

Skagit County Auditor

\$19.00

3/6/2018 Page

1 of

4 11:27AM

	Return Add	ress:		
Andrew Control	BourEau	itu	uc	
ľ	3300 CR	uto	n Rd	
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•	Concord	,CA	945	$\overline{\partial O}$
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Please print or type information WASHINGTON STATE RECORDER'S Cover Sheet (RCW 65.04)				
Document Fitle(s) (or transactions contained therein): (all areas applicable to your document must be filled in)				
1. Assignment of Deed of Trust				
34.				
Reference Number(s) of Documents assigned or released:				
Additional reference #'s on page of document 201709280193				
Grantor(s) Exactly as name(s) appear on document				
1. Bay Equity LC.				
2				
Additional names on page of document.				
Grantee(s) Exactly as name(s) appear on document				
1. Ethan HLee Pentagon Federal				
2. Shannon Lea Lee Great Union				
Additional names on page of document.				
Legal description (abbreviated: i.e. lot, block, plat or section, township, range) See Attached Exhibit A				
Additional legal is on page of document.				
Assessor's Property Tax Parcel/Account Number Assessor Tax # not yet				
assigned 3897 - 000 - 003 - 0000				
The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.				
"I am signing below and paying an additional \$50 recording fee (as provided in RCW 36.18.019 and referred to as an emergency nonstandard document), because this document does not meet margin and				
formatting requirements. Furthermore, I hereby understand that the recording process may cover up or otherwise obscure some part of the text of the original document as a result of this request."				
Signature of Requesting Party				
Note to submitter: Do not sign above nor pay additional \$50 fee if the document meets margin/formatting requirements				

Recording Requested By/Return To:

Pentagon Federal Credit Union Attn:1st Post Closing 2930 Eisenhower Ave. Alexandria, VA 22314



For Value Received, the undersigned holder of a Deed Bay Equity LLC whose address is 2300 Clayton Rd STE 450 Concord, CA 94520 does hereby grant, sell, assign, transfer and convey, unto Pentagon Federal Credit Union organized and existing under the laws of the United States (herein "Assignee"), whose address is 2930 Eisenhower Avenue Alexandria, NA 22314, a certain Deed dated September 7, 2017 made and executed by ETHAN H LEE AND SHANNON LEA LEE, HUSBAND AND WIFE, to and in favor of Bay Equity LLC, upon the property described in Exhibit A and given to secure payment of \$716,000.00 due October 1, 2047 and recorded on 09/28/2017 which Deed is of record in Book, Volume, or Liber No., at page (or as No. 201709280193) of the Records of Skagit County, State of Washington, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on Warch 2 _____, 2018.

Bay Equity LLC

(Assignor)

By:

Paul Chevez Senior Executive VP of Finance & Accounting

Seal:

"See attached Exhibit A"

This Instrument Prepared By:

-- Space Below This Line Reserved for Acknowledgement -

Form 3742 / 1/01

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.					
State of California County of 100 before me, Date Date	nm for bond, Notary Public, Here Insert Name and Title of the Officer				
personally appeared Paul Mere insert Name and ritle of the Chicer					
No. of the second secon	lame(s) of Signer(s)				
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.					
JENNIFER BOND IS TRU Notary Public – California Contra Costa County Commission # 2220286 My Comm. Expires Oct 30, 2021	tify under PENALTY OF PERJURY under the laws the State of California that the foregoing paragraph use and correct. NESS my hand and official seal. Signature of Notary Public				
Place Notary Seal Above					
Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.					
Description of Attached Document Title or Type of Document: Document Date: Signer(s) Other Than Named Above:	Number of Pages:				
☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Individual ☐ Attorney in Fact ☐ Trustee ☐ Guardian or Conservator ☐ Other:	Signer's Name: Corporate Officer — Title(s): Partner — Limited General Individual Attorney in Fact Guardian or Conservator Other: Signer Is Representing:				

Order No:

EXHIBIT A

Parcel A:

Lot 3, Skyline No. 11, according to plat recorded in Volume 9 of Plats, pages 78 and 79, records of Skagit County, Washington.

Parcel B:

That portion of the West Half of Section 27, Township 35 North, Range 1, EWM, described as follows:

Beginning at the most Westerly corner of Lot 3, Skyline No. 11, according to the plat recorded in Volume 9 of Plats, at page 79, records of Skagit County, Washington;

thence North 66°58'31" West 95.00 feet from which point the center of a curve bears North 66°58'31" West a distance of 60,00 feet;

thence Northerly 7.03 feet along the arc of said curvature having a central angle of 16°15'53"; thence South 83°14'24" East 95.00 feet to the most Northerly corner of said Lot 3; thence Southerly 44.00 feet along the arc of aforementioned curvature having a radius of 155.00 feet and a central angle of 16°15'53" to the point of beginning.

EXCEPTING all that portion thereof, if any, lying within the boundaries of Short Plat No. AN-38-004.

Situate in Skagit County, Washington,

