



201803260156

Skagit County Auditor

\$62.00

3/26/2018 Page

1 of

9 3:33PM

**Land Title and Escrow**

Document Title:

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

Reference Number : 01-166452-OE ✓

Grantor(s):

additional grantor names on page \_\_\_.

1. RYAN WESLEY WALKER

2.

Grantee(s):

additional grantee names on page \_\_\_.

1. U.S. BANK N.A.

2.

Abbreviated legal description:

full legal on page(s) \_\_\_.

A.) PTN SE 1/4 NE 1/4 & PTN NE 1/4 SE 1/4, 14-35-4

B.) PTN SW 1/4 NW 1/4, 13-35-4

Assessor Parcel / Tax ID Number:

additional tax parcel number(s) on page \_\_\_.

P 36637

P 36441

UNOFFICIAL DOCUMENT

Return To:  
U.S. Bank Home Mortgage  
809 S. 60<sup>TH</sup> Street, Suite 210  
West Allis, WI 53214  
Attn: Laura Weber

March 15th 2018

Date

Skagit

Place of Recording

Tax Parcel No. P36637/P36441

Legal Description is at page 5

14

Lot Block Plat or Section

35 North 4 East

Township Range Quarter/Quarter Section

### MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

U.S. BANK LOAN NUMBER: 2200776322

Ryan Walker Ryan Wesley Walker

Borrower(s)

Being duly sworn, on his or her oath state as follows:

1. Borrower(s) own, or are purchasing, the manufactured home described as follows:

USED	1996	Brookstone	9606 CT
New/Used	Year	Manufacturer's Name	Model Name or Model No.
<u>2G91-1080-I AB</u>			<u>66 x 28</u>
Vehicle Identification Number(s)			Length x Width

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act, after June 15, 1976.

3. The Home is or will be located at the following Property Address:

<u>8615 Garden of Eden Road</u>	<u>Sedro Wooley</u>	<u>WA</u>	<u>98284</u>
Street or Route	City	State	Zip Code

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

4. The legal description of the Property Address ("Land") is typed below or please see attached legal description:

"SEE ATTACHED LEGAL DESCRIPTION"

5. The Borrower(s) is/are the owner of, or is/are purchasing; the Land and any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.

6. The Home is anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immovable fixture and a permanent improvement to the Land.

7. The Home shall be assessed and taxed as an improvement to the Land, with the understanding the manufactured home shall not be converted to personal property.

8. This Affidavit is executed by the Borrower(s) pursuant to applicable state law.

9. Borrower(s) and Lender state that it is their intent that the manufactured home be and remain permanently attached to and part of the real property, and that it be regarded as an immovable fixture thereto and not as personal property.

10. If the Home and Land is located in a state that allows for the elimination or surrender of the Vehicle title, and the elimination or surrender process has not already been completed, the Borrower(s) will execute all documentation required under law to convert the property to real estates. If the Home and Land is located in a state that does not require a vehicle title, the Borrower(s) will provide evidence that no vehicle title exists and agrees that they will not create a vehicle title in the future. If the Home and Land is located in a state where you are unable to eliminate or surrender the vehicle title, the Borrower(s) will execute all documentation required under law to insure that the vehicle title ownership is in the Borrower(s) name and U.S. Bank National Association be shown as the first lien holder.

  
Borrower Signature

Ryan Walker Ryan Wesley Walker  
Printed Name

\_\_\_\_\_  
Borrower Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Borrower Signature

Ryan Walker  
Printed Name

\_\_\_\_\_  
Borrower Signature

\_\_\_\_\_  
Printed Name

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

STATE OF Washington

COUNTY OF Skagit

On the 21 day of March in the year 2018 before me, the undersigned, a Notary Public in and for said State, personally appeared

Ryan Wesley Walker

Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) ~~(is)~~ (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Kim M. Smith  
Notary Signature

Kim M. Smith  
Notary Printed Name

Notary Public; State of Washington  
Qualified in the County of Skagit  
My Commission Expires: 10-6-2020



"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

\_\_\_\_\_

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

**Lender's Statement of Intent:**

The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land

U.S. Bank, National Association

By: [Signature]  
Authorized Signature

Ryan Daly  
Printed Name

STATE OF Oregon

COUNTY OF Multnomah

On the 15 day of March in the year 2018 before me, the undersigned, a Notary Public in and for said State, personally appeared

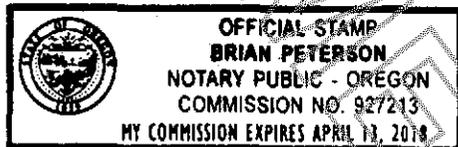
[Signature]  
Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

[Signature]  
Notary Signature

Official Seal:

Brian Peterson  
Notary Printed Name

Notary Public; State of Oregon  
Qualified in the County of Multnomah  
My Commission Expires: April 13, 2018



ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

**EXHIBIT "A"**

Parcel Number: **5N-27-30BD**

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**PARCEL "A":**

The North half of the Northeast quarter of the Northeast quarter of the Southeast quarter, Section 14, Township 35 North, Range 4 East of the Willamette Meridian.  
TOGETHER WITH that portion of the East half of the Southeast quarter of the Northeast quarter, Section 14, Township 35 North, Range 4 East of the Willamette Meridian, lying South of the Northern Pacific Railway right-of-way as conveyed by deed recorded August 25, 1913, under Auditor's File No. 98046, records of Skagit County, Washington, EXCEPT the West 320.00 feet (as measured at right angles to the West of said East half) thereof.

AND TOGETHER WITH the South 20.00 feet of the following described tract: The West 320.00 feet (measured at right angles to the West line of the following described tract) of that portion of the East half of the Southeast quarter of the Northeast quarter, Section 14, Township 35 North, Range 4 East of the Willamette Meridian, lying South of the Northern Pacific Railway right-of-way as conveyed by deed recorded August 25, 1913, under Auditor's File No. 98046, records of Skagit County, Washington. EXCEPT that portion as granted to Peter Hurd and Michelle Eighme, Plaintiffs, by "Stipulation and Judgment"; Skagit County Superior Court Cause No. 16-2-00308-0, filed and recorded September 25, 2017, under Skagit County Auditor's File No. 201709250123 (a re-recording of Auditor's File No. 201709010019), records of Skagit County, Washington.

**PARCEL "B":**

That portion of the Southwest quarter of the Northwest quarter of Section 13, Township 35 North, Range 4 East, W.M. lying South of the Northern Pacific Railway as conveyed by deed recorded August 25, 1913, under Auditor's File No. 98046, records of Skagit County, Washington.  
Situate in the County of Skagit and State of Washington.

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Return To:  
U.S. BANK HOME MORTGAGE  
809 S. 60<sup>th</sup> Street, Suite 210  
West Allis, WI 53214  
Attn: Laura Weber

March 15th, 2018

Date

Skagit County

Place of Recording

Tax Parcel No. P36637/P36441

Legal Description is at page 8

14

Lot Block Plat or Section

35 North 4 East

Township Range Quarter/Quarter Section

### Manufactured Home Limited Power of Attorney

U.S. BANK LOAN NUMBER: 2200776322

KNOW ALL PERSONS BY THESE PRESENTS, that

I(We), Ryan Walker RYAN WESLEY WALKER

the undersigned, of the County of Skagit, State / Commonwealth of Washington, being the Buyer, Seller, or Owner, as applicable, of the following described "Vehicle":

**USED**      **1996**

**Brookstone**

**9606 CT**

New/Used      Year

Manufacturer's Name

Model Name or Model No.

**2G91-1080-I AB**

Vehicle Identification Number(s)

**ORE316132/3**

HUD Numbers

I(We) do hereby make, constitute, and appoint U.S. Bank National Association, and any of its agents or designees (each an "Attorney-In-Fact") as my(our) true and lawful attorney-in-fact for the limited purpose of preparing, completing, and executing any and all documents, and taking any and all actions necessary or beneficial in connection with the registration, transfer of ownership, re-titling, and the placement and release of a lien of and for the Vehicle.

Specifically, my(our) Attorney-In-Fact is authorized to, without limitation and as applicable to the situation: (i) prepare and execute required affidavits with respect to the representations made herein; (ii) complete and execute any Certificate of Ownership issued by the Department of Transportation, Motor Vehicle Division, or equivalent state or local agency in and for the State/Commonwealth of Skagit (each a "State Agency"); (iii) apply for a Certificate of Title issued by the State Agency; (iv) transfer ownership of the Vehicle by completing and executing the necessary provisions of the Certificate of Title, including without limitation, signing the mileage disclosure on the Certificate of Title for the Vehicle, only if the disclosure is made as required by federal and/or state law; and (v) completing and executing any documentation necessary for Attorney-In-Fact to place its lien on the Certificate of Title and to release other existing liens encumbering the Certificate of Title. I(We) further grant and give Attorney-In-Fact the full authority and power to do and perform any and all acts necessary or incident to the execution of the powers expressly granted in this instrument.

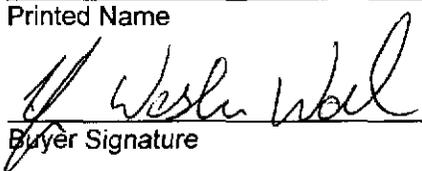
The recipient of an original or copy (photocopy, facsimile, or otherwise) of this instrument may rely on the provisions contained herein without further inquiry into its authenticity or validity, or confirmation of same from me(us), and will not be held liable by me(us) for their reliance on the same.

\_\_\_\_\_  
Seller Signature

\_\_\_\_\_  
Seller Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Printed Name

  
Buyer Signature

\_\_\_\_\_  
Buyer Signature

Ryan Wesley Walker

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Printed Name

STATE OF Washington

COUNTY OF Skagit

On the 21 day of March in the year 2018 before me, the undersigned, a Notary Public in and for said State, personally appeared

Ryan Wesley Walker

Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Kim M. Smith  
Notary Signature

Kim M. Smith  
Notary Printed Name

Notary Public; State of Washington  
Qualified in the County of Skagit  
My Commission Expires: 10-6-2020



"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

\_\_\_\_\_