



201710230080

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Asher Hill 206.298.9394 x8903
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Salal Credit Union PO Box 19346 Seattle, WA 98109

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME HELLER		FIRST NAME DAVID	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 1324 E GILKEY RD		CITY BURLINGTON	STATE WA	POSTAL CODE 98233
1d. SEE INSTRUCTIONS		ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION
				1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME HELLER		FIRST NAME CAROLYN	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS 1324 E GILKEY RD		CITY BURLINGTON	STATE WA	POSTAL CODE 98233
2d. SEE INSTRUCTIONS		ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION
				2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Salal Credit Union				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS PO Box 19340		CITY Seattle	STATE WA	POSTAL CODE 98109

4. This FINANCING STATEMENT covers the following collateral:
INSTALL 2 DH WHITE 19X49, 1 PW WHITE 49.49, 1 DH WHITE 37X37, 1 DH WHITE 38X61, AND 2 DH WHITE 37X61 WINDOWS

APN: P104092
LEGAL: SECTION 05, TOWNSHIP 34N, RANGE 04E, QUARTER SE, Country Aire Phase I, Lot 53, COUNTY OF SKAGIT, STATE OF WASHINGTON

1324 E GILKEY RD BURLINGTON, WA 98233

5. ALTERNATIVE DESIGNATION (if applicable):	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional)		<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	
8. OPTIONAL FILER REFERENCE DATA						