

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS



Skagit County Auditor \$75.00
1/8/2018 Page 1 of 2 10:30AM

A. NAME & PHONE OF CONTACT AT FILER (optional)
Diana Norberg (509) 327-9634

B. E-MAIL CONTACT AT FILER (optional)
dianan@upfservices.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

**UPF Services
 12410 E. Mirabeau Parkway, Ste 100
 Spokane Valley, WA 99216**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here, and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S SURNAME **Reed** FIRST PERSONAL NAME **Gregory** ADDITIONAL NAME(S)/INITIAL(S) **Carl** SUFFIX

1c. MAILING ADDRESS **12796 Country Club Pl** CITY **Burlington** STATE **WA** POSTAL CODE **98233** COUNTRY **USA**

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here, and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S SURNAME **Reed** FIRST PERSONAL NAME **Lou Ann** ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

2c. MAILING ADDRESS **12796 Country Club Pl** CITY **Burlington** STATE **WA** POSTAL CODE **98233** COUNTRY **USA**

3. SECURED PARTY'S NAME: (or NAME of TOTAL ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
Puget Sound Cooperative Credit Union

OR 3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

3c. MAILING ADDRESS **600 108th Ave NE Suite #1035** CITY **Bellevue** STATE **WA** POSTAL CODE **98004** COUNTRY **USA**

4. COLLATERAL: This financing statement covers the following collateral:

7.2 KW SOLAR: 24 CANADIAN SOLAR PANELS AND 12 BLUE FROG MICRO INVERTERS, ALONG WITH AFTER ACQUIRED FIXTURES PERTAINING TO ENERGY EFFICIENCY UPGRADES AT THE PROPERTY LOCATED AT: 12796 COUNTRY CLUB PLACE, BURLINGTON, WA 98233 AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEMENT FORM(S).

**LEGAL: LOT 4, COUNTRY CLUB ADDITION NO. 4, AS PER PLAT RECORDED IN VOL. 8 OF PLATS, PAGES, 83 AND 84, IN SKAGIT COUNTY, WASHINGTON.
 SEE ATTACHED EXHIBIT A FOR A FULL LEGAL DESCRIPTION.**

APN: P64589

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA
 UPF Tracking #4427869-37845 Loan # SBA Loan #

EXHIBIT A

PARCEL A; LOT A COUNTRY CLUB ADDITION NO. 4, AS PER PLAT RECORDED IN VOL. 8 OF PLATS, PAGES, 83 AND 84; EXCEPT THE FOLLOWING DESCRIBED TRACT: BEGINNING AT THE NE CORNER OF SAID LOT 4; THENCE NORTH $58^{\circ}06'09''$ WEST ALONG THE NORTHERLY LINE OF SAID LOT 4, A DISTANCE OF 60.58 FT. TO AN ANGLE POINT IN SAID NORTHERLY LINE; THENCE NORTH $89^{\circ}25'17''$ WEST ALONG SAID NORTHERLY LINE OF 31.27 FT.; THENCE SOUTH $68^{\circ}39'00''$ EAST, A DISTANCE OF 88.79 FT. TO THE POINT OF BEGINNING; PARCEL B; THAT PORTION OF LOT 3, COUNTRY CLUB ADDITION NO. 4, AS PER PLAT RECORDED IN VOL. 8 OF PLATS, PAGES 83 AND 84; BEGINNING AT THE MOST SOUTHERLY CORNER OF SAID LOT 3; THENCE NORTH $58^{\circ}06'09''$ WEST ALONG THE SOUTHERLY LINE OF SAID LOT 3, A DISTANCE OF 60.58 FT. TO AN ANGLE POINT IN SAID SOUTHERLY LINE: THENCE NORTH $89^{\circ}25'17''$ WEST ALONG SAID SOUTHERLY 31.27 FT. TO THE TRUE POINT OF BEGINNING; THENCE CONTINUE NORTH $89^{\circ}25'17''$ WEST ALONG SAID SOUTHERLY LINE, A DISTANCE OF 41.73 FT. TO THE SOUTHERLY CORNER OF SAID LOT 3; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 3 WHICH LINE IS THE MARGIN OF A ROAD ON A CURVE TO THE LEFT HAVING A RADIUS OF 35 FT. THROUGH A CENTRAL ANGLE OF $24^{\circ}33'19''$, AN ARC FROM THE TRUE POINT OF BEGINNING; THENCE SOUTH $68^{\circ}39'00''$ EAST 37.42 FT. TO THE TRUE POINT OF BEGINNING, IN SKAGIT COUNTY, WASHINGTON.