

Planning & Development Services
1800 Confinental Place
Mount Verson, WA 98273-5825

Skagit County Auditor 10/3/2017 Page 1 of

\$74.00 of 1 2:00PM

TITLE NOTIFICATION - SPECIAL FLOOD HAZARD AREA

Pursuant to SCC 14.34.110

FP17-0084 BP17-0713

Grantor/Property Owner: Jensen Jason W

Grantee: Skagit County Planning & Development Services Legal Description: Sec 34 Twp 34 Range 03

Parcel Address or Location: 17816 MCLEAN ROAD MV 17816 McLean Road

Flood Hazard Zone: AO Firm Pane) #: 530151 0250 C

Base Flood Elevation: 3 M.S.L. or DEPTH

Portions of this parcel are located in a "Special Flood Hazard Area" as identified on the Flood Insurance Rate Map (FIRM) as adopted by Skagit County and may be subject to periodic flooding and other hazards caused by flooding. The Flood Disaster Protection Act of 1973 and the National Flood Insurance Reform Act of 1994 mandate the purchase of flood insurance as a condition of Federal or Federally related financial assistance for acquisition and/or construction of buildings in Special Flood Hazard Areas. Skagit County participates in the National Flood insurance Program (NFIP) thereby making all properties eligible for flood insurance.

All new construction or substantial improvements to structures are subject to Skagit County Building Codes per SCC Title 15 and Skagit County Flood Damage Prevention Ordinance Title 14. Any building determined to be in violation of state or local floodplain management regulations or ordinances cannot be covered by flood insurance nor can an existing policy be renewed where violations occur. The Skagit County Planning and Development Services maintains information related to state and local regulations, flood protection measures, flood hazard zones and in some cases potential flood depths.

| Business Oceanies signatures | * / t | 1 | | Supplemental Property and Prope | \ | |
|---|--|--------------|--------------|--|---------------|----|
| Property Owner's signature: | | / | | The same of the sa | 7 | - |
| On this day personally appeared before me | Jason | WJ | <u>enser</u> | | known to be | |
| individual(s) described in and whe executed | the within a | and foregoi | ng instrume | ent, and ack | nowledged th | at |
| (he/she/they signed the same as his/her/their | free and ve | oluntary ac | t and deed, | , for the use | s and purpose | es |
| therein mentioned. | | | <u>~</u> . | | | |
| Given under my hand and seal of office this | 27 | day of | Seotem | iber. | | è |

Given under my hand and seal of office this 2017

BRANDI K JENSEN NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES NOVEMBER 10, 2020

Notary Public residing at

My Commission Expires: