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Skagit County Auditor

\$76.00

2/27/2018 Page

1 of

3 9:58AM

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Corporation Service Company 1-800-858-5294	
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscinfo.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 1430 23437 Corporation Service Company 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: Washington (Skagit)	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME			
OR			
1b. INDIVIDUAL'S SURNAME Jensen	FIRST PERSONAL NAME Jason	ADDITIONAL NAME(S)/INITIAL(S) W	SUFFIX
1c. MAILING ADDRESS 17816 McLean Rd	CITY Mount Vernon	STATE WA	POSTAL CODE 98273
		COUNTRY USA	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME J & J Custom Slaughtering			
OR			
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS 17816 McLean Rd	CITY Mount Vernon	STATE WA	POSTAL CODE 98273
		COUNTRY USA	

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME Heritage Bank			
OR			
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 201 5th Ave SW	CITY Olympia	STATE WA	POSTAL CODE 98501
		COUNTRY USA	

4. COLLATERAL: This financing statement covers the following collateral:

All Equipment and Fixtures; whether any of the foregoing is owned now or acquired later, all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and other accounts proceeds)

Parcel #340324-0-035-0008, Property ID#P22550

Abbreviated legal description: Ptn NW 1/4 SE 1/4, 24-34-3 E W.M.

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licenser	
8. OPTIONAL FILER REFERENCE DATA:	

1430 23437

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S SURNAME

Jensen

FIRST PERSONAL NAME

Jason

ADDITIONAL NAME(S)/INITIAL(S)

W

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut

☐ covers as-extracted collateral

☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

Jason W Jensen
17816 McLean Rd
Mount Vernon, WA 98273

16. Description of real estate:

See Schedule "A-1" attached

17. MISCELLANEOUS:

Schedule "A-1"

DESCRIPTION:

The East 180 feet of the North 238 feet of that portion of the West 379.5 feet of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 24, Township 34 North, Range 3 East, W.M., lying South of the McLean Road,

TOGETHER WITH that portion of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 24, Township 34 North, Range 3 East, W.M., more particularly described as follows:

Beginning at a point on the Southerly margin of McLean Road with its intersection with the West line of the East 940.5 feet of said Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$;
thence South $0^{\circ}41'19''$ East along said West line a distance of 238.09 feet to the point of beginning;
thence continuing South $0^{\circ}41'19''$ East along said West line a distance of 69.25 feet;
thence North $89^{\circ}07'00''$ West parallel with said Southerly margin a distance of 142.04 feet;
thence North $0^{\circ}35'31''$ West parallel with the West line of said Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ a distance of 69.25 feet;
thence South $89^{\circ}07'00''$ East parallel with said Southerly margin a distance of 141.93 feet to said West line of the East 940.5 feet of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ and the point of beginning,

EXCEPT that portion of said premises, if any, lying within the East 940.5 feet of said Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$,

AND EXCEPT the West 16.69 feet of said East 180 feet of the North 238 feet.

Situate in the County of Skagit, State of Washington.