| Beturn Address: | |
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| 300 Rayon Rd | Skagit County Auditor 1 of 410:31A |
| Rost Clase #450 | skagit County - 1 Of 11/6/2017 Page |
| Concord, CA 94520 | |
| | - A > C A |
| Auditor's file # 20170615 | 0087 |
| | <u> </u> |
| Please print or type information WASHINGTON STAT Document Title(s) (or transactions contained therein) | te (all areas applicable to your document must be filled in) |
| 1. Assignment 2. | |
| 1. <u>FISSICY111)enep</u> 2. | |
| 34 | |
| Reference Number(s) of Documents assigned | or released: |
| Additional reference #'s on page of document | |
| Grantor(s) Exactly as name(s) appear on document | • |
| 1. Bay Equity LLC | |
| 2. | |
| Additional names on page of document. | |
| Grantee(s) Exactly as name(s) appear on document | |
| 1. Stephen L. Bounds | <u></u> |
| | , |
| Additional names on page of document. | |
| Legal description (abbreviated: i.e. lot, block, plat o | r section, township, range) |
| | (_) |
| | |
| Additional legal is on page of document. | |
| Assessor's Property Tax Parcel/Account Nun | nber Assessor Tax # not yet |
| assigned | |
| The Auditor/Recorder will rely on the information provid | ied on this form. The staff will not read the document |
| to verify the accuracy or completeness of the indexing ma | |
| "I am signing below and paying an additional \$50 reco referred to as an emergency nonstandard document), h | rding fee (as provided in RCW 36,18.010 and |
| 16 | rstand that the recording process may we way a start |
| otherwise obscure some part of the text of the original | accument as a result of this request |
| | Signature of Requesting Party |
| | fec if the document meets margin/formatting requirements |

Recording Requested By/Return To:

Pentagon Federal Credit Union Attn:1st Post Closing 2930 Eisenhower Aye. Alexandria, VA 22314

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage Bay Equity LLC whose address is 2300 Clayton Rd STE 450 Concord, CA 94520 does hereby grant, sell, assign, transfer and convey, unto Pentagon Federal Credit Union and existing under the laws of the State of Virginia, whose address is 2930 Eisenhower Avenue Alexandria, VA 22314, a certain Mortgage dated June 13, 2017 made and executed by STEPHEN L BOUNDS, AN UNMARRIED MAN, to and in favor of Bay Equity LLC and given to secure payment of \$455,920.00 due July 1, 2047, which Mortgage is of record in Book, Volume, or Liber No., at page (or as No.201706150089) of the County Clerks Records of Skagit County, State of Washington, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 18, 2017.

Bay Equity LLC Signature

Michelle Paholik VP of post closing & servicing

Seal:

"See attached Exhibit A"

This Instrument Prepared By:

-- Space Below This Line Reserved for Acknowledgement -

Multistate Mortgage Assignment - Single Family - Fannie Mae Uniform Instrument

Form 3742 /1/01

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public/or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of Collifernia | |
|----------------------|--|
| State of California | KANDIO / |
| County of | 1 COSTI DI ODI DI D |
| on Splendov Fr | S, 202 before me, CADINGK CLOUGHTAY, MOTAIN PUDIC, |
| Date | A A A A A A A A A A A A A A A A A A A |
| personally appeared | MANCHERANDAR J |
| | Name(s) of Signer(s) |
| | |

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and obrrect. SABRINA R. Chello 'En WITNESS may hand and official sea Commission # 2071198 Notary Public - California Contra Costa County Signature My Comm. Expires Jun 12, 2018 Signature of Notary Public Place Notary Seal Above · OPTIONAL · Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document. **Description of Attached Document** Title or Type of Document: ____ Number of Pages: Document Date: Signer(s) Other Than Named Above: _ Capacity(ies) Claimed by Signer(s) Signer's Name Signer's Name: □ Corporate Officer - Title(s): _ $\Box C$ □ Partner – □ Limited □ General [[]] **F**

Attorney in Fact 🗆 Individual

| 🗋 Trustee | 🗆 Guardian or Conservator |
|-----------|---------------------------|
| Other: | |

Signer Is Representing:

| Olgher S Nathe. | | | and the second | |
|------------------|-----------|----------|----------------|----------------|
| Corporate Offic | er – Titl | e(s): 🟒 | <u></u> | \sim |
| 🗆 Partner — 🗆 Li | | | | |
| 🗆 Individual | 🗌 Attor | | | and the second |
| Trustee | 🗌 Guai | rdian or | Cons | ervator |

□ Other:

Signer Is Representing:

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EXHIBIT A

Order No.: 620029954

For APN/Parcel ID(s): P33712 / 350302-4-006-0307

The South 164.38 Feet of the East 265 Feet of Tract A, SKAGIT COUNTY SHORT PLAT NO. 41-77, approved July 27, 1977, and recorded July 28, 1977, in Volume 2 of Short Plats, page 92, under Auditor's File No. 861565, records of Skaglt County, Washington; being a portion of the South Half of the Southeast Quarter of Section 2, Township 35 North, Range 3 East of the Willamette Meridian.

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Situated in Skagit County, Washington.

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