

UNRECORDED DOCUMENT



This Space Provided for Recorder's Use

This Instrument Prepared By:  
**VISIONET SYSTEMS INC.**  
When Recorded Return to:  
**VISIONET SYSTEMS INC.**  
**183 INDUSTRY DRIVE**  
**PITTSBURGH, PA 15275**



**Assignment of Deed Of Trust**

ORDER #: 194701-1  
FOR VALUE RECEIVED, the undersigned **NEW RESIDENTIAL MORTGAGE LOAN TRUST 2017-3** (herein "Assignor"), does hereby grant, assign, transfer, and convey unto **Citibank, N.A., not in its individual capacity, but solely as trustee of New Residential Mortgage Loan Trust 2017-3** herein ("Assignee"), whose address is C/O Specialized Loan Servicing LLC, 8742 Lucent Boulevard, Suite 300, Highlands Ranch, CO 80129-2386, all of its right, title, and interest in that certain Deed of Trust dated **August 06, 2003**, made and executed by **MIKEL D HENDERSON, A SINGLE MAN**, to and in favor of **LAND TITLE COMPANY**, in the amount of **\$159,900.00**, recorded on **08/08/2003** as Instrument No. **200308080177** of the Official Records of **SKAGIT** County, Washington, describing land therein as:

THAT PORTION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4;

THENCE SOUTH 0 DEGREES 44'30" EAST ALONG SAID EAST LINE 180.0 FEET;

THENCE SOUTH 89 DEGREES 15'30" WEST 166.2 FEET TO THE EAST LINE OF THE BLODGETT ROAD;

THENCE NORTH 16 DEGREES 00' WEST ALONG THE EAST LINE OF SAID ROAD TO THE NORTH LINE OF THE SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4;

THENCE NORTH 88 DEGREES 29'40" EAST ALONG THE NORTH LINE OF SAID SUBDIVISION 210.66 FEET TO THE POINT OF THE BEGINNING,

EXCEPT THE SOUTH 20 FEET OF THE ABOVE DESCRIBED TRACT,

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

Assessor's Property Tax Parcel or Account Number: **340432-4-012-0014**

Dated: 2/17/2018

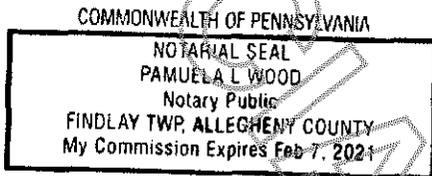
**NEW RESIDENTIAL MORTGAGE LOAN TRUST**  
**2017-3**  
By Specialized Loan Servicing LLC, as Attorney in Fact

**LYNN SALICCE**  
**ASSISTANT VICE PRESIDENT**

COMMONWEALTH of PENNSYLVANIA )  
 )  
COUNTY of ALLEGHENY )

On this, the 7 day of Feb, 2018, before me a notary public, the undersigned officer, personally appeared LYNN SALICCE, ASSISTANT VICE PRESIDENT, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that s/he executed the same in his/her authorized capacity for the entity on behalf of which s/he acted and for the purposes therein contained.  
In witness hereof, I hereunto set my hand and official seal.

{Insert Notary Seal}



*Pamuela L Wood*

Printed Name: **Pamuela L Wood**  
Notary Public  
My Commission Expires: **02/07/2021**