



201802120136

When recorded return to:
Skagit Land Trust, a Washington non-profit corporation
P.O. Box 1017
Mount Vernon, WA 98273

Skagit County Auditor \$85.00
2/12/2018 Page 1 of 12 10:28AM

Recorded at the request of:
Guardian Northwest Title
File Number: A112635

Statutory Warranty Deed

A112635
GUARDIAN NORTHWEST TITLE CO.

THE GRANTORS George Thomas Jones, as his separate property, as to an undivided 1/8 interest; Julie Ann Jones Anderson, as her separate property, as to an undivided 1/8 interest; Jane Thompson, as her separate property, as to an undivided 1/8 interest, Frank W. Flight, as his separate property, as to an undivided 1/16 interest, and as Guardian for Frank T. Flight and Rebecca D. Flight, as to an undivided 1/16 interest; William H. Bingham, as his separate property, as to an undivided 1/6 interest; Laurie B. Miller, formerly Laurie Ann Bingham, as her separate property, as to an undivided 1/6 interest; and in George J. Bingham, as his separate property, as to an undivided 1/6 interest for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid, conveys and warrants to Skagit Land Trust, a Washington non-profit corporation the following described real estate, situated in the County of Skagit, State of Washington

Abbreviated Legal:

Section 11, Township 35 North, Range 1 East, W.M., Ptn. Gov. Lots 3 and 4; and
Section 14, Township 35 North, Range 1 East, W.M., Ptn. Gov. Lot 1

For Full Legal See Attached Exhibit "A"

This conveyance is subject to covenants, conditions, restrictions and easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat of survey as described in Exhibit "B" attached hereto.

Tax Parcel Number(s): P31301, 350114-0-044-0003, P31257, 350111-0-006-0009, P31249, 350111-0-004-0001, P31542, 350114-0-002-0000

Dated 2-6-18

SKAGIT COUNTY WASHINGTON
REAL ESTATE EXCISE TAX
2018538
FEB 12 2018

Amount Paid \$ 24,569.00
Skagit Co. Treasurer
By *MM* Deputy

Order No:

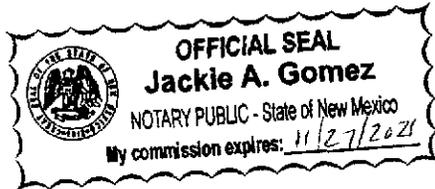
George Thomas Jones
George Thomas Jones

Date: 01/19/2018

STATE OF New Mexico
COUNTY OF Santa Fe } SS:

I certify that I know or have satisfactory evidence that George Thomas Jones, the persons who appeared before me, and said person(s) acknowledged that he/she/they signed this instrument and acknowledge it to be his/her/their free and voluntary act for the uses and purposes mentioned in this instrument.

Date: 1-19-18



Jackie Gomez
Printed Name: Jackie Gomez
Notary Public in and for the State of New Mexico
Residing at 1592 St Michaels Dr. SFNM 87505
My appointment expires: 11-27-2021

Order No:

Julie Ann Jones Anderson
Julie Ann Jones Anderson

Date: 1/22/18

STATE OF New Mexico }
COUNTY OF Taos } SS:

I certify that I know or have satisfactory evidence that Julie Ann Jones Anderson, the persons who appeared before me, and said person(s) acknowledged that he/she/they signed this instrument and acknowledge it to be his/her/their free and voluntary act for the uses and purposes mentioned in this instrument.

Date: 1/22/18

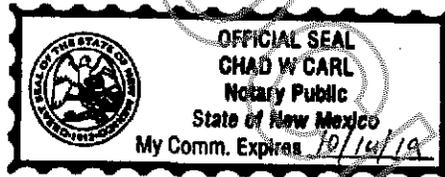
Chad W. Carl

Printed Name:

Notary Public in and for the State of New Mexico

Residing at El Prado, NM 87529

My appointment expires: 10/14/19



Order No:

Jane Thompson
Jane Thompson

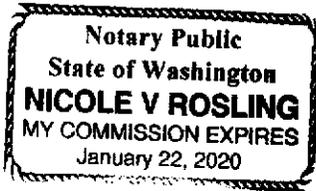
Date: 1-19-2018

STATE OF WA }
COUNTY OF King } SS:

I certify that I know or have satisfactory evidence that Jane Thompson, the persons who appeared before me, and said person(s) acknowledged that he/she/they signed this instrument and acknowledge it to be his/her/their free and voluntary act for the uses and purposes mentioned in this instrument.

Date: 1/19/2018

Nicole V Rosling
Printed Name: Nicole V Rosling
Notary Public in and for the State of WA
Residing at Lake Forest Park
My appointment expires: 1/22/2020



Order No:

[Signature]
Frank W. Flight, Individually and as Guardian
For Frank T. Flight and Rebecca D. Flight

Date: 1-22-18

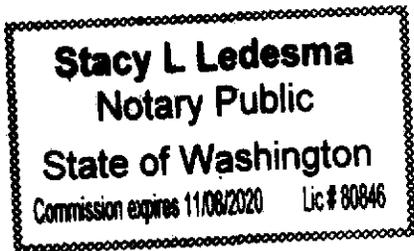
STATE OF WASHINGTON }
COUNTY OF SNOHOMISH } SS:

I certify that I know or have satisfactory evidence that Frank W. Flight, the persons who appeared before me, and said person(s) acknowledged that he/she/they signed this instrument and acknowledge it to be his/her/their free and voluntary act for the uses and purposes mentioned in this instrument.

Date: 1/22/2018

UPS Store 6453
12918 Mukilteo Spdwy, C-23
Lynnwood, WA 98087
USA

[Signature]
Printed Name: Stacy L Ledesma
Notary Public in and for the State of WASHINGTON
Residing at _____
My appointment expires: 11/08/2020



Order No:

[Signature]
Frank T. Flight

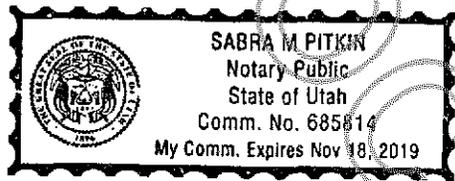
Date: 1/19/18

STATE OF Utah }
COUNTY OF Cache } SS:

I certify that I know or have satisfactory evidence that Frank T. Flight, the persons who appeared before me, and said person(s) acknowledged that he/she/they signed this instrument and acknowledge it to be his/her/their free and voluntary act for the uses and purposes mentioned in this instrument.

Date: January 19, 2018

[Signature]
Printed Name: Sabra Pitkin
Notary Public in and for the State of Utah
Residing at Logan Utah
My appointment expires: 11/18/2019



Order No:

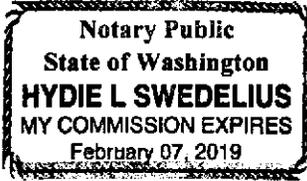
Becca Flight
Rebecca D. Flight

Date: 1/22/18

STATE OF Washington }
COUNTY OF Snohomish } SS:

I certify that I know or have satisfactory evidence that Rebecca D. Flight, the persons who appeared before me, and said person(s) acknowledged that he/she/they signed this instrument and acknowledge it to be his/her/their free and voluntary act for the uses and purposes mentioned in this instrument.

Date: 01/22/2018



Hydrie L Swedelius
Printed Name: Hydrie L Swedelius
Notary Public in and for the State of Washington
Residing at Starwood
My appointment expires: February 7, 2019

Order No:

William H. Bingham
William H. Bingham

Date: 2-6-18

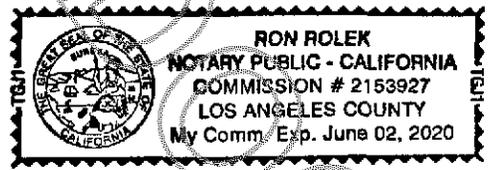
STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS:

I certify that I know or have satisfactory evidence that William H. Bingham, the persons who appeared before me, and said person(s) acknowledged that he/~~she/they~~ signed this instrument and acknowledge it to be his/~~her/their~~ free and voluntary act for the uses and purposes mentioned in this instrument.

Date: FEB. 6. 2018

Ron Rolek

Printed Name: RON ROLEK
Notary Public in and for the State of CALIFORNIA
Residing at: 10061 RIVERSIDE DR.
My appointment expires: JUNE 02, 2020



Order No:

Laurie B Miller
Laurie B. Miller f/k/a
Laurie Ann Bingham

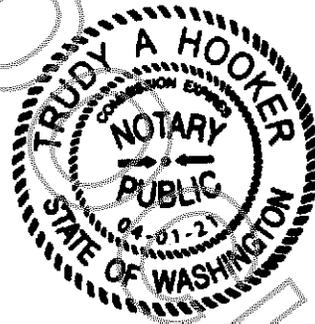
Date: 1/19/18

STATE OF Washington }
COUNTY OF Pierce } SS:

I certify that I know or have satisfactory evidence that Laurie B. Miller f/k/a Laurie Ann Bingham, the persons who appeared before me, and said person(s) acknowledged that he/she/they signed this instrument and acknowledge it to be his/her/their free and voluntary act for the uses and purposes mentioned in this instrument.

Date: 1-19-18

Trudy A Hooker
Printed Name: _____
Notary Public in and for the State of Washington
Residing at Pierce County
My appointment expires: 01-01-21



Order No:

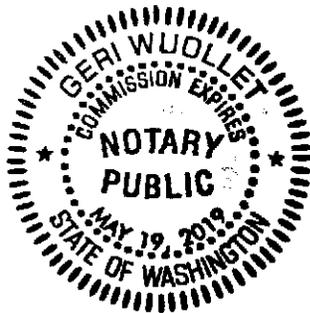
[Signature]
George J. Bingham

Date: 19 Jan 2018

STATE OF Washington }
COUNTY OF COLLIER } SS:

I certify that I know or have satisfactory evidence that George J. Bingham, the persons who appeared before me, and said person(s) acknowledged that he/~~she~~/they signed this instrument and acknowledge it to be his/~~her~~/their free and voluntary act for the uses and purposes mentioned in this instrument.

Date: Jan. 19, 2018



[Signature]
Printed Name: GERI WUOLLET
Notary Public in and for the State of WASHINGTON
Residing at LONGVIEW
My appointment expires: MAY 19, 2019

Order No:

EXHIBIT "A"

Parcel "A":

That portion of Government Lot 3 of Section 11, Township 35 North, Range 1 East, W.M., lying within 400 feet of the tidelands fronting said property, as said 400 feet was reserved in deed recorded September 4, 1956 as Auditor's File No. 541013.

Parcel "B":

That portion of Government Lot 4 of Section 11, Township 35 North, Range 1 East, W.M., lying within 400 feet of the tidelands fronting said property, as said 400 feet was reserved in deed recorded September 4, 1956 as Auditor's File No. 541013;

EXCEPT that portion thereof lying within the West Shore Road along the East line thereof.

ALSO EXCEPT the South 20 feet thereof conveyed to Skagit County for road purposes by deed recorded July 1, 1912 as Auditor's File No. 92003, in Volume 90 of Deeds, Page 9.

Parcel "C":

That portion of Government Lot 1 of Section 14, Township 35 North, Range 1 East, W.M., lying West of the North/South centerline of Section 11, Township 35 North, Range 1 East, W.M., extended South through Section 14;

EXCEPT the North 20 feet thereof conveyed to Skagit County for road purposes by deed recorded July 1, 1912 as Auditor's File No. 92003, in Volume 90 of Deeds, Page 9.

TOGETHER WITH Second Class Tidelands situated in front of, adjacent to or abutting upon said above described portion of Government Lot 1.

EXHIBIT "B"

A. Right of the general public to the unrestricted use of all the waters of a navigable body of water, not only for the primary purposes of navigation, but also for corollary purposes, including (but not limited to) fishing, boating, bathing, swimming, water skiing and other related recreational purposes, as those waters may affect the tidelands, shorelands, or adjoining uplands, and whether the level of the water has been raised naturally or artificially to a maintained or fluctuating level, all as further defined by the decisional law of this state. (Affects all of the premises subject to such submergence.)

B. Any question of the location of lateral boundaries and the seaward boundaries of the second class tidelands/shorelands described herein.

C. ANY AND ALL OFFERS OF DEDICATIONS, CONDITIONS, RESTRICTIONS, EASEMENTS, FENCE LINE/BOUNDARY DISCREPANCIES, NOTES, PROVISIONS AND/OR ANY OTHER MATTERS AS DISCLOSED AND/OR DELINEATED ON THE FACE OF THE FOLLOWING PLAT/SHORT PLAT/SURVEY:

Name: Short Plat No. 13-78
Recorded: April 27, 1978
Auditor's No.: 878307
Affects: Shows approximate East line of Parcel "B"

D. ANY AND ALL OFFERS OF DEDICATIONS, CONDITIONS, RESTRICTIONS, EASEMENTS, FENCE LINE/BOUNDARY DISCREPANCIES, NOTES, PROVISIONS AND/OR ANY OTHER MATTERS AS DISCLOSED AND/OR DELINEATED ON THE FACE OF THE FOLLOWING PLAT/SHORT PLAT/SURVEY:

Name: Short Plat No. 26-89
Recorded: December 11, 1989
Auditor's No.: 8912110014
Affects: Shows approximate East line of Parcel "B"

E. Any question of the location of lateral boundaries and the seaward boundaries of the second class tidelands/shorelands described herein.

F. Terms, provisions and reservations under the Submerged Land Act (43 U.S.C.A. 1301 through 1311) and the rights of the United States of America to regulate commerce, navigation, flood control, fishing and production of power.