

Return Address:



201712270114

Skagit County Auditor \$78.00
12/27/2017 Page 1 of 5 3:48PM

Document Title:

release of mortgage

Reference Number (if applicable):

201602080027

Grantor(s):

additional grantor names on page ____.

1) Northwest Farm Credit Services

2) _____

Grantee(s):

additional grantor names on page ____.

1) Curtis E Johnson

2) Deann L Johnson

Abbreviated Legal Description:

full legal on page(s) ____.

Assessor Parcel /Tax ID Number:

additional parcel numbers on page ____.

UNOFFICIAL DOCUMENT

After Recording Return To:
Northwest FCS - Burlington
268 E George Hopper Rd
Burlington, WA 98233

4

Land Title and Escrow
01-160474 -
OE

RELEASE OF MORTGAGE

The following loan document(s) is/are released:

Mortgage dated February 2, 2016 and executed by Curtis E Johnson and Deann L Johnson, recorded on February 6, 2016, as Instrument No. 201602080027, in the records of Skagit County, State of Washington, covering the land described as follows:

See attached exhibit A

Mortgage dated October 11, 2013 and executed by Curtis E Johnson and Deann L Johnson, recorded on October 14, 2013, as Instrument No. 201310140060, in the records of Skagit County, State of Washington, covering the land described as follows:

Parcel "A"

The Northwest ¼ of the Northeast ¼ of Section 34, Township 34 North, Range 3 East, W.M., EXCEPT roads, Situate in the County of Skagit, State of Washington.

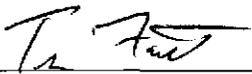
Parcel "B"

The West 15 acres of the East 20 acres of the Northeast ¼ of the Northwest ¼ of Section 34, Township 34 North, Range 3 East, W.M., EXCEPT roads.

Situate in the County of Skagit, State of Washington.

Dated: December 26, 2017

LENDER:
NORTHWEST FARM CREDIT SERVICES, FLCA

By: 
Authorized Agent

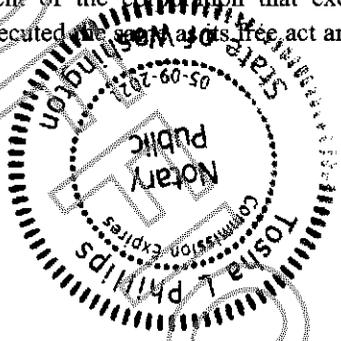
Release
Curtis E Johnson / Note No. 6213442

State of Washington

) ss.

County of Skagit

On December 26, 2017, before me personally appeared Trevor Fawcett, known to me to be an authorized agent of the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same as its free, act and deed; and on oath stated that he/she was authorized to execute said instrument.



Tasha L. Phillips
Printed Name Tasha L. Phillips
Notary Public for the State of Washington
Residing at Mount Vernon
My commission expires 5-9-2021

Release
([Primary Customer Name]/Note No. _____)

UNOFFICIAL DOCUMENT

**EXHIBIT A
PROPERTY DESCRIPTION**

PARCEL "A":

A tract of land within Government Lots 7 and 8, Section 29, Township 34 North, Range 3 East, W.M., described as follows:

Beginning at a point of the right bank of Sullivan's Slough in Section 29, said point bearing North 69°57' West and distant 1,781.95 feet from the Southeast corner of said Section 29;
thence along the Northerly and Easterly bank of Sullivan's Slough Westerly and Northerly to a junction with Porter Slough;
thence along the Easterly and Southerly bank of Porter Slough to a point which bears North 72°40' West 1,563.10 from the East quarter corner of said Section 29;
thence South 22°12'35" West 1,593.26 feet;
thence South 57°32' East 547.23 feet;
thence South 05°27'41" West 284.68 feet;
thence South 84°32'19" East 30 feet;
thence South 05°27'41" West 435 feet to the point of beginning.

EXCEPT that portion of Government Lot 8 described as follows:

Beginning on the right bank of Sullivan's Slough, said point being North 69°57' West 1,781.95 feet from the Southeast corner of said Section 29;
thence North 05°27'41" East 226 feet to the point of beginning;
thence North 84°32'19" West 435.6 feet;
thence North 05°27'41" East 100 feet;
thence South 84°32'19" East 435.6 feet;
thence South 05°27'41" West 100 feet to the point of beginning.

TOGETHER WITH That portion of Government Lots 7 and 8, Section 29, Township 34 North, Range 3 East, W.M., described as follows:

Beginning at a point on the right bank of Sullivan's Slough in said Section 29, said point bearing North 69°57' West and distant 1,781.95 feet from the Southeast corner of said Section 29;
thence North 05°27'41" East 435 feet;
thence North 84°32'19" West 30 feet;
thence North 05°27'41" East 287.68 feet, more or less, to the center of an unnamed Slough;
thence Easterly along said centerline of the slough to its confluence with the Johnson-Swanson Slough;
thence Southwesterly, along the thread of Johnson-Swanson Slough to its intersection with Sullivan's Slough;
thence Westerly along the right bank of Sullivan's Slough to the point of beginning.

Situate in the County of Skagit, State of Washington.

PARCEL "B":

That portion of Government Lot 8, Section 29, Township 34 North, Range 3 East, W.M., described as follows:

Beginning on the right bank of Sullivan's Slough, said point being North 69°57' West 1,781.95 feet from the Southeast corner of said Section 29;
thence North 05°27'41" East 226 feet to the point of beginning;

thence North 84°32'19" West 435.6 feet;
thence North 05°27'41" East 100 feet;
thence South 84°32'19" East 435.6 feet;
thence South 05°27'41" West 100 feet to the point of beginning.

Situate in the County of Skagit, State of Washington.

SAID PARCELS A & B BEING SUBJECT TO AND TOGETHER WITH a non-exclusive easement for ingress and egress and utilities, over and across an existing 20 foot wide private road as described in Right-of-Way Agreement dated April 23, 1945, and recorded as Auditor's File No. 380339, records of Skagit County, and over and across an existing private road as the same crosses Government Lot 8, said Section 29, as granted by instrument dated September 18, 1974 and recorded as Auditor's File No. 807557.

Situate in the County of Skagit, State of Washington.

UNOFFICIAL DOCUMENT