAST 2.727 CHAINS, THENCE SOUTH 7° 19′ EAST 17.42 CHAINS, THENCE SOUTH 1° 47′ MEST 22.24 CHAINS, THENCE SOUTH 1° 47′ MEST 32.75 CHAINS, THENCE NORTH 30° 30′ MEST 18.00 CHAINS, THENCE NORTH 30° 30′ EAST 18.00 CHAINS, THENCE NORTH 6° EAST 100 CHAINS, THENCE NORTH 4° 30′ EAST 100 CHAINS, THENCE NORTH 4° 30′ EAST 100 CHAINS, THENCE NORTH 4° 30′ EAST 100 CHAINS, THENCE NORTH 6° MEST 13.60 CHAINS, THENCE NORTH 6° MEST 17.00 CHAINS, THENCE NORTH 6° MEST 17.00 CHAINS, THENCE NORTH 6° MEST 17.00 CHAINS TO THE CONTROL OF THE NORTHERLY AND SOUTHER OF THE NORTHER OF THE NORTHERLY AND SOUTHER OF THE NORTHER OF THE NORT CHAINS; CHAINS; HAINS TO THE POINT OF BEGINNING, AND Y AND SOUTHERLY LINES OF SAID SOUTH SAST. OTIONS & AND 17, IN WILLAMETTE MERIDIAN;

SUBJECT TO A 15.00 FOOT WIDE MUTUALLY BENEFICIAL RASEMENT FOR INGRESS, EGRESS AND UTILITIES, OVER, UNDER AND ACROSS FORTIONS OF GOVERNMENT LOT I AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 34 NORTH RANGE 2/EAST, M.M., FOR THE BENEFIT OF SKAGIT COUNTY ASSESSING PARCEL NO. P-20379 (AS ADJUSTED HEREIN), DESCRIBED AS FOLLOWS:

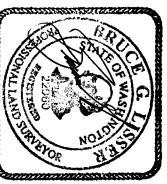
Skagit County Austr

\$174.00 4 9:42AM

COMMENCING AT THE SOUTHWEST CORMER OF SAID GOVERNMENT LOT!,
THENCE SOUTH 88936 09" EAST ANCE OF SAID GOVERNMENT LOT!,
GOVERNMENT OT FOR A DISTANCE OF BOOD FEET,
THENCE NORTH LINE OF THE SOUTH THE WEST LINE OF SAID
GOVERNMENT LOT! FOR A DISTANCE OF EET, MORE OR LESS,
TO THE NORTH LINE OF THE SOUTH THE WEST LINE OF SAID
GOVERNMENT LOT! AND THE SOUTH THE WEST LINE OF SAID
GOVERNMENT LOT! AND
THENCE NORTH LINE OF THE SOUTH HOLD OF SET (AS MEASURED
PERPENDICULAR TO THE SOUTH LINE) OF SAID GOVERNMENT LOT! AND
THENCE NORTH 88°36'O'' EAST FOR A DISTANCE OF 20.00 FEET, MORE
OR LESS TO THE SOUTH LINE OF THE SOUTH HOLD OF FEET, MORE
OR LESS TO THE SOUTH LINE OF SAID GOVERNMENT LOT!,
THENCE NORTH 88°36'OG" WEST ALONG SAID NORTH LINE OF FAID
GOVERNMENT LOT! AND THE NORTH LINE OF THE SOUTH HOLD OF FEET OF
THE SOUTHEAST I/4 OF THE NORTH LINE OF THE SOUTH LINE OF FAID
GOVERNMENT LOT! AND THE NORTHWEST I/4 OF SAID SECTION!T,
THENCE ALONG THE ARC OF SAID CURVE TO THE SOUTH LOO.00 FEET OF
THE SOUTH SOOD, BEING A POINT ON A NON-TANGENT CURVE;
THENCE ALONG THE ARC OF SAID CURVE TO THE LEFT, ALONG SAID
EASTERLY RIGHT-OF-MAY MARGIN, HAVING AN INITIAL TANGENT
EAST TO THE TRUE POINT OF BEGINNING.
THENCE SOUTH 88°36'OG" EAST FOR A DISTANCE OF 281.39 FEET TO
THE TRUE POINT OF BEGINNING.

ALL BEING SUBJECT TO AND TOGETHER WITH EASEMENTS, RESERVATIONS, RESTRICTIONS, COVENANTS, LIENS, LEASES, CAUSES AND OTHER INSTRUMENTS OF RECORD

ALL SITUATED IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.



9

3/13/18

TO TO のスマンロイ RYET IN A PORTION OF GOVIT LOTS
I AND 2 AND THE NW 1/4 OF
SECTION 17, T. 34 N., R. 2 E., W.M.
SKAGIT COUNTY, WASHINGTON
RICHARDSON AND ALCHEMY GROUP,

 $\overline{\sigma}$ 5

MERIDIAN: ASSUMED

# SURVEY DESCRIPTION (RICHARDSON AFTER BLA)

DAVID J. RICHARDSON AND DIANA L. RICHARDSON, HUSBAND PARCEL AFTER BOUNDARY LINE ADJUSTMENT (SKAGIT COUNTY ASSESSOR'S PARCEL NO. P-20379) AND WIFE,

THAT PORTION OF GOVERNMENT LOT 2, SECTION 17, TOWNSHIP 34 NORTH, RANGE 2 EAST, W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 1 OF "ENTNER'S TRACTS SUBDIVISION NO. 1", AS PER PLAT RECORDED IN VOLUME & OF PLATS, PAGES 73 AND 74, RECORDS OF SKAGIT COUNTY; THENCE NORTH 66°37'48" WEST, A DISTANCE OF 248.61 FEET; THENCE NORTH 70°04'00" WEST, A DISTANCE OF 64.47 FEET TO THE WESTERLY LINE OF SAID GOVERNMENT LOT 2; THENCE NORTH ALONG THE WEST LINE OF SAID GOVERNMENT LOT 2; THENCE EAST ALONG SAID NORTH LINE TO THE WEST LINE OF THE COUNTY ROAD; THENCE SOUTHERLY ALONG SAID WEST LINE TO THE NORTHEAST CORNER OF LOT 1 OF "ENTNER'S TRACTS SUBDIVISION NO. 1"; THENCE WESTERLY ALONG SAID NORTH LINE TO THE POINT OF THE NESTERLY ALONG SAID NORTH LINE TO THE POINT OF S TRACTS PLATS,

CORNER 2 TO

BEGINNING.

EXCEPT THE FOLLOWING DESCRIBED PARCELS "A" AND

#### PARCEL

THAT PORTION OF GOVERNMENT LOT 2, SECTION 17, TOWNSHIP 34 NORTH, RANGE 2 EAST, M.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOTI OF "ENTNER'S TRACTS SUBDIVISION NO. I", AS PER PLAT RECORDED IN VOLUME & OF PLATS, PAGES 73 AND 74, RECORDS OF SKAGIT COUNTY;

THENCE NORTH &7°39'30" MEST ALONG THE NORTH LINE OF SAID LOT!

FOR A DISTANCE OF 137.87 FEET;

THENCE NORTH 1°04'54" EAST FOR A DISTANCE OF 311.38 FEET, MORE OR LESS, TO THE NORTH LINE OF SAID GOVERNMENT LOT 2 AS SHOWN ON THAT CERTAIN RECORD OF SURVEY MAP RECORDED UNDER AUDITOR'S FILE NO. 200302040068;

THENCE SOUTH &8°36'09" EAST ALONG SAID NORTH LINE FOR A DISTANCE OF 106.85 FEET, MORE OR LESS, TO THE NORTHERLY PROJECTION OF THE MESTERLY RIGHT-OF-WAY MARGIN OF JURA MAY AS SHOWN ON THE "PLAT OF GIBRALTER ANNEX" RECORDED IN VOLUME OF PLATS, PAGES 9 AND 9 1/2, RECORDS OF SKAGIT COUNTY AUDITOR, AT A POINT BEARING NORTH 4°33'30" MEST FROM THE POINT OF BEGINNING.

THENCE SOUTH 4°33'30" EAST ALONG SAID MESTERLY RIGHT-OF-MAY MARGIN, OR MARGIN EXTENDED, OF JURA MAY, FOR A DISTANCE OF SIS.35 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

#### PARCEL "B"

THAT PORTION OF GOVERNMENT LOT 2, SECTION 17, TOWNSHIP 34 NORTH RANGE 2 EAST, M.M., DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 1 OF "ENTNERS" TRACTS SUBDIVISION NO. I", AS PER PLAT RECORDED IN VOLUME & OF PLATS, PAGES T3 AND 74, RECORDS OF SKAGIT COUNTY; PLATS, PAGES T3 AND 74, RECORDS OF SKAGIT COUNTY; PHENCE NORTH 4°33'30" WEST ALONG THE WESTERLY RECORDED IN VOLUME 7 OF PLATS, PAGES SAND 9 10 FR A NUEX" MARGIN OF JURA WAY AS SHOWN ON THE "SUATIOF SIBBLALTER ANNEX" PETENSION OF LOT 1 SAID "PLAT OF GERALTER ANNEX" AND BEING THE TRUE POINT OF BEGINNING; PLAT OF GERALTER ANNEX AND BEING THE TRUE POINT OF BEGINNING; PLAT OF SIGNALTER ANNEX AND BEING THE TRUE POINT OF BEGINNING; PLAT OF SIGNALTER ANNEX AND BEING THE THENCE CONTINUE NORTH LINE OF SIMPLE FOR A DISTANCE OF 196 FEET MORE OR LESS, TO SHORELINE OF SIMILK BAY; THENCE SOUTH 88°36'09" FAST ALONG SAID SHORELINE OF SIMILK BAY; THENCE SOUTH 88°36'09" FAST ALONG SAID SHORELINE TO AN INTERSECTION OF THE NORTH LINE OF SIMILK BAY; PLAT OF GERRALTERLY PROJECTION OF THE NORTH LINE OF SAID LOT I, BASOT FROM THE TRUE POINT OF BEGINNING; PHENCE OF 196. FEET MORE OR NORTH LINE OF BEGINNING; PHENCE OF 196. FEET MORE OR NORTH LINE OF LOT I, PLAT OF GERRALTER ANNEX", OR NORTH LINE EXTENDED FOR A RISH MARKEY. OR NORTH LINE EXTENDED FOR A RISH MARKEY.

THE NORTHERLY AND SOUTHERLY LINES DESCRIBED ABOVE.

TOGETHER WITH THAT PORTION TOWNSHIP 34 NORTH, RANGE 2 OF GOVERNMENT LOT 1, SECTION 17, EAST, M.M., DESCRIBED AS FOLLOWS:

Skagit County # 3/28/2018 Fa

COMMENCING AT THE SOUTHWEST CORNER OF GOVERNMENT LOT I, AS SHOWN ON THAT CERTAIN RECORD OF SURVEY MAP RECORDED UNDER SKAGIT COUNTY AUDITOR'S FILE NO. 200302040068;

THENCE SOUTH 88°36'09" EAST ALONG THE SOUTH LINE OF SAID GOVERNMENT LOT I FOR A DISTANCE OF 50.00 FEET TO THE TRUE POINT OF BEGINNING;

THENCE NORTH I°0454" EAST PARALLEL WITH THE WEST LINE OF SAID GOVERNMENT LOT I FOR A DISTANCE OF 85.00 FEET, MORE OR LESS, TO THE NORTH LINE OF THE SOUTH 85.00 FEET (AS MEASURED PERPENDICULAR TO THE SOUTH LINE) OF SAID GOVERNMENT LOT I;

THENCE SOUTH 80°36'09" EAST ALONG SAID NORTH LINE FOR A DISTANCE OF 357.04 FEET;

THENCE SOUTH 1°04'54" MEST FOR A DISTANCE OF 85.00 FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID GOVERNMENT LOT I AT A POINT BEARING SOUTH 88°36'09" EAST FROM THE TRUE POINT OF BEGINNING;

THENCE NORTH 88°36'09" MEST ALONG SAID SOUTH LINE FOR A DISTANCE OF 357.04 FEET, MORE ON SAID SOUTH LINE FOR A DISTANCE OF 357.04 FEET, MORE ON SAID SOUTH LINE FOR A DISTANCE OF 357.04 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING;

ALSO TOGETHER WITH A 15.00 FOOT WIDE MUTUALLY BENEFICIAL EASEMENT FOR INGRESS, EGRESS AND UTILITIES, OVER, UNDER AND ACROSS PORTIONS OF GOVERNMENT LOT I AND THE NORTHEAST A OF THE NORTHWEST I/4 OF SECTION 17, TOWNSHIP 34 NORTH, RANGE 2 EAST, W.M., DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTH LINE OF SAID GOVERNMENT LOT! FOR A DISTANCE OF 5000 PEET, ME SE SAID GOVERNMENT LOT! FOR A DISTANCE OF 5000 PEET; INC. OF SAID GOVERNMENT LOT! FOR A DISTANCE OF 5000 PEET; INC. OF SAID GOVERNMENT LOT! FOR A DISTANCE OF 5500 PEET; INC. OF SAID GOVERNMENT LOT! FOR A DISTANCE OF 5500 PEET; MORE OR LESS, TO THE NORTH LINE OF THE SOUTH 85.00 PEET (AS MEASURED PERPENDICULAR TO THE SOUTH 85.00 PEET (AS MEASURED THENCE SOUTH 86.36 OF SAID GOVERNMENT LOT! AND BEING THE NORTH 10.045 PEET (AS MEASURED PEEPENDICULAR TO THE SOUTH 10.00 PEET (AS MEASURED PEEPENDICULAR TO THE SOUTH LINE OF THE SOUTH LINE OF SAID GOVERNMENT LOT!) THE MORTH LOT! AND THE NORTH LINE OF THE SOUTH LOO.00 PEET (AS MEASURED PEEPENDICULAR TO THE NORTH LINE OF THE SOUTH LOO.00 PEET OF THE MORTHEAST 1/4 OF SAID SOUTH 10.00 PEET OF THE MORTHEAST 1/4 OF SAID SOUTH 10.00 PEET OF THE MORTHEAST 1/4 OF SAID SOUTH 10.00 PEET OF THE MORTHEAST 1/4 OF SAID SECTION 17, THE MORTHEAST 1/4 OF SAID SECTION 17, THE MORTHEAST 1/4 OF SAID CURVE TO THE EFT, ALONG SAID FASTERLY RIGHT-OF-MAY MARGIN OF GIBRAL TERR ROAD, BEING A POINT ON A NON-TANGENT CURVE.

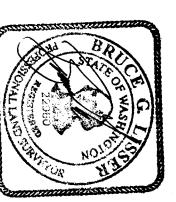
THENCE ALENG THE ARC OF SAID CURVE TO THE LEFT, ALONG SAID FASTERLY ROBE OR LESS, TO A POINT BEARING NORTH 88°36'O'' MEST FROM THE TRUE POINT OF BEGINNING.

THE TRUE POINT OF BEGINNING.

THE TRUE POINT OF BEGINNING.

ALL BEING SUBJECT TO AND TOGETHER WITH EASEMENTS, RESERVATIONS, RESTRICTIONS, COVENANTS, LIENS, LEASES, CAUSES AND OTHER INSTRUMENTS OF RECORD COURT

OF SKAGIT, STATE OF WASHINGTON



STEET SOF 4

PG: 18 SURVEY IN A PORTION OF GOV'T LOTS
I AND 21 AND THE NW 1/4 OF
SECTION 17, T. 34 N., R. 2 E., W.M.
SKAGIT COUNTY, WASHINGTON
R. RICHARDSON AND ALCHENY GROUP,

MERIDIAN: ASSUMED LISSER & ASSOCIATES, PLLC SURVEYING & LAND-USE CONSULTATION MOUNT VERNON, WA 98273 360-419-7442 DWG: 17-107 BLA

