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Skagit County Auditor

\$75.00

10/16/2017 Page

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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)

Diana Norberg (509) 327-9634

B. E-MAIL CONTACT AT FILER (optional)

dianan@upfservices.com

C. SEND ACKNOWLEDGMENT TO (Name and Address)

UPF Services
12410 E. Mirabeau Parkway, Ste 100
Spokane Valley, WA 99216

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S SURNAME

Schweiss

FIRST PERSONAL NAME

Paul

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

1c. MAILING ADDRESS

17476 Maple Ln

CITY

La Conner

STATE POSTAL CODE

WA 98257

COUNTRY

USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S SURNAME

Schweiss

FIRST PERSONAL NAME

Berit

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

2c. MAILING ADDRESS

17476 Maple Ln

CITY

La Conner

STATE POSTAL CODE

WA 98257

COUNTRY

USA

3. SECURED PARTY'S NAME: (or NAME of TOTAL ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

Puget Sound Cooperative Credit Union

OR 3b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

3c. MAILING ADDRESS

600 108th Ave NE Suite #1035

CITY

Bellevue

STATE POSTAL CODE

WA 98004

COUNTRY

USA

4. COLLATERAL: This financing statement covers the following collateral:

CARRIER HEAT PUMP (25VNA836A003), ALONG WITH AFTER ACQUIRED FIXTURES PERTAINING TO THE ENERGY EFFICIENCY UPGRADES AT THE PROPERTY LOCATED AT: 17476 MAPLE LANE, LA CONNER, WA 98257 AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEMENT FORM(S).

LEGAL: LOT 2, BLOCK 1, WAGNER'S HOPE ISLAND ADDITION, ACCORDING TO THE PLAT THEREOF, RECORDED IN VOL. 6 OF PLATS, PG. 12, IN SKAGIT COUNTY, WASHINGTON.
SEE ATTACHED EXHIBIT A FOR A FULL LEGAL DESCRIPTION.

APN: P70206

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

Public-Finance Transaction

Manufactured-Home Transaction

A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

Agricultural Lien

Non-UCC Filing

7. ALTERNATE DESIGNATION (if applicable):

Lessee/Lessor

Consignee/Consignor

Seller/Buyer

Bailee/Bailor

Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA

UPF Tracking #4280634-37110

Loan #

SBA Loan #

EXHIBIT A

LEGAL: LOT 2, BLOCK 1, WAGNER'S HOPE ISLAND ADDITION, ACCORDING TO THE PLAT THEREOF, RECORDED IN VOL. 6 OF PLATS, PG. 12; EXCEPT THAT PORTION OF LOT 2, BLOCK 1, WAGNER'S HOPE ISLAND ADDITION, ACCORDING TO THE PLAT THEREOF, RECORDED IN VOL. 6 OF PLATS, PG.12; LYING NORTHERLY OF THE FOLLOWING DESCRIBED LINE: BEGIN AT A POINT ON THE WEST LINE OF SAID LOT 2, AT A POINT LYING 10 FT. SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE NORTHEASTERLY IN A STRAIGHT LINE TO A POINT ON THE EAST LINE SAID LOT 3 LYING 10 FT. NORTH OF THE SOUTHEAST CORNER THEREOF, SAID POINT BEING THE TERMINUS OF THIS LINE DESCRIPTION; TOGETHER WITH THAT PORTION OF LOT 3, BLOCK 1, WAGNER'S HOPE ISLAND ADDITION, ACCORDING TO THE PLAT THEREOF, RECORDED IN VOL. 6 OF PLATS, PG. 12, LYING SOUTHERLY OF THE FOLLOWING DESCRIBED LINE: BEGIN A POINT ON THE WEST LINE SAID LOT 2 AT A POINT LYING 10 FT. SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE NORTHEASTERLY IN A STRAIGHT LINE TO A POINT ON THE EAST LINE OF SAID LOT 3 LYING 10 FT. NORTH OF THE SOUTHEAST CORNER THEREOF, SAID POINT BEING THE TERMINUS OF THE LINE DESCRIPTION, IN SKAGIT COUNTY, WASHINGTON.