

Skagit County Auditor

\$80.00

1/23/2018 Page

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7 12:38PM

WHEN RECORDED MAIL TO: Clear Recon Gorp 9311 S.E. 36th Street, Suite 100 Mercer Island, WA 98040

Phone: (206) 707-9599

866-931-0036

Trustee Sale # 050549-WA
Title # 160341526-WA-MSI

SPACE ABOVE THIS LINE FOR RECORDERS USE

Notice of Trustee's Sale

ROBERT L. APTER, AS HIS SOLE AND SEPARATE PROPERTY, as Grantor(s), to LS TITLE OF WASHINGTON, as Trustee, to secure an obligation in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS., as Beneficiary under that Trust Deed dated 12/21/2005, recorded 12/28/2005, under Skagit County, Washington Auditor's File No. 200512280182

CLEAR RECON CORP, as Trustee

PTN. GL 4-5, 2-33-2 E W.M.

APN: 330202-0-000-0700

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CRC NOS 05302014

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NOTICE OF TRUSTEE'S SALE PURSUANT TO THE REVISED CODE OF WASHINGTON CHAPTER 61.24 ET. SEQ.

THIS NOTICE IS THE FINAL STEP BEFORE THE FORECLOSURE SALE OF YOUR HOME.

You have only 20 DAYS from the recording date on this notice to pursue mediation.

DO NOT DELAY. CONTACT A HOUSING COUNSELOR OR AN ATTORNEY LICENSED IN WASHINGTON NOW to assess your situation and refer you to mediation if you are eligible and it may help you save your home. See below for safe sources of help.

SEEKING ASSISTANCE

Housing counselors and legal assistance may be available at little or no cost to you. If you would like assistance in determining your rights and opportunities to keep your house, you may contact the following:

The statewide foreclosure hotline for assistance and referral to housing counselors recommended by the Housing Finance Commission

Telephone: 1-877-894-HOME(1-877-894-4663) . Web site: http://www.dfi.wa.gov/consumers/homeownership/post_purchase_counselors_foreclosure.htm

The United States Department of Housing and Urban Development

Telephone: 1-800-569-4287 Web site:

http://www.hud.gov/offices/hsg/sfh/hcc/fc/index.cfm?webListAction=search&searchstate=WA&filterSvc=df

The statewide civil legal aid hotline for assistance and referrals to other housing counselors and attorneys

Telephone: 1-800-606-4819 Web site: http://nwjustice.org/what-clear

NOTICE IS HEREBY GIVEN that the undersigned, CLEAR RECON CORP., 9311 S.E. 36th Street, Suite 100, Mercer Island, WA 98040, Trustee will on 5/25/2018 at 10:00 AM at OUTSIDE THE MAIN ENTRANCE TO THE SKAGIT COUNTY COURTHOUSE, LOCATED AT 205 West Kincaid Street, 3RD & KINCAID, MOUNT VERNON, WA 98273 sell at public auction to the highest and best bidder, payable, in the form of cash, or cashier's check or certified checks from federally or State chartered banks, at the time of sale, the following described real property, situated in the County of Skagit, State of Washington, to-wit:

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PARCEL "X" OF SHORT PLAT NO. 2-84, APPROVED JANUARY 16, 1984 AND RECORDED JANUARY 16, 1984 UNDER AUDITOR'S FILE NO. 8401160015 IN VOLUME 6 OF SHORT PLATS, PAGE 111, RECORDS OF SKAGIT COUNTY, WASHINGTON; BEING A PORTION OF TRACT 5 OF SHORT PLAT NO. 116-77, COMMONLY KNOWN AS "EAGLE'S NEST," RECORDED JUNE 21, 1977 UNDER AUDITOR'S FILE NO. 858833 IN VOLUME 2 OF SHORT PLATS, PAGES 74, 75 AND 76 AND BEING A PORTION OF GOVERNMENT LOTS 4 AND 5 OF SECTION 2, TOWNSHIP 33 NORTH, RANGE 2 EAST, W.M.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

Commonly known as:

5A BEACH DR #A

LÁ CONNER, WA 98257-9615

APN: 330202-0-000-0700

which is subject to that certain Deed of Trust dated 12/21/2005, recorded 12/28/2005, as Auditor's File No. 200512280182, records of Skagit County, Washington, from ROBERT L. APTER, AS HIS SOLE AND SEPARATE PROPERTY, as Grantor(s), to LS TITLE OF WASHINGTON, as Trustee, to secure an obligation in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS., as Beneficiary, the beneficial interest in which was assigned to THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWMBS, INC., CHL MORTGAGE PASS-THROUGH TRUST 2006-1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-1, under an Assignment recorded under Auditor's File No 201603220043.

11.

No action commenced by the Beneficiary of the Deed of Trust or the Beneficiary's successor is now pending to seek satisfaction of the obligation in any Court by reason of the Borrower's or Grantor's default on the obligation secured by the Deed of Trust/Mortgage.

III.

The default(s) for which this foreclosure is made is/are as follows:

PROMISSORY NOTE INFORMATION

Note Dated:
Note Amount:
Interest Paid To:
Next Due Date:

12/21/2005 \$999,999.00 11/1/2015 12/1/2015

PAYMENT INFORMATION

| FROM | THRU | NO.PMT | <u>AMOUNT</u> | TOTAL |
|-----------|-----------|--------|---------------|--------------|
| 12/1/2015 | 1/1/2016 | 2 | \$6,861.40 | \$13,722.80 |
| 2/1/2016 | 1/1/2017 | 12 | \$9,022.06 | \$108,284.72 |
| 2/1/2017 | 1/31/2018 | 12 | \$8,879.81 | \$106,557.72 |

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2/1/2018 0 \$8,517.83

\$0.00

ADVANCES/LATE CHARGES

| DESCRIPTION | <u>TOTAL</u> |
|----------------------|--------------|
| Accrued Late Charges | \$2,287.19 |
| Corporate Advance | \$3,732.40 |

ESTIMATED FORECLOSURE FEES AND COSTS

| <u>DESCRIPTION</u> | <u>TOTAL</u> |
|------------------------------|--------------|
| Trustee's Fee's | \$1,050.00 |
| Posting of Notice of Default | \$125.00 |
| Mailings | \$31.62 |

TOTAL DUE AS OF 1/12/2018

\$235,771.45

IV

The sum owing on the obligation secured by the Deed of Trust is: The principal sum of \$998,312.62, together with interest as provided in the Note from 12/1/2015, and such other costs and fees as are provided by statute.

V.

The above described real property will be sold to satisfy the expense of sale and the obligation secured by the Deed of Trust as provided by statute. Said sale will be made without warranty, expressed or implied, regarding title, possession or encumbrances on 5/25/2018. The defaults referred to in Paragraph III must be cured by 5/14/2018, (11 days before the sale date) to cause a discontinuance of the sale. The sale will be discontinued and terminated if at any time before 5/14/2018 (11 days before the sale) the default as set forth in Paragraph III is cured and the Trustee's fees and costs are paid. Payment must be in cash or with cashiers or certified checks from a State or federally chartered bank. The sale may be terminated any time after the 5/14/2018 (11 days before the sale date) and before the sale, by the Borrower or Grantor or the or the Grantor's successor interest or the holder of any recorded junior iten or encumbrance by paying the principal and interest secured by the Deed of Trust, plus costs, fees and advances, if any, made pursuant to the terms of the obligation and/or Deed of Trust and curing all other defaults.

VI.

A written Notice of Default was transmitted by the Beneficiary or Trustee to the Borrower and Grantor at the following address(es):

SEE ATTACHED EXHIBIT "1"

by both first class and certified mail on 8/17/2017, proof of which is in the possession of the Trustee; and the Borrower and Grantor were personally served, if applicable, with said written Notice of Default or the written Notice of Default was posted in a conspicuous place on the real property described in Paragraph Labove, and the Trustee has possession of proof of such service or posting.

VII.

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The Trustee whose name and address are set forth below will provide in writing to anyone requesting it, a statement of all costs and fees due at any time prior to the sale.

VIII.

The effect of the sale will be to deprive the Grantor and all those who hold by, through or under the Grantor of all their interest in the above-described property.

IX.

Anyone having any objections to this sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the sale pursuant to RCW 61.24.130. Failure to bring such a lawsuit may result in a waiver of any proper grounds for invalidating the Trustee's sale

X.

NOTICE TO OCCUPANTS OR TENANTS – The purchaser at the trustee's sale is entitled to possession of the property on the 20th day following the sale, as against the grantor under the Deed of Trust (the owner) and anyone having an interest junior to the Deed of Trust, including occupants who are not tenants. After the 20th day following the sale the purchaser has the right to evict occupants who are not tenants by summary proceedings under chapter 59.42 RCW. For tenant-occupied property, the purchaser shall provide a tenant with written notice in accordance with RCW 61.24.060.

If you are a servicemember or a dependent of a servicemember, you may be entitled to certain protections under the federal Servicemembers Civil Relief Act and any comparable state laws regarding the risk of foreclosure. If you believe you may be entitled to these protections, please contact our office immediately.

| THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. |
|---|
| Dated: 11X13 |
| CLEAR RECON CORP., as Successor Trustee |
| Chilo |
| CHRISTINE DANKS |
| For additional information or service you may contact: |
| Clear Recon Corp 9311 S.E. 36th Street, Suite 100 |
| Mercer Island, WA 98040 Phone: (206) 707-9599 |
| |
| A notary public or other officer completing this certificate verifies only the identity of the individual who signed the |
| document to which this certificate is attached, and not the |
| truthfulness, accuracy, or validity of that document. |
| State of California) |
| County of San Diego) |
| On JAN 1 8 2018 |
| a Notary Public, personally appeared <u>CHRISTINE DANKS</u> who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized |
| capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY |
| under the laws of the State of <u>CALIFORNIA</u> that the foregoing paragraph is true and correct. |
| WITNESS my hand and official seal |
| Signature Commission = 2205565 My Comm. Explres of 16, 2021 |
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EXHIBIT "1"

NAME

ROBERT LAPTER

ROBERT L APTER

ROBERT L APTER

ROBERT L APTER

ROBERT L APTER

<u>ADDRESS</u>

14598 E CORRINE DR SCOTTSDALE, AZ 85259 22239 WILLABELLE PL MT VERNON, WA 98274 4804 HARBOR VIEW PLACE ANACORTES, WA 98221 5 BEACH DR # A LA CONNER, WA 98257-9615 5A BEACH DR LA CONNER, WA 98257-9615

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