RECORDING REQUESTED BY



Skagit County Auditor

\$75.00

10/31/2017 Page

1 of

2 2:01PM

WHEN RECORDED MAIL TO:

Trustee Corps 500 Union Street, Suite 620 Seattle, WA 98101

TS No WA08000159-17-1

APN 3959-000-011-0002 (P67616)

TO No 8704322

GUARDIAN NORTHWEST TITLE CO.

PURSUANT TO THE REVISED CODE OF WASHINGTON CHAPTER 61.24, ET. SEQ.

Reference is made to that certain Deed of Trust dated as of August 13, 2004, executed by JASON BROWN, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY,, as Trustor, to secure obligations in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), as designated nominee for FIRST NATIONAL BANK OF ARIZONA, Beneficiary of the security instrument, its successors and assigns, recorded August 46, 2004, as Instrument No. 200408160123, of the official records in the Office of the Recorder of Skagit County, Washington.

Said Deed of Trust encumbers the following described real property:

THE LAND REFERRED TO HEREIN IS SITUATED IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON, AND IS DESCRIBED AS FOLLOWS: TRACT 11, "MORGAN'S TRACTS", AS PER PLAT RECORDED IN VOLUME 6 OF PLATS, PAGE 11, RECORDS OF SKAGIT COUNTY, WASHINGTON; ALSO, THAT PORTION OF THAT PORTION OF TRACT 7, "MORGAN'S TRACTS", ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 6 OF PLATS, PAGE 11, RECORDS OF SKAGIT COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY CORNER OF TRACT 7; THENCE SOUTHWESTERLY ALONG THE BOUNDARY LINE BETWEEN TRACTS 7 AND 11 OF SAID PLAT A DISTANCE OF 90 FEET TO THE MOST WESTERLY CORNER OF TRACT 11; THENCE NORTHWESTERLY ALONG THE NORTHWESTERLY EXTENSION OF THE SOUTHWESTERLY BOUNDARY LINE OF SAID TRACT 11 TO ITS INTERSECTION WITH THE NORTH LINE OF TRACT 7; THENCE EAST ALONG THE NORTH LINE OF TRACT 7 TO THE POINT OF BEGINNING.

The undersigned Trustee, MTC Financial Inc. dba Trustee Corps, hereby discontinues the Trustee's Sale set by the **Notice of Trustee's Sale** which recorded **October 4, 2017**, as Instrument No. **261710040047**, official records of Skagit County, Washington.

This discontinuance shall not be construed as waiving any breach or default under the aforementioned Deed of Trust or as impairing any right or remedy thereunder, or as modifying or altering in any respect any of the terms, covenants, conditions or obligations thereof, but is and shall be deemed to be only an election, without prejudice, not to cause the sale to be made pursuant to the aforementioned Notice of Trustee's Sale.

Dated:

MTC Financial Inc. dba Trustee Corps, as Duly Appointed

By: Alan Burton, Vice President

STATE OF WASHINGTON **COUNTY OF KING**

I certify that I know or have satisfactory evidence that ALAN BURTON is the person who appeared before me, and said person acknowledged that he/she signed this instrument, on oath stated that he/she was authorized to execute the instrument and acknowledged it as the Vice President for MTC Financial Inc. DBA Trustee Corps to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated:

ublic in and for the

Residing at King County

My Commission expires

Notary Public State of Washington CYNTHIA FEENEY

My Appointment Expires Feb 9, 2018