



201801090030

Skagit County Auditor

\$16.00

1/9/2018 Page

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1 8:45AM

When Recorded Return To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

**CORPORATE ASSIGNMENT OF DEED OF TRUST**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **FLAGSTAR BANK, FSB, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 50328 (515)697-1831, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**,

Said Deed of Trust was executed by **BRADLEY M. NORGARD AND MARY L. NORGARD**, there and with as Original Trustee, and recorded on 05/19/2009, in **Auditor File # 200905190041**, in the office of the Recorder of **SKAGIT County, WA.**

LOT 1&2 BLK 102 CITY ANACORTES

Parcel ID #: 3772-102-002-0002, P55655

IN WITNESS WHEREOF, this Assignment is executed on 12/27/2017 (MM/DD/YYYY).  
**FLAGSTAR BANK, FSB, by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact**

By:

**Eric Christen**

**Vice President of Loan Documentation**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/27/2017 (MM/DD/YYYY), by Eric Christen as Vice President of Loan Documentation of **NATIONSTAR MORTGAGE LLC** as Attorney-in-Fact for **FLAGSTAR BANK, FSB**, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Cynthia Albano  
Notary Public - State of FLORIDA  
Commission expires: 08/01/2020



CYNTHIA ALBANO  
Notary Public - State of Florida  
My Comm. Expires August 1, 2020  
Commission # GC001222

Document Prepared By: **Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
NSBTA 401612166 20171216 SPEAR FHLMC DOCR T261712-1219:37 [C-F] FRMWA1



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