



Skagit County Auditor
1/16/2018 Page

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\$16.00
9:08AM

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0702340563

SUBSTITUTION OF TRUSTEE

WHEREAS, **TAD G. KREAGER AND TRACY L. KREAGER** was the original Trustor, **FIRST AMERICAN TITLE** was the original Trustee, and **WASHINGTON MUTUAL BANK** was the original Beneficiary under that certain Deed of Trust dated 07/12/2005, in the amount of \$132,000.00, and recorded in **SKAGIT County, Washington, under Auditor File # 200507190104.**

SECTION 32, TOWNSHIP 35, RANGE 3; PTN NE 1/4
Parcel ID #: 350332-1-011-0102F35229

WHEREAS, the undersigned is the present Beneficiary under said Deed of Trust and WHEREAS, the undersigned desires to substitute a new Trustee under Deed of Trust in place and stead of said original Trustee thereunder.

NOW, THEREFORE, the undersigned hereby substitutes **NATIONWIDE TITLE CLEARING, INC.**, a Washington State corporation, as Trustee under said Deed of Trust.

Dated on 1/2/18 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By:
Donna Acree
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 1/2/18 (MM/DD/YYYY), before me appeared Donna Acree, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O. Britton 67753
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

Doris O. Britton
Notary Public ID NO. 67753
Ouachita Parish, La.
Lifetime Commission

Document Prepared By: **Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**
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