### SNOISIVI N

## SURVEY DESCRIPTION

THE WEST 310.50 FEET (AS MEASURED PERPENDICULAR TO THE LINE) OF THE FOLLOWING DESCRIBED TRACT: PARCEL "A" SKAGIT COUNTY ASSESSOR'S PARCEL NO. P-62717 MEST

THE NORTH 1/2 OF THE EAST 1/2, LESS THE WEST 7.2 FEET THEREOF, OF LOT 63, "PLAT OF THE BURLINGTON ACREAGE PROPERTY", AS PER PLAT RECORDED IN VOLUME 1 OF PLATS, PAGE 49, RECORDS OF SKAGIT COUNTY, WASHINGTON.

PARCEL "B" SKAGIT COUNTY ASSESSOR'S PARCEL NO. P-132684

THE NORTH 1/2 OF THE EAST 1/2, LESS THE WEST 7.2 FEET THEREOF, OF LOT 63, "PLAT OF THE BURLINGTON ACREAGE PROPERTY", AS PER PLAT RECORDED IN VOLUME 1 OF PLATS, PAGE 49, RECORDS OF SKAGIT COUNTY, WASHINGTON.

EXCEPT THE WEST 310.50 FEET (AS MEASURED PERPENDICULAR TO THE WEST LINE) THEREOF.

ALL OF THE ABOVE BEING SUBJECT TO AND TOGETHER WITH EASEMENTS, RESERVATIONS, RESTRICTIONS, COVENANTS, LIENS, LEASES, COURT CAUSES AND OTHER INSTRUMENTS OF RECORD.

ALL OF THE ABOVE SITUATE IN THE CITY OF BURLINGTON, COUNTY OF SKAGIT, STATE OF WASHINGTON.

### TREASURER'S つ m R T I FICATE

THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND MHICH HAVE BECOME A LIEN UPON THE LANDS HEREIN DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE, UP TO AND INCLUDING THE YEAR OF 2017 THIS 13-DAY OF 10 QUANTIZO17

FILED FOR

OKD AT THE REQU

OF LISSER & ASSOCIATES,

AUDITOR'S CERTIFICATE

Skagit County 11/13/2017

\$194.00 610:28AM



R TUTY Fed OFFICIAL CO

HEREBY CERTIFY THAT THERE ARE NO DELINQUENT SPECIAL ASSESSMENTS AND ALL SPECIAL ASSESSMENTS ON ANY OF THE PROPERTY HEREIN CONTAINED DEDICATED AS STREETS, ALLEYS FOR OTHER PUBLIC USE, ARE PAID IN FULL. CITY TREASURER'S OFRIFICATE

THIS LO DAY OF MOUNTER 2017.

TREASURER'S CER RTIFICATE

EXAMINED AND APPROVALS DAY OF NoV.

2017

TY ENGINEER

ROVED BY UNCIL OF THE CITY OF BURLINGTON, DAY OF MOMENTAL 2017

EXAMINED AND FOUND ZONING AND OTHER LAD DAY OF NOVEMBER, 20 ATTEST: CITY CLERK / TO BE IN CONFORMITY WITH APPLICABLE OF IND USE CONTROLS AND APPROVED THIS 17

PLANNING DIRECTOR

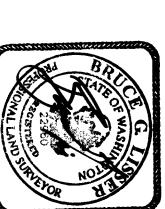
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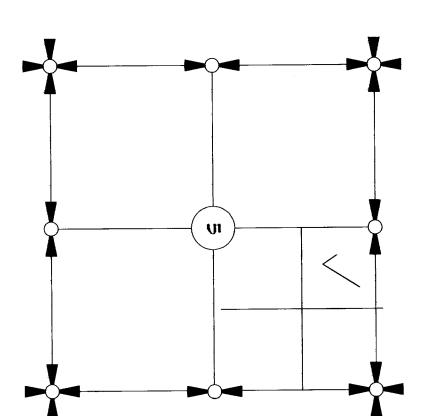
I HEREEY CERTIFY HAT THE PLAT OF MAIBEN GLEN DIVISIONS I
AND Q, IS BASED UPON AN ACTUAL SURVEY AND SUBDIVISION OF
SECTION TOWNSHIP 34 NORTH, RANGE 4 EAST, M.M. AND THAT
THE COURSES AND DISTANCES ARE SHOWN CORRECTLY ON THE GROUND
NUTHAN I HAVE COMPLIED WITH THE PROVISIONS OF THE
STATUTES AND PLATTING REGULATIONS OF THE CITY OF MOUNT



M-YX:

DATE DATE





SECTION 5, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M.

VICINITY MAP

P

SURVEY IN A FORTION OF GOVERNMENT LOT 2
SECTION 5, T. 34 N., R. 4 E., M.M. SKAGIT COUNTY, WASHINGTON FOR: BURLINGTON ONE, INC.

FB: PG: MERIDIAN: ASSUMED LISSER & ASSOCIATES, PLLC SCALE:
SURVEYING & LAND-USE CONSULTATION
MOUNT VERNON, MA 98273 360-419-7442 DMG: 17-054 FP

## SNO SIN N

11/13/2017 2 약

## OMNERS CONSENT AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT BURLINGTON ONE, INC., A WASHINGTON CORPORATION AND AMBLESIDE LENDING, LLC, A WASHINGTON LIMITED LIABILITY COMPANY, IN THE FEE SIMPLE OR CONTRACT PURCHASERS AND MORTGAGE HOLDERS OR LIEN HOLDERS, OF THE LAND HEREBY PLATTED, DECLARE THIS PLAT AND DEDICATE THE STREETS AND COURTS, SHOWN HEREON AND THE USE THEREOF FOR ALL PUBLIC PURPOSES CONSISTENT WITH THE USE TOGETHER WITH THE RIGHT TO MAKE ALL NECESSARY SLOPE FOR CUTS AND FILLS UPON THE LOTS AND BLOCKS SHOWN HEREON IN THE ORIGINAL REASONABLE GRADING OF ALL SUCH STREETS AND AVENUES SHOWN HEREON.

IN MITNESS WHEREOF, THE OWNERS AND SAID CORPORATION HAVE CAUSED THEIR SIGNATURES AND CORPORATE NAME TO BE HEREUNTO SUBSCRIBED AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS TO BY OF DAY OF DAY OF 124

BURLINGTON ONE, INC.
A WASHINGTON CORPORATION

President

TITLE:

AMBLESIDE LENDING, LLC, A WASHINGTON LIMITED LIABILITY COMPANY

## 40大20至11110日12112113

STATE OF WASHINGTON

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT HEMY L. JUNNSGIGNED THIS INSTRUMENT, ON OATH STATED THAT HE/SHE/THEY WAS/ARE AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGE IT AS THE VESIGENTON, TO BE THE BURLINGTON ONE, INC, A WASHINGTON CORPORATION, TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: "/9/2017

NOTARY

THER TO THE PUBLIC

SIGNATURE BUDING AT SULLING TON RESIDING TO

STATE OF Washington

Heny L. Johnst Signed THAT KNOW CHENY L. Johnst Signed THAT HE/SHE/THEY WAS/AINSTRUMENT AND ACKNOW AMBLESIDE LENDING, LECCOMPANY, TO BE THE FRAME USES AND PURPOSES THE USES AND PURPOSES ON OR HAVE SATISFACTORY EVIDENCE THAT

ED THIS INSTRUMENT ON OATH STATED

AS/ARE ATHORIZED TO EXECUTE THE

KNOWLEDGE IT AS THE Manage! OF

LEG, A WASHINGTON LIMITED LIABILITY

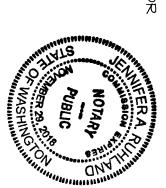
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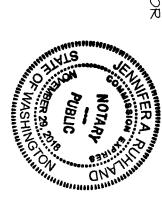
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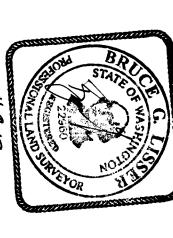
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SURVEY IN A PORTION OF GOVERNMENT LOT 2
SECTION 5, T. 34 N., R. 4 E., M.M. SKAGIT COUNTY, MASHINGTON FOR: BURLINGTON ONE, INC.

SCALE

MERIDIAN: ASSUMED LISSER & ASSOCIATES, PLLC SURVEYING & LAND-USE CONSULTATION MOUNT VERNON, WA 98273 360-419-7442 DWG: 17-054 FP

## Z NUIIZ SNO SIN

### NOTITO

- INSCRIBED
  O IN **(2)**
- OR NAIL INDICATES EXISTING MONUMENT IN CASE.
  INDICATES MONUMENT IN CASE SET WITH CAP
  ED LISSER 22960.
  INDICATES EXISTING PIPE OR REBAR FOUND.
  INDICATES REBAR WITH CAP INSCRIBED LISSER 22960
  SET IN CONCRETE WITH WASHER INSCRIBED LISSER 22960

2. DESCRIPTION AND EXCEPTION INFORMATION IS FROM CHICAGO TITLE INSURANCE COMPANY SUBDIVISION GUARANTEE, ORDER NO. 620031452, DATED JUNE 12, 2017 AND AMENDED CERTIFICATED DATED AUGUST 28, 2017 PROVIDED ON NOVEMBER 8, 2017.

SEE PLAT OF THE BURLINGTON ACREAGE PROPERTY RECORDED IN VOLUME I OF PLATS, PAGE 49, PLAT OF FIRST ADDITION TO BURLINGTON, SKAGIT CO., WASH, RECORDED IN VOLUME 3 OF PLATS, PAGE II, PLAT OF UMBARGER TRACTS, RECORDED IN VOLUME 4 OF PLATS, PAGE IO7, PLAT OF SAHLBOM ANNEX RECORDED IN VOLUME 4 OF PLATS, PAGE IO7, PLAT OF SAHLBOM ANNEX RECORDED UNDER AUDITOR'S FILE NO. 9407180093, AMENDED PLAT OF HOMESTEAD PLACE SUBDIVISION RECORDED UNDER AUDITOR'S FILE NO. 200505060135, SHORT PLAT NO. BURL-I-98 RECORDED UNDER AUDITOR'S FILE NO. 9805060108, SHORT PLAT NO. BURL-2-94 RECORDED UNDER AUDITOR'S FILE NO. 1903020003 AND RECORD OF SURVEY RECORDED UNDER AUDITOR'S FILE NO. 1903020003 AND RECORD OF SURVEY RECORDED UNDER AUDITOR'S FILE NO. 201008160071, ALL IN RECORDS OF SKAGIT COUNTY, WASHINGTON.

- ZONING CLASSIFICATION: R-I, 7.6
- ū SEWAGE DISPOSAL: CITY OF BURLINGTON
- STORM DRAINAGE: CITY OF BURLINGTON
- CITY OF BURLINGTON
- WATER: SKAGIT COUNTY P.J.D. NO.

PUGET SOUND ENERGY

9. POWER:

- IO. TELEPHONE: FRONTIER COMMUNICATION
- II. GAS: CASCADE NATURAL GAS
- 12. TELEVISION CABLE: COMCAST CORPORATION
- I3. GARBAGE COLLECTION: (COLLECTION FOR LOTS SHALL RIGHT OF WAY. CITY OF BURLINGTON, SOLID WASTED BE AT THE EDGE OF THE PUBLIC
- $\overline{4}$ MERIDIAN: ASSUMED
- 15. BASIS OF BEARING: MONUMENTED CENTERLINE STREET AS SHOWN
  BEARING = NORTH 0%%12'44" MEST
- 16. INSTRUMENTATION: LEICA 1103
  DISTANCE METER TORA PLUS
- 7. SURVEY PROCEDURE
- IB. ALL LOTS MITHIN THIS SUBDIVISION MAY BE SUBJECT TO IMPACT FEES FOR CHOOLS, FIRE PARKS AND ANY OTHER CITY IMPACT FEES, PAYABLE UPON ISSUANCE OF A BUILDING PERMIT. SEE CITY OF BURLING ON PLANNING DEPARTMENT FOR DETAILS.
- MANUFA HOVES HALL B BE BUILT ON SITE AND NO MODULAR OR ARE PERMITTED.
- 20. BILL ATION CON ROLL DEVICES MAY BE REQUIRED FOR EACH LOT HOME CONSTRUCTION OR SUBSEQUENT SOIL DISTURBANCES.
  Y OF BURLINGTON PLANNING DEPARTMENT FOR DETAILS.
- 2 THIS PROPERT IS SUBLECT TO AND TOGETHER WITH
  LABES OR OTHER INSTRUMENTS OF RECORD REFERRED TO IN LAND
  TITLE COMPANY REPORT REFERENCED UNDER NOTE 2 ABOVE. SAID
  REPORT LISTS DOCUMENTS RECORDED UNDER AUDITOR'S FILE
  NUMBERS 8602070030, 200412010051, 201306040050,
  201505010100, 201609300214, 201604210083 AND 201706200066.

22. OMNER/DEVELOPER: BURLINGTON ONE, INC. PO BOX 2231 EVERETT MA 48213

SKAGIT COUNTY ASSESSOR'S PARCEL NOS. P-62717 AND P-132684

23. COVENANTS, CONDITIONS, BEEN PREVIOUSLY RECORDED 201306040050. RESTRICTIONS FOR THIS PLAT HAS UNDER AUDITOR'S FILE NUMBER

24. NO DIRECT ACCESS TO SK FROM ANY LOT IN THIS PLAT. AGIT STREET SHALL BE ALLOWED

- MINIMUM LOT AREA: 7,600
- 26. ALL DEVELOPMENT SHALL MUNICIPAL CODE REQUREMENTS COMPLY WITH APPLICABLE BURLINGTON
- 27. CONDITIONS OF APPROVAL PER CITY OF BURLINGTON MINUTES
- OCCUPANCY.

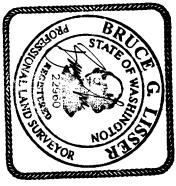
  M. DESIGN REVIEW SHALL BE REQUIRED PRIOR TO SSMANCE OF BUILDING PERMITS, TO INSURE THAT THE RESULTING NEIGHBOR MODE PRESENTS AND ATTRACTIVE BLOCK FRONT THAT MINIMIZES THE VISUAL IMPACT OF ROWS OF GARAGE DOORS.

  N. NO BOATS OR RV PARKING IN THE FRONT SETBACK AREA AND PROVISIONS SHALL BE MADE FOR GUEST PARKING.

  U. LOT 7 IN PHASE I WILL BE LIMITED TO ONE STORY HOME. THE HOUSE AND AT LEAST ONE TREE PER COTTOR JACENT SALE OR
- 28. LOTS 11-20 (INCLUSIVE) WILL REQUIRE INDIVIDUAL ON SITE SEWAGE GRINDER PUMPS AND TANKS. PRIOR TO THE APPROVAL OF BUILDING PERMITS FOR SAID LOTS, PLANS AND SPECIFICATIONS FOR SAID GRINDER PUMPS AND TANKS SHALL BE PROVIDED TO AND APPROVED BY THE BURLINGTON CITY ENGINEER. SAID GRINDER PUMPS AND TANKS SHALL BE INSTALLED AND INSPECTED BY THE BURLINGTON CITY ENGINEER PRIOR TO FINAL OCCUPANCY.
- 29. THE DWNERS OF LOTS II-21 (INCLUSIVE) SHALL BE RESPONSIBLE FOR MAIN MIN. B., REPAIRING AND OR REPLACING THE GRINDER PUMPS AND TANKS INSTALLED ON SAID LOTS AS WELL AS ALL COSTS ASSOCIATED THE CITY OF BURLINGTON SHALL NOT BE RESPONSIBLE FOR THE OWNERSHIP OPERATION, MAINTANACE, REPAIR, OR REPLACEMENT OF SAID GRANDER PUMPS AND TANKS.

ÑO. AN EASEMENT FOR A BIO-RETENTION AND STORM WATER TREATMENT REAL WAS RECORDED UNDER SKAGIT COUNTY AUDITOR'S FILE NO. 201710050013 FOR THE BENEFIT OF THE LOTS WITHIN THIS SUBDIVISION.

31. A MINIMUM OF I (ONE) STREET TREE SHALL BE PLANTED IN FRONT OF EACH LOT PRIOR TO FINAL OCCUPANCY APPROVAL. PROPERTY OWNERS SHALL BE RESPONSIBLE FOR MAINTANING SAID STREET TREES. ANY DISEASED, DYING OR DANGEROUS STREET TREES MAY BE REMOVED WITH WRITTEN APPROVAL BY THE CITY OF BURLINGTON PROVIDED THEY ARE IMMEDIATELY REPLACED WITH AN EQUIVALENT TREE SPECIES.



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SHEET 3 OF 6

SURVEY IN A PORTION OF GOVERNMENT LOT 2
SECTION 5, T. 34 N., R. 4 E., M.M.
SKAGIT COUNTY, MASHINGTON FOR: BURLINGTON ONE, INC.

MERIDIAN: ASSUMED LISSER & ASSOCIATES, PLLC SCALE:
SURVEYING & LAND-USE CONSULTATION
MOUNT VERNON, WA 98273 360-419-7442 DMG: 17-054 FP

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PUD HASHMENT PROVISIONS

EASEMENTS TO PUBLIC UTILITY DISTRICT NO. I, IF ANY, AS SHOWN HEREON, ARE GRANTED TO PUBLIC UTILITY DISTRICT NO. I OF SKAGIT COUNTY, WASHINGTON, A MUNICIPAL CORPORATION, ITS SUCCESSORS OR ASSIGNS, THE PERPETUAL RIGHT, PRIVILEGE, AND AUTHORITY ENABLING THE DISTRICT TO DO ALL THINGS NECESSARY OR PROPER IN THE CONSTRUCTION AND MAINTENANCE OF A WATER LINES OR RELATED FACILITIES, INCLUDING THE RIGHT TO CONSTRUCT, OPERATE, MAINTAIN, INSPECT, IMPROVE, REMOVE, RESTORE, ALTER, REPLACE, RELOCATE, CONNECT TO AND LOCATE AT ANY TIME A PIPE OR PIPES, LINE OR LINES OR RELATED FACILITIES, ALONG WITH NECESSARY APPURITEMANCES FOR THE TRANSPORTATION OF MATER OR OTHER SIMILAR PUBLIC SERVICES OVER, ACROSS, ALONG, IN AND UNDER THE LANDS AS SHOWN ON THIS PLAT TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM SAID LANDS ACROSS ADJACENT LANDS OF THE GRANTOR, ALSO, THE RIGHT TO CUT AND/OR TRIM ALL BRUSH OR OTHER GROWTH STANDING OR GROWING UPERSONS OR PROPERTY BY REASON OF PROXIMITY TO THE DISTRICT, CONSTITUTES A MENACE OR DANGER TO SAID LINE(S) OR TO PERSONS OR PROPERTY BY REASON OF PROXIMITY TO THE LINE(S). THE GRANTOR AGREES THAT TITLE TO ALL BRUSH, OTHER VEGSTATION OR DEBRIS TRIMMED, CUT, AND REMOVED FROM THE EASEMENT TO THIS AGREEMENT IS VESTED IN THE DISTRICT.

GRANTOR, ITS HEIRS, SUCCESSORS, OR ASSIGNS HEREBY CONVEYS AND AGREES NOT TO CONSTRUCT OR PERMIT TO BE CONSTRUCTED STRUCTURES OF ANY KIND ON THE EASEMENT AREAS MITHOUT MRITTEN APPROVAL OF THE GENERAL MANAGER OF THE DISTRICT. GRANTOR SHALL CONDUCT ITS ACTIVITIES AND ALL OTHER ACTIVITIES ON GRANTOR'S (OR ASSIGNS) PROPERTY SO AS NOT TO INTERFERE MITH, OBSTRUCT OR ENDANGER THE USEFULNESS OF ANY IMPROVEMENTS OR OTHER FACILITIES, NOW OR HEREAFTER MAINTAINED UPON THE EASEMENT OR IN ANY MAY INTERFERE MITH, OBSTRUCT OR ENDANGER THE DISTRICT'S USE OF THE EASEMENT.

### UTILITIES AND WIDHINALLY HACHZHAL

AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO THE CITY OF BURLINGTON, PUBLIC UTILITY DISTRICT NO. I OF SKAGIT COUNTY; PUGET SOUND ENERGY; CASCADE NATURAL GAS CORPORATION, FRONTIER COMMUNICATIONS, INC; AND COMCAST CABLEVISION, AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS UNDER AND UPON THE EXTERIOR TEN (10) FEET OF FRONT BOUNDARY LINE OF ALL LOTS AND TRACTS AS SHOWN ON THE FACE OF THIS PLAT, OR OTHER AREAS AS NOTED, IN WHICH TO INSTALL, LAY, CONSTRUCT, RENEW, OPERATE, MAINTAIN AND REMOVE SIDEWALK, UTILITY SYSTEMS, LINES, FIXTURES AND APPURTENANCES ATTACHED UTILITY SERVICE TO THE SUBDIVISION AND OTHER PROPERTY TOGETHER WITH THE RIGHT TO ENTER UPON THE LOTS AND TRACTS AT AN ORGANIZED TO ANY REAL PROPERTY OWNER IN THE SUBDIVISION BY THE SHALL BE RESPONSIBLE FOR ALL UNNECESSARY DAMAGE IT CAUSED TO ANY REAL PROPERTY OWNER IN THE SUBDIVISION BY THE EXERCISE OF RIGHTS AND PRIVILEGES HEREIN GRANTED.

### ri Li Z N I NANCE RESPONSIBILITY

AN EASEMENT FOR THE PURPOSE OF CONVEYING ON-SITE STORMMATER RUNOFF IS HEREBY GRANTED IN FAVOR OF ALL ABUTTING LOT OWNERS IN THE AREAS DESIGNATED AS PRIVATE DRAINAGE EASEMENTS. THE REGULAR MAINTENANCE OF PRIVATE DRAINAGE FACILITIES ESTABLISHED AND GRANTED HEREIN SHALL BE THE RESPONSIBILLY OF THE COSTS THEREOF SHALL BE BORNE EQUALLY BY, THE PRESENT AND FUTURE OWNERS OF THE ABUTTING PROPERTY AND THEIR HEIRS, PERSONAL REPRESENTATIVES, AND ASSIGNS. REGULAR MAINTENANCE SHALL INCLUDE, AT A MINIMUM, ANNUAL INSPECTION OF THE STORMWATER DRAINAGE SYSTEM, AND MAINTENANCE FREGULAR AND THRESHOLD PER THE ATTACHED FACILITY MAINTENANCE STANDARDS AS SPECIFIED.

THE CITY OF BURLINGTON IS HEREBY GRANTED THE PERPETUAL RIGHT OF ENTRY ACROSS DRAINAGE EASEMENTS AND ADJACENT LANDS OF THE GRANTOR AND ASSIGNS FOR PURPOSES OF ROUTINE USPECTION OF STORMMATER DRAINAGE FACILITIES AND EMERGENCY MAINTENANCE PURPOSES AT ITS OWN DISCRETION. THE GRANTOR, OWNERS, AND ANY PERSON HAVING ANY PRESENT OR SUBSEQUENT OWNERS, HIP INTEREST IN THE PROPERTIES, AND THEIR SUCCESSORS AND ASSIGNS OF OWNERS, HEREBY AGREES TO HOLD THE CITY, ITS AND ASSIGNS OF OWNERS, HEREBY AGREES TO HOLD THE CITY, ITS AND ANY AND ALL CLAIMS FOR DAMAGES WHICH MAY BE OCCASIONED NOW OR IN THE FUTURE TO ADJACENT PROPERTY OR IMPROVEMENTS BY REASON OF CONSTRUCTION, OPERATION AND MAINTENANCE OF THE SAID DRAINAGE SYSTEM.

\$184.00 10:28AM

AATELYN COURT BRIGHTON COURT

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16-27-17

SURVEY IN A PORTION OF GOVERNMENT LOT 2 SECTION 5, T. 34 N., R. 4 E., M.M. SKAGIT COUNTY, MASHINGTON FOR: BURLINGTON ONE, INC.

ASSUMED LISSER \$ ASSOCIATES, PLLC | SCALE:
SURVEYING \$ LAND-USE CONSULTATION
MOUNT VERNON, WA 98273 360-419-7442 DMG: 17-054 FP

