SURVEY DESCRIPTION

TRACTS T, U AND V, "PLAT OF MOODSIDE PUD DIVISIONS I AND 2", RECORDED JULY 27, 2016, UNDER SKAGIT COUNTY AUDITOR'S FILE NO. 201607270025.

(SAID TRACTS ALSO KNOWN AS FUTURE DIVISIONS 3, 4 AND 5 OF WOODSIDE P.U.D.)

SUBJECT TO AND TOGETHER WITH EASEMENTS, RESERVATIONS, RESTRICTIONS, COVENANTS, LIENS, LEASES, COURT CAUSES AND OTHER INSTRUMENTS OF RECORD.

SITUATE IN THE CITY OF MOUNT VERNON, COUNTY OF SKAGIT, STATE OF WASHINGTON.

TREASURER'S つ門及十二下して T III

THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH HAVE BECOME A LIEN UPON THE LANDS HEREIN DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE, UP TO AND INCLUDING THE YEAR OF 2011.

1481 DAY OF_ December

20.11

COUNTY TREASURE

OFFICIAL O

CITY FINANCE DIRECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT THERE ARE NO DELINQUENT SPECIAL ASSESSMENTS AND ALL SPECIAL ASSESSMENTS ON ANY OF THE PROPERTY HEREIN CONTAINED DEDICATED AS STREETS, ALLEYS, OR OTHER PUBLIC USE, ARE PAID IN FULL.

 $\frac{1}{2}$ 20 to DAY OF DECEM BER

APPROVALS

CITY ENGINEER EXAMINED AND APPROXID

Q

PECEMBER

2017

DECEMBER , 20 17

ELERK BULL en Hensen

MAYO

DIRECTOR



HEREBY CERTIFY MATTHE PLAT OF MOODSIDE PUD DIVISIONS 3,

4 AND 5 IS BASED UPON IN ACTUAL SURVEY AND SUBDIVISION OF

SECTION 21 TOWNSHIP 34 NORTH RANGE 4 EAST, M.M. AND THAT

HE COURSES AND DISTANCES ARE SHOWN CORRECTLY ON THE GROUND

NUTHAN I MAVE COMPLIED WITH THE PROVISIONS OF THE

SMATURES AND PLAIFING REGULATIONS OF THE CITY OF MOUNT

14,2017



BRUCE SER, PLS CERTIFICATE NO. 22960 LISSER & ASSOCIATES, PLLC 320 MILWAUKEE PO BOX 1109 MOUNT VERNON WA 98273 PHONE: (360) 419-7442

(360) 419-0581 BRUCE@LISSER.COM

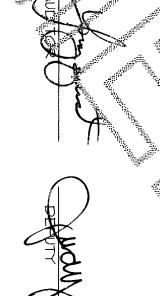


AUDITOR'S CERTIFICATE

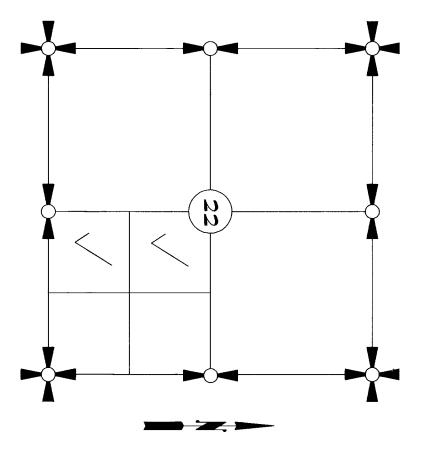
SSER # ASSOCIATES,

\$199.00 1:42PM

FILED FOR RECORD AT THE REQUES







SECTION 22, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M. VICINITY MATE

LU-07-009

SHEET | OF 9 PLAT OF MOODSIDE PUD DIVISIONS 3, 4 \$ 5 PL PL-|7-|24

SURVEY IN A PORTION OF THE SOUTHEAST 1/4 OF SECTION 22, T. 34 N., R. 4 E., M.M. MOUNT VERNON, WASHINGTON FOR: MOODSIDE 3, 4 # 5 LLO

MERIDIAN: ASSUMED LISSER & ASSOCIATES, PLLC SCALE:
SURVEYING & LAND-USE CONSULTATION
MOUNT VERNON, MA 98273 360-419-7442 04-032LG 3,4,5 FP

KNOW ALL MEN BY THESE PRESENTS THAT WOODSIDE 3, 4 & 5, LLC, A WASHINGTON LIMITED LIABILITY COMPANY AND COLUMBIA STATE BANK, OWNERS IN THE FEE SIMPLE OR CONTRACT PURCHASERS AND MORTGAGE HOLDERS OR LIEN HOLDERS, OF THE LAND HEREBY PLATTED, DECLARE THIS PLAT AND DEDICATE TO THE USE OF PUBLIC FOREVER, THE STREETS AND AVENUES, SHOWN HEREON AND THE USE THEREOF FOR ALL PUBLIC PURPOSES CONSISTENT WITH THE USE THEREOF FOR PUBLIC HIGHWAY AND PEDESTRIAN ACCESS PURPOSES TOGETHER WITH THE RIGHT TO MAKE ALL NECESSARY SLOPE FOR CUTS AND FILLS UPON THE LOTS AND BLOCKS SHOWN HEREON IN THE ORIGINAL REASONABLE GRADING OF ALL SUCH STREETS AND AVENUES SHOWN HEREON.

IN WITNESS WHEREOF, THE OWNERS AND SAID CORPORATION HAVE CAUSED THEIR SIGNATURES AND CORPORATE NAME TO BE HEREUNTO SUBSCRIBED AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 15 DAY OF December, 2013.

MOODSIDE 3/ 4 \$ 5, LLC A MASHINGTON LIMITED HABILITY COMPANY



COLUMBIA STATE BANK



STATE OF WASHINGTON COUNTY OF SKAGIT

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT BKIAN D. GENTRY SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE/SHE/THEY WAS/ARE AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGE IT AS THE MANAGER OF WOODSIDE 3, 4 5, LLC, A WASHINGTON LIMITED LIABILITY COMPANY, TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED _ 12 15 2017

NOTARY PUBLIC MY COMMISSION EXPIRES 01-29-18 STEVEN G. BAUGHN STATE OF WASHINGTON

SIGNATURE NOTARY PUBLIC

NOTARY PUBLIC

MY APPOINTMENT EXPIRES ON RESIDING AT MI. VERNOL, WA 29 2018

STATE OF KLASHINGTON!

JOSH HOINES... SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE/SHE/THEY WAS/ARE AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGE IT AS THE AVE BANK, TO BE THE FREE AND VOLUNTARY ACT OF COLUMBIA STATE BANK, TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED 12 1/2 1102

STEVEN G. BAUGHN STATE OF WASHINGTON NOTARY PUBLIC MY COMMISSION EXPIRES

ANATHEE THE DITARY PUBLIC
APPOINTMENT EXPIRES 1

THE DEVELOPER OF THIS PLAT HAS CONSTRUCTED ROADS THAT ARE BEING DEDICATED TO THE CITY WITH PARKING RESTRICTIONS DUE TO THE NARROW WIDTH OF THESE ROADS. PARKING SHALL NOT BE ALLOWED ON THE FOLLOWING STREET SEGMENTS: SOUTH 48TH PLACE, EAST SIDE OF 48TH PLACE AND SOUTH SIDE OF SHELBY PLACE, ADDITIONALLY, NO PARKING IS ALLOWED WITHIN SINCLAIR ALLEY. THE NO PARKING AREAS DESCRIBED HEREIN SHALL REMAIN IN PERPETUITY UNLESS THE CITY'S PUBLIC WORKS DIRECTOR REMOVES OR RELOCATES THESE AREAS USING HIS/HER AUTHORITY PROVIDED IN MVMC 10.20.190 AS IT IS CURRENTLY WRITTEN OR AS IT MAY BE AMENDED IN THE

BUILDING DESIGN STANDARDS

FRONT ELEVATIONS: A MIX OF HOUSE ELEVATON DESIGNS ARE REQUIRED; NO FRONT ELEVATION CAN BE WITHIN 5 HOUSES FACING THE SAME SIDE OF THE FRONTING STREET. WITH EACH BUILDING PERMIT APPLICATION, APPLICANT WILL INCLUDE A PERMIT EXHIBIT MAP THAT SHOWS THE ELEVATIONS THAT HAVE BEEN APPROVED FOR THE TWO LOTS ON EACH SIDE (TOTAL OF FOUR LOTS) OF THE HOUSE SEEKING PERMIT, A TOTAL OF 5 HOUSES SHALL BE SHOWN.

FRONT SETBACK VARIATION: TO VARY THE STREETSCAPE, THE FACE OF EACH HOME CLOSEST TO THE FRONT YARD SETBACK LINE SHALL HAVE A 2 FOOT MINIMUM FRONT SETBACK MODULATION FROM THE HOMES ABUTTING EACH SIDE YARD.

DESIGN STANDARD NOTES

THE HOMES CONSTRUCTED WITHIN THIS DEVELOPMENT ARE SIDJECT TO THE CITY OF MOUNT VERNON'S DESIGN REVIEW STANDARDS WHICH ARE CODIFIED WITHIN MOUNT VERNON MUNICIPAL CODE CHAPTER 17.70. THESE DESIGN REVIEW STANDARS, REQUIRE AND THAT THE HOMES THAT ARE CONSTRUCTED ALSO INSTALL AMENITIES THAT I MOULD OTHERWISE CONSTRUCTED ALSO INSTALL OF THE SAME AS SHOWN ON THE APPROVED HOME OF BESIGNS SHALL ONLY REFLECT MINOR ADJUSTMENTS IN BILDING BESIGN TO ACCOMMODATE SITE CONDITIONS MIMOR ADJUSTMENTS IN FLOOR PLANS AND/OR SIMILAR CIRCUMSTANCES. CHANGES SHALL NOT ALTER THE APPROVED IN THE FINAL BUD. SALES AGREEMENTS AND TITLES FOR LAND AND RESIDENCES SOLD IN INNOVATIVE DEVELOPMENTS SHALL NOTE THIS RESTRICTION. WHILE THE CITY'S RESIDENCES SOLD IN INNOVATIVE DEVELOPMENTS SHALL NOTE THIS RESTRICTION. WHILE THE CITY'S RESIDENCES SOLD IN INNOVATIVE DEVELOPMENTS SHALL NOTE THIS RESTRICTION. WHILE THE CITY'S RESIDENCES SOLD IN INNOVATIVE DEVELOPMENTS SHALL NOTE THIS RESTRICTION. WHILE THE CITY'S RESIDENCES SOLD IN INNOVATIVE DEVELOPMENTS SHALL NOTE THIS RESTRICTION. WHILE THE CITY'S RESIDENCES AS FOLLOWS:

FRON YARD. NOT LESS THAN 10 FEET FRON ACESS EASEMENTS OR BACK OF SIDEWALK FRIVATE CARACTES SHALL MAINTAIN AT LEAST BACK OF SIDEWALK, PROPERTY LINE OR ACCOVERED PORCHES AND STAIRS MAY NOT PERDNIT YARD SETBACK AREA. EET FROM THE PROPERTY LINE, SIDEWALK. THE FRONT OF N AT LEAST 20 FEET FROM THE IE OR ACCESS EASEMENT. AY NOT PROJECT INTO THE

TARD: NOT LESS THAN IO FEET. DRAINAGE EASEMENT NOTE: ADDITIONAL IMPROVEMENTS OTHER THAN LANDSCAPING MAY BE BUILT WITHIN THE DRANIGE EASEMENT AREA, INCLUDING, BUT NOT LIMITED TO, SHEDS, STRUCTURES, PATIOS, PAVERS, ETC.

SIDE YARD: THE SIDE YARD SETBACK SHALL BE A MINIMUM OF 5 FEET.

ALLOWING HOWEVER THAT THE EAVES OF A DWELLING OR ACCESSORY STRUCTURE MAY PROJECT IS INCHES FROM THE LINE OF THE SETBACK TOWARD A PROPERTY LINE.

TO PROTECT PRIVACY, WINDOWS FAC OFF-SET FROM THE ADJACENT RESID FENCES AND/OR SCREENING HEDGES ICING THE SIDE YARD SHALL BE IDENCE, OR THE INSTALLATION O S WILL BE REQUIRED.

SEE WOODSIDE PUD LU-07-009 RECORDED UNDER SKAGIT COUNTY AUDITOR'S FILE NO. 201607270024 FOR APPROVED BUILDING ELEVATION INFORMATION.

TUD UTILITY MASSIVENT

Skagit County Auchtor

2 of

\$199.00 9 1:42PM

EASEMENTS TO PUBLIC UTILITY DISTRICT NO. 1 96 SHOWN HEREON, ARE GRANTED TO PUBLIC UTILITY DISTRICT NO. 1 OF SKAGIT COUNTY, MASHINGTON, A MUNICIPAL CORPORATION, ITE SUCCESSORS OR ASSIGNS, THE PERPETUAL RIGHT, PRIVILEGE, AND AUTHORATY ENABLING THE DISTRICT TO DO. ALL THINGS MECASSARY OR ASSIGNS, THE PERPETUAL RIGHT, PRIVILEGE, AND AUTHORATY ENABLING THE DISTRICT TO DO. ALL THINGS MECASSARY OR RELATED FACILITIES, INCLUDING THE RIGHT TO CONSTRUCT, OPERATE, MAINTAIN, INSPECT IMPROVES REPORTED FACILITIES, ALONG MITH NECESSARY MECAS, REPUBLIC SERVICES FOR THE ANY TIME A PIPE OR PIPES. IN E.OR LINES, OR RELATED FACILITIES, ALONG MITH NECESSARY MECASSARY OF REPORTED FACILITIES, ALONG MITH RIGHT OF INCRESS TO AND ESCRESS FROM SAID LANDS ACROSS ADJACENT AND SO OF THE GRANTOR WHICH, IN THE RIGHT TO CUIT AND SO THE RIGHT TO ALL BRUSH, OTHER DISTRICT.

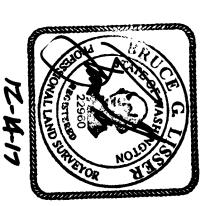
DISTRICT. DON'S OR REASON OF PROXIMITY TO THE LINE(S). THE GRANTOR AGREES THAT TITLE TO ALL BRUSH, OTHER MECASING OR RESENTED IN THE GRANTOR AGREES THAT TITLE TO ALL BRUSH, OTHER POSSON OF PROXIMITY TO THE RIGHT OF THE GRANTOR AGREES THAT TITLE TO ALL BRUSH, OTHER POSSON OF PROXIMITY TO THE RESENTED IN THE RESENTENT PROXIMITY TO THE RESENTENT PROXIMITY PROXIMITY PROXIMITY PROXIMITY PROXIMITY PROXIMITY PROXIMITY PROXIMITY PROXIMITY PROX

AND AGREES NOT TO CONSTRUCT OR PERMIT TO BE CONSTRUCTED STAUCTURES OF ANY KIND ON THE EASEMENT AREAS MITHOUT SKITTEN APPROVAL OF THE GENERAL MANAGER OF THE DISTRICT. GRANTOR SHALL CONDUCT ITS ACTIVITIES AND ALL OTHER ACTIVITIES ON GRANTOR'S (OR ASSIGNS) PROPERTY SO AS NOT TO INTERFERE MITH, OBSTRUCT OR ENDANGER THE USEFULNESS OF ANY MAINTAINED UPON THE EASEMENT OR IN ANY MAY INTERFERE MITH, OBSTRUCT OR IN ANY MAY INTERFERE MITH, OBSTRUCT OR ENDANGER THE DISTRICT'S USE OF THE EASEMENT.

HASHMINT TROVISIONS

AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO THE CITY OF MOUNT VERNON, PUBLIC UTILITY DISTRICT NO. 1 OF SKAGIT COUNTY; PUGET SOUND ENERGY; CASCADE NATURAL GAS CORPORATION; FRONTIER COMMUNICATIONS, INC; AND COMCAST CABLEVISION, AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS UNDER AND UPON THE EXTERIOR IO (TEN) FEET OR TWELVE (12) FEET OF FRONT BOUNDARY LINES OF ALL LOTS AND TRACTS AS SHOWN ON THE FACE OF THIS PLAT, OR OTHER DIMENSION AS NOTED, IN WHICH TO INSTALL, LAY, CONSTRUCT, RENEW, OPERATE, MAINTAIN AND REMOVE UTILITY SYSTEMS, LINES, FIXTURES AND APPURITENANCES ATTACHED THERETO, FOR THE PURPOSE OF PROVIDING UTILITY SERVICE TO THE SUBDIVISION AND OTHER PROPERTY, TOGETHER MITH THE RIGHT TO ENTER UPON THE LOTS AND TRACTS AT ALL TIMES FOR THE PURPOSES STATED, MITH THE UNDERSTANDING THAT ANY GRANTEE SHALL BE RESPONSIBLE FOR ALL UNNECESSARY DAMAGE IT CAUSED TO ANY REAL PROPERTY OWNER IN THE SUBDIVISION BY THE EXERCISE OF RIGHTS AND PRIVILEGES HEREIN GRANTED.

SAID AREA IS ALSO SUBJECT TO A PRIVATE STORMWATER EASEMENT.



LU-07-009

SHEET 2 OF 4

PLAT OF MOODSIDE PUD DIVISIONS 3, 4 # 5 PL-17-124

SURVEY IN A PORTION OF THE SOUTHEAST 1/4 OF SECTION 22, T. 34 N., R. 4 E., M.M. MOUNT VERNON, MASHINGTON FOR: MOODSIDE 3, 4 \$ 5 LLC

FB: PG: LISSER & ASSOCIATES, PLLC SCALE:

SURVEYING & LAND-USE CONSULTATION

MERIDIAN: ASSUMED MOUNT VERNON, MA 98273 360-419-7442 04-032L6 3,4,5 FP

2. DESCRIPTION AND EXCEPTION INFORMATION IS FROM LAND TITLE COMPANY SUBDIVISION GUARANTEE, ORDER NO. 01-164263-F, DATED AUGUST 3, 2017, UPDATED OCTOBER 20, 2017.

3. FOR ADDITIONAL SUBDIVISION AND MERIDIAN INFORMATION SEE PLAT OF WOODSIDE PUD DIVISIONS | AND 2, RECORDED UNDER AUDITOR'S FILE NO. 201607270025, IN RECORDS OF SKAGIT COUNTY, WASHINGTON.

4. ZONING CLASSIFICATION: R-I, 4.0 CEDAR HEIGHTS PUD NOW MOODSIDE PUD

SEWAGE DISPOSAL: CITY OF MOUNT VERNON

STREET STANDARD STORM DRAINAGE: CITY OF CITY OF MOUNT VERNON MOUNT VERNON

ò WATER: SKAGIT COUNTY P.J.D. NO. I

9. POWER: PUGET SOUND ENERGY

 \overline{O} TELEPHONE FRONTIER COMMUNICATION

CASCADE NATURAL

 \bar{N}

TELEVISION CABLE:

COMCAST CORPORATION

13. GARBAGE COLLECTION: WASTE COLLECTION FOR LOPUBLIC RIGHT OF WAY. LOTS CITY OF MOUNT VERNON, SOLID SHALL BE AT THE EDGE OF THE

MERIDIAN: ASSUMED

EAST, M.M. BEARING = IS. BASIS OF BEARING: MONUMENTED NORTH LINE OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 34 NORTH, RANGE = SOUTH 89°13'31" EAST

16. INSTRUMENTATION: LEICA 1103 TCRA PLUS METER THEODOLITE DISTANCE

SURVEY PROCEDURE: FIELD TRAVERSE

IB. ALL LOTS WITHIN THIS SUBDIVISION ARE SUBJECT TO IMPACT FEES FOR SCHOOLS, FIRE, PARKS AND ANY OTHER CITY IMPACT FEES, PAYABLE UPON ISSUANCE OF A BUILDING PERMIT.

IA. ALL HOMES SHALL I BE BUILT ON SITE AND NO MODULAR 3 ARE PERMITTED.

20. SILTATION CONTROL DEVICES MAY BE REQUIRED FOR FACH LOT DURING HOME CONSTRUCTION OR SUBSEQUENT SOIL DISTIRBANCES.
SEE CITY OF MOUNT VERNON DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT FOR DETAILS.

21. THIS PROPERTY IS SUBJECT TO AND TOGETHER MITH EASEMENTS, RESERVATIONS, RESTRICTIONS, COVENANTS, LIENS, LEASES OR OTHER INSTRUMENTS OF REGION OF REPORT IS IN LAND TITLE COMPANY REPORT REFERENCES UNDER NOTE 2 ABOVE SAID REPORT LISTS DOCUMENTS RECORDED UNDER AUDITOR'S FUE NUMBERS 201706050114, 514230, 8408100036, 8503190025, 200005030063, 200104180297, 201602110007, 201603210161, 201604190058, 9611040047, 201602110007, 201603210161, 201604190058, 9611040047, 2016021100207, 860190009, 201604190036, 20170850032, 201607270024, 201607270025, 201607270026, 20170850032, 20170850032, 20170850032, 20170850032, 20170850032, 20170850032, 20170850032, 20170850032, 20170850032, 20170850032, 20170850032, 20170850032, 20170850032, 201708300143.

OWNER/DEVELOPER SOCOSIDE 3, 4 AND 5, LLC 504 E FAIRHAVEN BURLINGTON WA 98233

P-133537. OR'S PARCEL NOS. P-133335,

23. SK

24. A POMEDWNER'S ASSOCIATION (HOA) HAS BEEN CREATED THAT WILL BE RESPONSIBLE FOR MAINTENANCE OF THE OPEN SPACES AND CITHER MNDS APING AREAS. SEE DOCUMENTS RECORDED UNDER AUDITOR'S FILE NUMBERS 201712210049. EACH EACH HASE AND SALE AGREEMENT FOR EACH LOT SOLD SHALL INCLUDE A DISCLOSURE STATEMENT THAT THE HOA WILL BE IN EFFECT AND THE RESPONSIBILITY FOR PARTICIPATING IN THE HOA IS A REQUIREMENT OF PURCHASING THE LAND.

25. TRACTS 402, 501, 502, AND 503 SHALL BE BE CONVEYED TO THE WOODSIDE HOMEOWNERS ASSOCIATION AND ARE TO BE MAINTAINED FOR THE PURPOSES AS DESCRIBED IN THE CC & R'S REFERENCED IN PLAT NOTE NO. 24.

<u>အ</u> ဝ

9 1:42PM

LANDSCAPE SCREENING. THE LANDSCAPING ALONG WITH THE SPLIT RAIL FENCE THAT ABUTS THE RESIDENTIAL LOTS AND THE SCREENING FENCE ON THE OPPOSITE SIDE OF THESE TRACTS FROM THE SPLIT RAIL FENCE ON THE OPPOSITE SIDE OF THESE TRACTS FROM THE SPLIT RAIL FENCE SHALL. REMAIN IN PERPETUITY. TREES AND SHRUBS WITHIN THESE TRACTS CAN BE TRIMMED AND MAINTAINED, BUT CAN ONLY BE REMOVED WITH PERMISSION OF THE CITY OF MOUNT VERNON. THE CITY WILL AUTHORIZE THE REMOVAL OF TREES AND SHRUBS WITHIN THESE TRACTS ONLY IF A PROFESSIONAL ARBORIST (OR OTHER SIMILARLY QUALIFIED PROFESSIONAL). AND SHRUBS HALL BE REPLANTED WITHIN THESE TRACTS, NEW TREES/SHRUBS POSES A DANGER AND/OR ARE DEAD OR DYING. IF THE CITY AUTHORIZES THE REMOVAL OF TREES OR SHRUBS WITHIN THESE TRACTS, NEW TREES/SHRUBS SHALL BE REPLANTED WITHIN THESE TRACTS, NEW TREES/SHRUBS SHALL BE A MINIMUM OF 2-MAIL BE FULL AND BUSHY, AND SHRUBS SHALL BE A MINIMUM OF 2-GALLON. THE OWNERS OF THE LOTS THAT ABUT THESE TRACTS AND THE HOA SHALL NOT DISTURB THE TREES/SHRUBS WITHIN THESE TRACTS UNLESSOFT THE OWN SHRUBS SHALL BE A MINIMUM OF 2-GALLON. THE OWNERS OF THE LOTS THAT ABUT THESE TRACTS UNLESSOFT THE OWN DISCRETION TO MONITOR THE CONDITION OF THE BUFFER AREA; HOWEVER, THE CITY IS NOT RESPONSIBLE FOR THESE TRACTS.

THE HOMEOWNERS ASSOCIATION (HOA) SHALL THE MONITORING AND MAINTENANCE OF THE AND REMOVAL OF TREES, DEEMED BY A CHHAZARDOUS. UNTIL SUCH TIME AS THE HOA IS RESPONSIBILITY FOR THESE DUTIES HE RESPONSIBLE FOR ORESTED BUFFER AREA RTIFIED ARBORIST TO BE S FORMED, THE DEVELOPER

NOTE TRACT 503 SHOWN HEREON IS A COMMINANCE TRACTS 401
AND 503 SHOWN ON THE RECORDED MAP OF MODSIDE PUD LU-07-009
RECORDED UNDER A.F. NO. 201607270324

27. THE LOTS CREATED WITH THIS PLAT ARE PART OF A PLANNED
UNIT DEVELOPMENT (PUD). THE HOMES OPEN SPACES,
LANDSCAPING, AND NATIVE GROWN PROTECTION AREAS (NGPA) WERE
CREATED THROUGH THE PUD PROCESS THAT REQUIRES INNOVATIVE
RESIDENT AL DEVELOPMENT. THROUGH THE PUD PROCESS THE CITY
WAS ABLE TO DEVIATE FROM STANDARD RESIDENTIAL PLAT
REQUIREMENTS AND ALLOW A DEVELOPMENT THAT HAS ADDITIONAL
SMALLER OF THE PLAT AMENITIES SUCH AS THE SHELTERS,
TRAMS, LANDSCAPING AND OPEN SPACES. ALL FUTURE PERMITS
FOR USES WITHIN THIS PUD ARE REQUIRED TO COMPLY WITH THE
PUD REQUIREMENTS, THE CITY'S DESIGN STANDARDS, RESOLUTION
VERNON MONICIPAL CODE.

FINAL PUD DOCUMENTS FOR THE WOODSIDE PUD HAVE BEEN APPROVED BY THE CITY OF MOUNT VERNON AND RECORDED UNDER MUDITOR'S FILE NO. 201607270024. SPECIFIC DESIGN GUIDELINE STANDARDS THAT APPLY TO EACH DIVISION OF THE WOODSIDE PUD ARE INCLUDED IN THE FINAL PUD DOCUMENTATION. REFER TO THE FINAL PUD DOCUMENTATION REGARDING APPROVED HOME DESIGNS AND OTHER DESIGN GUIDELINE AMENITIES.

29. AGREEMENT FOR MAINTENANCE OF STORMWATER POND DURING CONSTRUCTION PHASE: CH CREEK, LLC CERTIFY THAT, AS THE DEVELOPER AND OWNER OF WOODSIDE PUD (AKA: CEDAR HEIGHTS PUD PHASE 2), WILL PERFORM THE MAINTENANCE ACTIVITIES AS OUTLINED IN MAINTENANCE AGREEMENT DOCUMENT RECORDED UNDER SKAGIT COUNTY AUDITOR'S FILE NO. 201607270027.

30. PURSUANT TO THE DEVELOPMENT AGREEMENT WITH THE CITY OF MOUNT VERNON RECORDED UNDER AUDITOR'S FILE NO.
201602110007, TO MITIGATE THE REDUCED AMOUNT OF ON-STREET PARKING THAT THIS DEVELOPMENT WILL PROVIDE, THIS DEVELOPMENT SHALL BE CONDITIONED SUCH THAT THE FUTURE DWELLING UNITS ARE RESTRICTED TO THOSE THAT ARE 55 OF AGE OR OLDER.

31. LOT 133 OF THE APPROVED A A.F. NO. 20160727024, HAS BEEN LOT 132 AS SHOWN HERIN. THIS MBY THE CITY OF MOUNT VERNON. AND RECORDED PUD FOR WOODSIDE, N ELIMINATED AND IS COMBINED WITHIN MINOR MODIFICATION WAS APPROVED



LU-07-009

TEET U OF A FLAT OF MOODSIDE FUD DIVISIONS 8, 4 € 5 FL-17-124

SURVEY IN A PORTION OF THE SOUTHEAST 1/4 OF SECTION 22, T. 34 N., R. 4 E., M.M. MOUNT VERNON, MASHINGTON FOR: MOODSIDE 3, 4 # 5 LLC

YERIDIAN: ASSUMED LISSER & ASSOCIATES, PLLC SCALE:
SURVEYING & LAND-USE CONSULTATION
MOUNT VERNON, MA 98273 360-419-7442 04-032L6 3,4,5 FP

THE CITY OF MOUNT VERNON IS HEREBY GRANTED THE PERPETUAL RIGHT OF ENTRY ACROSS DRAINAGE EASEMENTS AND ADJACENT LANDS OF THE GRANTOR AND ASSIGNS FOR PURPOSES OF ROUTINE INSPECTION OF STORMMATER DRAINAGE FACILITIES AND EMERGENCY MAINTENANCE PURPOSES AT ITS OWN DISCRETION. THE GRANTOR, OWNERS, AND ANY PERSON HAVING ANY PRESENT OR SUBSEQUENT OWNERSHIP INTEREST IN THE PROPERTIES, AND THEIR SUCCESSORS AND ASSIGNS OF OWNERS, HEREBY AGREES TO HOLD THE CITY, ITS OFFICERS, EMPLOYEES AND AGENTS HARMLESS IN ALL RESPECTS FROM ANY AND ALL CLAIMS FOR DAMAGES WHICH MAY BE OCCASIONED NOW OR IN THE FUTURE TO ADJACENT PROPERTY OR IMPROVEMENTS BY REASON OF CONSTRUCTION, OPERATION AND MAINTENANCE OF THE SAID DRAINAGE SYSTEM.

PRIVATE SANITARY SEVER EASEVENT

EASEMENT FOR THE PURPOSE OF CONVEYING LOCAL SANITARY SEWER SERVICE IS HEREBY GRANTED IN FAVOR OF ALL ABUTTING PRIVATE LOT OWNERS IN THE AREAS DESIGNATED AS PRIVATE SANITARY SEWER EASEMENTS. THE MAINTENANCE OF PRIVATE EASEMENTS ESTABLISHED AND GRANTED HEREON SHALL BE THE RESPONSIBILITY OF, AND THE COSTS THEREOF SHALL BE BORNE EQUALLY BY THE PRESENT AND FUTURE OWNERS OF THE ABUTTING PRIVATE LOT OWNERS AND THEIR HEIRS, OWNERS, PERSONAL REPRESENTATIVES AND ASSIGNS.

A SIDEWALK EASEMENT IS HEREBY GRANTED OVER THE FRONT 6
FEET OF ALL LOTS AND TRACTS ABUTTING INTERIOR STREETS, OR
OTHER DIMENSIONS AS NOTED. ALL MEMBERS OF THE PUBLIC
SHALL HAVE THE RIGHT AT ALL TIMES TO ENTER UPON THE
EASEMENT AND GENERALLY USE THE EASEMENT AS A PUBLIC
RIGHT OF WAY. GRANTOR SHALL NOT INTERFERE IN ANY MANNER
WITH THE EASMENT RIGHTS GRANTED TO THE PUBLIC. GRANTOR
SHALL NOT DISTURB THE LATERAL AND SUBGRADE SUPPORT OF
THE SIDEWALKS OR UNDERTAKE ANY FORM OF CONSTRUCTION OR
OTHER ACTIVITY THAT MAY DISTURB OR DAMAGE THE SIDEWALKS
OR PLANT TREES, SHRUBS, OR VEGETATION HAVING DEEP ROOF
PATTERNS THAT MAY CAUSE DAMAGE TO OR INTERFERE WITH
USE OF SIDWALKS. THE EASEMENT AND COVENANDS HEREIN
SHALL RUN WITH THE LAND AND SHALL BE BINDING UPON THE
GRANTOR HIS HEIRS, SUCCESSORS, AND/OR ASS ON.

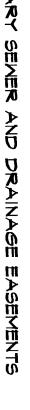
AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED THE USPS AND MOODSIDE PUD HOMEONNERS ASSOCIATION AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS UNDER AND THEIR EXTERIOR FRONT BOUNDAR! LINES, TWILL VE FEET (12,01) EASEMENT OF AS SHOWN FOR MALL BOXES IN AMFICH TO INSTALL LAY, CONSTRUCT, RENEW, PERATE, MAINTAIN AND REMOVE MAILBOXES OR APPERTANCES ATTACHED THERE O, FOR THE PURPOSE OF PROVIDING MALL SERVICES OF THE PURPOSES STATED, WITH THE UNDERSTANDING HAT ANY GRANTEE SHALL BE RESPONSIBLE FOR ALL UNNECESSAR DAVAGES TO ANY REAL PROPERTY OWNER IN THE SURBONISION BY THE EXERCISE OF RIGHTS AND PRIVILEGES HERE IN GRANTED.

PUBLIC SANITARY SEVER AND DRAINAGE HASEVENTS

SANITARY SEMER AND DRAINAGE EASEMENTS ARE HEREBY GRANTED UNTO THE CITY OF MOUNT VERNON IN THE AREAS DESIGNATED AS PUBLIC SEMER EASEMENT OR PUBLIC DRAINAGE EASEMENT, WITH RIGHT, PRIVILEGE AND AUTHORITY, TO SAID CITY TO CONSTRUCT, OR CAUSE TO CONSTRUCT, MAINTAIN, REPLACE, RECONSTRUCT, AND REMOVE SANITARY SEMER AND STORM DRAINAGE FACILITIES, WITH ALL APPURTENANCES INCIDENT THERETO OR NECESSARY THEREWITH, IN AND ACROSS THE SAID PREMISES, AND TO CUT AND REMOVE FROM SAID EASEMENT ANY TREES OR OBSTRUCTIONS WHICH MAY ENDANGED THE SAFETY OR INTERFERE WITH THE USE OF SUCH FACILITIES OR APPURTENANCES IN THE EASEMENT; AND THE RIGHT OF INGRESS AND EGRESS TO AND OVER SAID PREMISES AT ANY AND ALL TIMES OR CONVENIENT FOR THE ENJOYMENT OF THE EASEMENT AND EASEMENT AND PREMISES AND EASEMENT AND THE RIGHT OF THE EASEMENT AND EASEMENT AND PRIVILEGE.

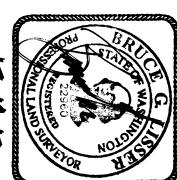
THERE IS RESERVED TO THE GRANTOR, THEIR FIRS AND ASSIGNS, THE RIGHT AND PRIVILEGE TO USE THE ABOVE DESCRIBED LAND OF THE GRANTOR, AT ANY TIME, IN ANY MANNER AND FOR AN PURPOSE NOT INCONSISTENT WITH THE FULL USE AND ENJOYMENT BY THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, OF THE RIGHTS AND PRIVILEGES HEREIN GRANTED. THE GRANTEE IS RESPONSIBLE FOR OPERATING AND MAINTAINING THE ABOVE DESCRIBED WORKS OF IMPROVEMENT.

THE GRANTOR SHALL REFRAIN FROM SONSTRUCTING OR PLACING ANY BUILDINGS OR PERCONSENS UPON THE ABOVE-DESCRIBED PREMISES. THE CITY SHALL RESTORE THE EASEMENT SITE, IF SAID IN PROVEMENTS ARE IN ANY WAY DISTURBED DURING THE EXERCISE OF THE ABOVE DESCRIBED EASEMENT PRIVILEGES.



Skagit County Aud 12/21/2017 Page

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LU-07-009

SHITT 4 OF A PLAT OF MOODSIDE PUD DIVISIONS 3, 4 4 5 PL-17-124

SURVEY IN A TORTION OF THE SOUTHEAST 1/4 OF SECTION 22, T. 34 N., R. 4 E., M.M. MOUNT VERNON, WASHINGTON FOR: MOODSIDE 3, 4 # 5 LLC

LISSER & ASSOCIATES, PLLC SURVEYING & LAND-USE CONSULTATION MOUNT VERNON, WA 98273 360-419-7442

04-032L6 3,4,5

MERIDIAN: ASSUMED SHEET 5 OF A PLAT OF WOODSIDE FUD DIVISIONS 3, 4 & 5 SURVEY IN A PORTION OF THE
SOUTHEAST 1/4 OF
SECTION 22, T. 34 N., R. 4 E., M.M.
MOUNT VERNON, MASHINGTON
FOR: MOODSIDE 3, 4 & 5 LLC

LISSER & ASSOCIATES, PLLC
SURVEYING & LAND-USE CONSULTATION
MED MOUNT VERNON, MA 98273 360-419-7442 04-032L6 3,4,5 FP LU-07-009 ルイニ PL-|7-|24

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<i>C300</i>	C135	CI34	C133	C132	C 3	C130	C129	C128	C127	C126	CI25	CI24	C 23	0.122		<u> (20</u>	DID.	0110	CII	C13	C72	C34	C33	C32	C31	C29	C28	C27	<i>C26</i>	 	010	06	C
5°23'30"	86°36'00"	6°55'06"	34°4 '33"	25°05'18"	55°16'55"	57°58'2 "	29°01'05"	38°23'46"	24°20'4 "	19°32'15"	39°10'40"	^{#*} 22°55'59"	3°29'33"	84,4610"	3 5°2 8'46"	49° 0'58"	أأأأرب	98°22"07"	45 2120	= 4 [®] 20 [®] 03"	102°32'13"	°4#\57	82°08'52"	82°08;52"	8°32'53"	3°52'2 "	2°56'22"	5 °49'09"	16°15'08"	64°03'18"	55°14'30"	55°30'07"	10.74.01
25.88'	22.67'	8.	24.22'	10.95	26.53'	116.36	50.65'	1.15.88	56.72'	45.52'	17.09'	47.43'	7.22'	(I)	21.11'	82.84	************ 24.20'	25.23	150	∯ 4 <i>≨</i> .37′	b9 <u>\$</u> 5	66.64	43'0 '	10°C	1.0 Y 9 を	1,1 <u>d</u> b9	pg2字	5 <i>8.00</i>	1-9	43.04	44.62	290.61	00.00
275.00'	5. <i>00</i>	40.00'	40.00'	25.00'	27.50'	115.00	100.00	50.00'	133.50	133.50	25.00'	118.50'	118.50	25.00'	31.50'	96.50'	15.00'	15.00'	15.00	131.50'	30.00'	**************************************	Service.	30.00	325.00°		1025.00	20.00	57.00°		(A) O (A)	300.00	00.00
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TRACT 501
TRACT 502
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TRACT 402

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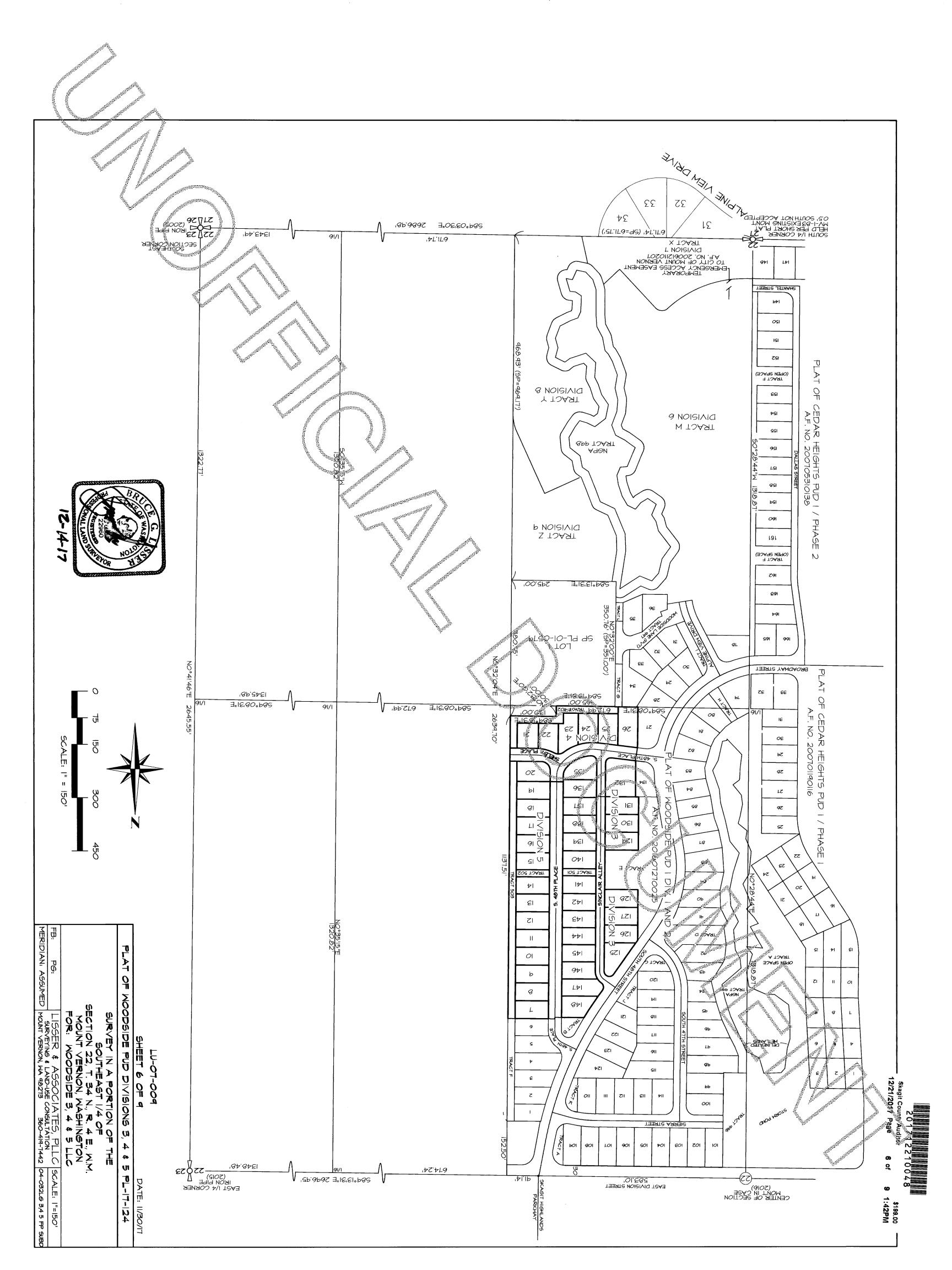
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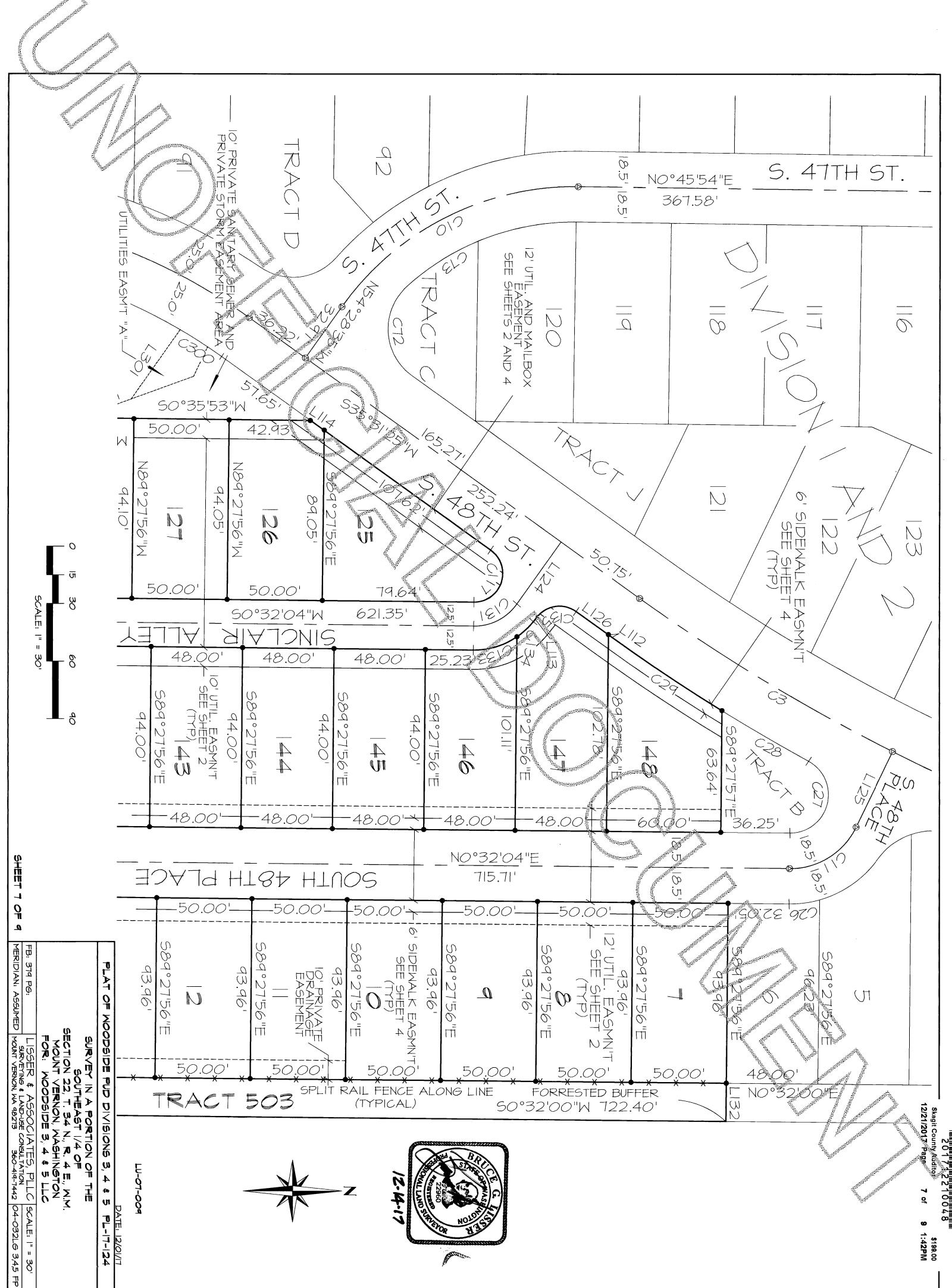
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4 700 SQ

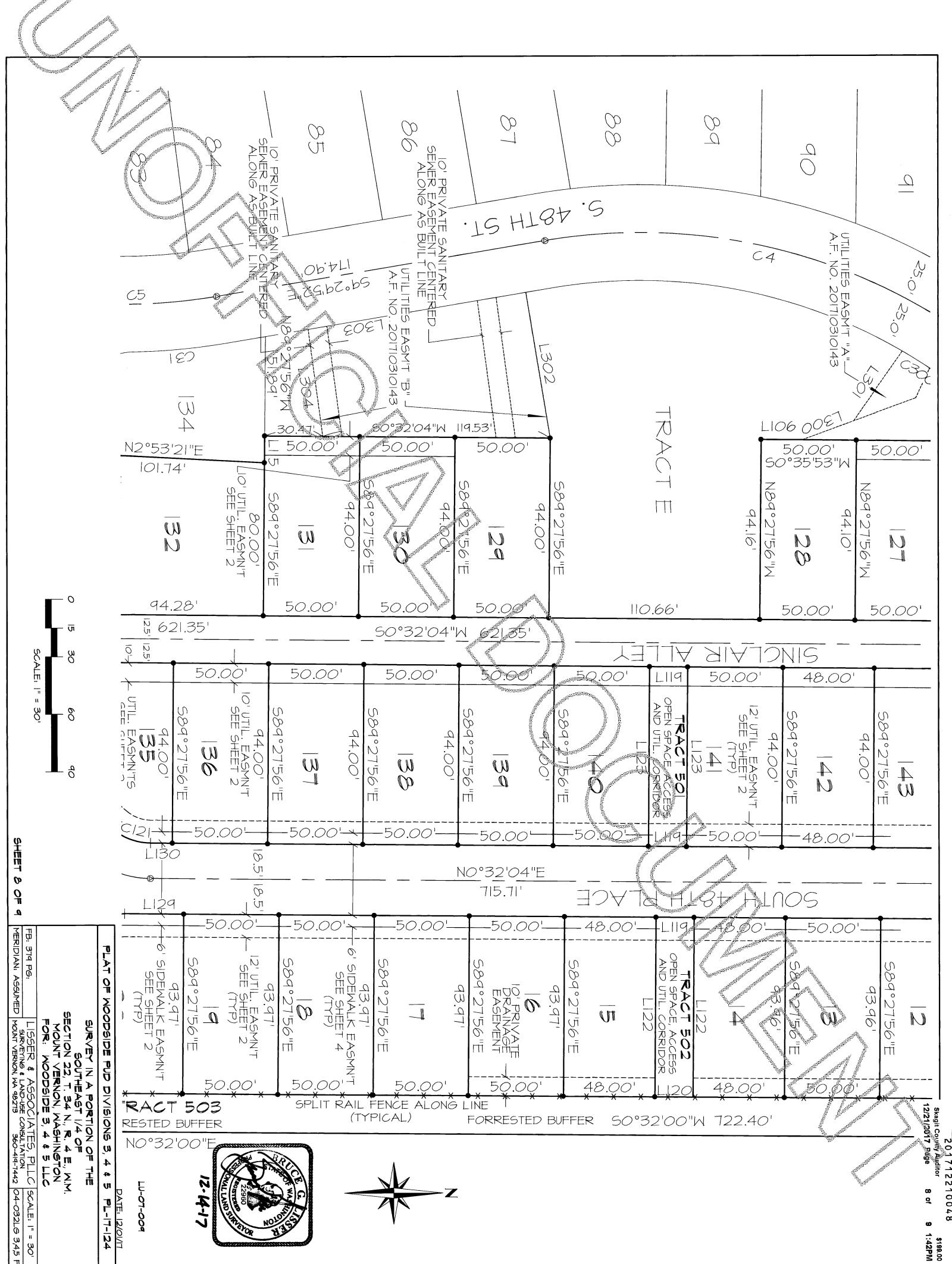
CURVE

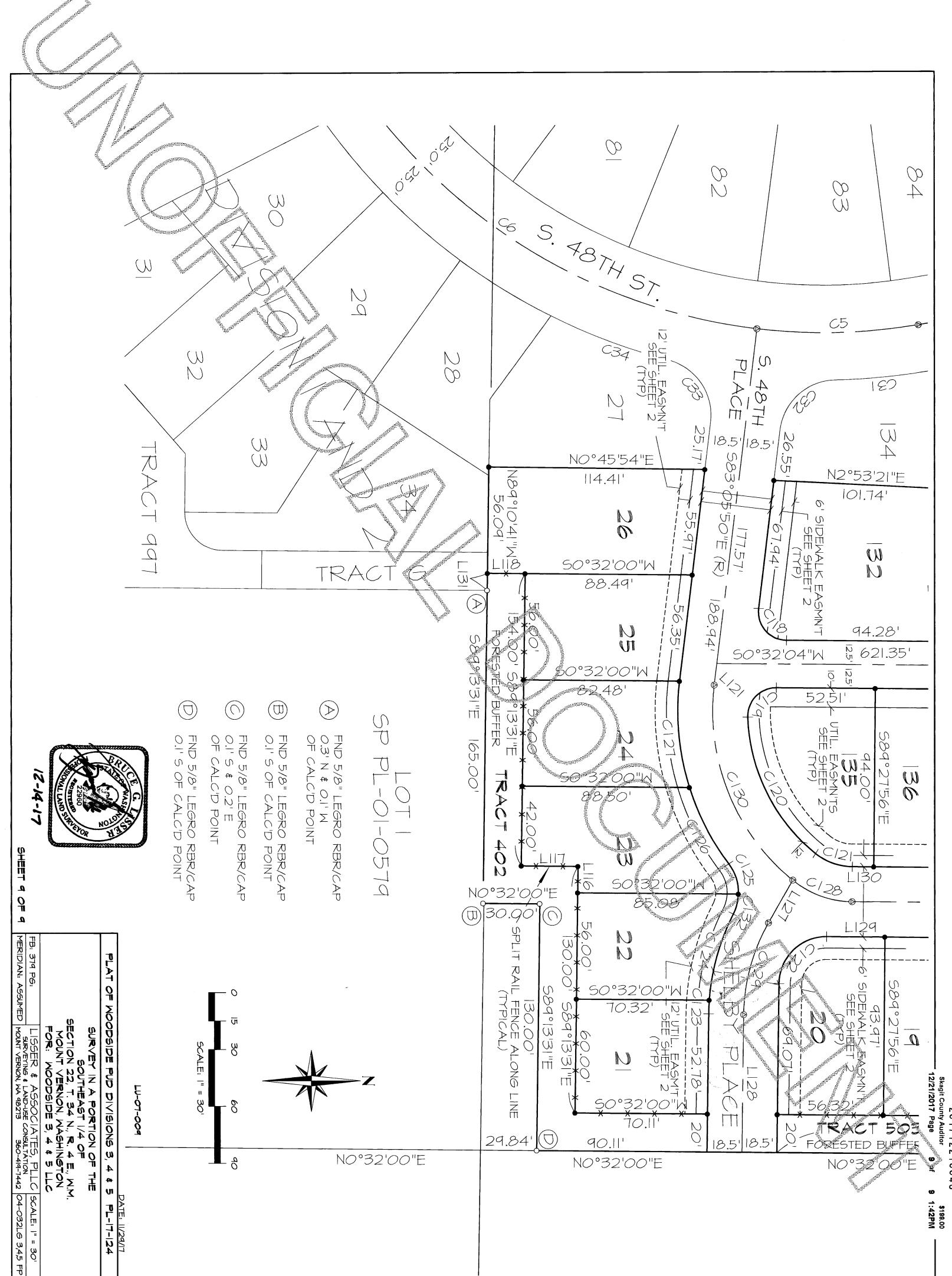
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