Recording requested by: THE WASHINGTON STATE HOUSING FINANCE COMMISSION

201801220015

Skagit County Auditor 1/22/2018 Page

1 of

\$16,00 1 8:43AM

When recorded mail to: RECONTRUST COMPANY, N.A./ŁIFN RELEASE TX2 979-01-19 REL PO BOX 619040 BALLAS, TX 75261-9943 Attn RECONTRUST COMPANY, Attn. N.A.

CORPORATION ASSIGNMENT OF DEED OF TRUST
Doc. ID# 57423063741694396
Commitment# 11564

For value received, the undersigned. THE WASHINGTON STATE HOUSING FINANCE COMMISSION, 7460 HALCYON POINTE DRIVE #200 MONTGOMERY ALABAMA 36117, hereby grants, assigns and transfers to:

BANK OF AMERICA. N.A.

1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063

All beneficial interest under that certain Deed of Trust dated 3/18/11, executed by: MICHELE MAJORS, Trustor as per TRUST DEED recorded as Instrument No. 201103250101 on 3/25/11 in Book N/A Page N/A of official records in the County Recorder's Office of SKAGIT County, WASHINGTON.

Original Mortgage 19,367.00
518 GRANITE STREET, MOUNT VERNON, WA 98273

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: 12/28/2017 THE WASHINGTON STATE HOUSING FINANCE COMMISSION

By JESSE & LESTER, ASSISTANT VICE PRESIDENT

State of Arizona County of Maricopa

On 12/28/2017, before me, JULIE GRIFFIS, Notary Public, personally appeared JESSE A LESTER, ASSISTANT VICE PRESIDENT of THE WASHINGTON STATE HOUSING FINANCE COMMISSION, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Signature:

JULIE GRIFFIS. Notary

Prepared by: AUSTIN FAL 2505 W CHANDLER BLVD CHANDLER, AZ 85224 Phone#: (800) 669-6607

G 101 P JULIE GRIFFIS NOTARY PUBLIC ARIZONA 'a ~ 2'3

Maricopa County My Commission Expires October 18, 2019