



Skagit County Auditor 1/29/2018 Page

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WHEN RECORDED RETURN TO Sam Rudik, Esq. Simpson Thacher & Bartlett LLP 425 Lexington Avenue

GUARDIAN NORTHWEST TITLE CO.

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New York, NY 10017 NCS-148584VA4-58	114 195
DOCUMENT TITLE(s) UNDEED DED	ION OF
TERMINATION OF LEASE AND TERMINAT	ION OF
MEMORANDUM OF LEASE 200612120188	
REFERENCE NUMBER(s) OF DOCUMENT ASSIGNED OR	RELEASED:
200612120188	
Additional reference numbers on page of of GRANTOR(s):	document
1 Welltower Inc., fka Health Care REIT, Inc.	
2 HCRI Nevada Properties, Inc.	
3 1111 W. College Parkway, LLC	
Additional names on page of document GRANTEE(s):	
1 Stanley & Shorten, LLC	
Additional names on page of document ABBREVIATED LEGAL DESCRIPTION:	
Ptn SW 1/4 NW 1/4, 15-34-4 E W.M. and ptn NW 1/4, (aka Lot	1, Survey #9904080041)
ASSESSOR'S PROPERTY TAX PARCEL ACCOUNT NUMBER(s): 340415-0-022-0003	
(Property I.D. No.: P24800); 340415-2-013-0700 (Property	I.D. No.: PH5534)
Additional Tax Accounts are on page of document	
NOTE: This cover sheet is prepared to conform to the requirer sheet alters the names, legal description or other info of this cover sheet is to assist the auditor in indexing the	mation in the attached document.
The Recorder will rely on the information provided on this for accuracy or completeness of the indexing information provided	m. The staff will not read the document to verify the herein.

# TERMINATION OF LEASE AND TERMINATION OF MEMORANDUM OF LEASE

(Ashley Gardens at Mount Vernon, Mount Vernon, Washington)

THIS TERMINATION OF LEASE AND TERMINATION OF MEMORANDUM OF LEASE ("Termination") is effective as of the Today of January, 2018 (the "Effective Date") by and between WELLTOWER INC., fka HEALTH CARE REIT, INC., HCRI NEVADA PROPERTIES, INC. and 1111 W. COLLEGE PARKWAY, LLC, each having an address at 4500 Dorr Street, Toledo, Ohio 43615 (collectively, the "Landlord") and STANLEY & SHORTEN, LLC having an address at 19119 North Creek Parkway, Suite 102, Bothell, Washington 98011 (the "Tenant").

## WITNESSETH:

- 1. Landlord and Tenant entered into that certain Ninth Amended and Restated Master Lease Agreement dated November 1, 2015, as amended (the "Lease"), and evidenced by that certain Memorandum of Lease filed for record as Instrument No. 200612120188 on December 12, 2006 in the records of the Recorder of Skagit County, Washington (the "Memorandum").
- 2. Landlord and Tenant hereby terminate the Lease and Memorandum in its entirety, including without limitation, with respect to the property described on Exhibit A.
- 3. This Termination may be executed in multiple counterparts, each of which shall be deemed an original thereof.

This Termination has been executed and delivered by the parties hereto intending to be legally bound hereby as of the day, month and year aforesaid.

[THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK]

effective as of the date first set forth above.	WELLTOWER INC., fka HEALTH CARE REIT, INC. HCRI NEVADA PROPERTIES, INC. 1111 W. COLLEGE PARKWAY, LLC
	By:  Justin Skiver  Authorized Signatory
STATE OF OHIO ) SS:  COUNTY OF LUCAS )  The foregoing instrument was	acknowledged before me this <u>15</u> day of
Health Care REIT, Inc., and HCRI Nevada	kiver, Authorized Signatory of Welltower Inc., fka Properties, Inc., a Delaware corporation and Nevada llege Parkway, LLC, a Delaware limited liability
My Commission Expires: ( ) ( ) ( )	[SEAL]
	ROBIN PERKINS (RUCLAR)  Notary Public, State of Ohio  My Commission Expires April 1, 20 18

<b>&gt;</b> .	
	STANLEY & SHORTEN, LLC
	By: <u>\( \lambda \) \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ </u>
	Title: Maryer
STATE OF WASHINGTON ) SS:	
COUNTY OF	
The foregoing instrument was	acknowledged before me this _/5 day of, the en, LLC, a Washington limited liability company, on
My Commission Expires: 1-25-25.2	WINGSION CONTRACTOR
THIS INSTRUMENT PREPARED BY: Cynthia L. Rerucha, Esq. Shumaker, Loop & Kendrick, LLP 1000 Jackson Street Toledo, Ohio 43604-5573	ST. 10.7.25-20 MASHING.
AFTER RECORDING RETURN TO: Simpson Thacher & Bartlett LLP 425 Lexington Avenue New York, NY 10017 Attn: Sam Rudik	

#### **EXHIBIT A: LEGAL DESCRIPTION**

# PARCEL A:

The North 306 feet of the South 511 feet of the East 237 feet of the West 267 feet of the Southwest 1/4 of the Northwest 1/4 of Section 15, Township 34 North, Range 4 East, W.M.

Situate in the City of Mount Vernon, County of Skagit, State of Washington.

## PARCEL B:

Lot 1 of Survey recorded April 8, 1999, under Auditor's File No. 9904080041 in Volume 21 of Surveys, page 174, records of Skagit County, Washington; being a portion of the Southwest ¼ of the Northwest ¼ of Section 15, Township 34 North, Range 4 East, W.M.

Situate in the City of Mount Vernon, County of Skagit, State of Washington.