



Skagit County Auditor  
9/18/2017 Page

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\$75.00

2 11:21AM

**Prepared by/Requested by/Return to:**  
Om Chansombat  
Caliber Home Loans Inc  
13801 Wireless Way  
Oklahoma City, OK 73134

**Affidavit Designating Mortgage Identification Number ("MIN")**

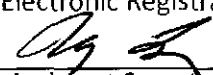
4740952072  
State of Oklahoma  
County of Oklahoma

The undersigned, Roy Lacey, does hereby depose and say as follows:

1. That I am an authorized officer of the Mortgagee, Mortgage Electronic Registration Systems, Inc., the nominee of the below described Security Instrument.
2. That this affidavit refers to the Security Instrument recorded on 06/30/2017, in the official records of Skagit County, WA as instrument/reference #: 201706300007 Book/Page: NA / NA  
**Grantor:** Gidget A Baker, who acquired title as Gidget A Carothers  
**Grantee:** Caliber Home Loans  
**Property Address:** 1515 20th St Anacortes, WA 98221  
**APN / Parcel ID #:** 3795005034002PID57466  
**Abbreviated Legal:** PTN Lots 31-34, Blk 5, Hensler's 2<sup>nd</sup> Add. To Anac (Full legal located on PG # 21)
3. That the Mortgagee has designated a Mortgage Identification Number ("MIN"), which will act as the permanent reference number with respect to the Security Instrument identified in Paragraph 2.
4. That any MIN previously referenced with respect to the Security Instrument identified in Paragraph 2 is invalid.
5. That the correct MIN for the Security Instrument identified in Paragraph 2 is MIN 100820920343556945, and that the MERS telephone number to call for information when using this MIN is (888) 679-6377.

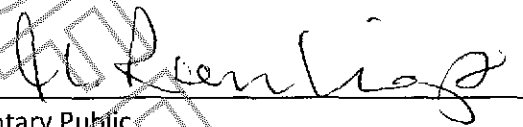
Signed this 6 day of September 2017.

Mortgage Electronic Registration Systems, Inc.

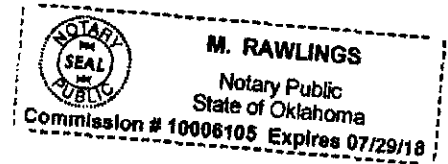
  
\_\_\_\_\_  
Roy Lacey, Assistant Secretary

STATE OF Oklahoma}  
COUNTY OF Oklahoma}

The foregoing instrument was acknowledged before me this 6 day of September 2017  
by Roy Lacey, who is the Assistant Secretary of Mortgage Electronic Registration Systems, Inc.,  
a Delaware corporation, on behalf of the corporation.

  
\_\_\_\_\_  
Notary Public

Lender Reference **9703928334**



**When Recorded Mail to:**  
First American Mortgage Solutions  
4000 W Metropolitan Dr., Ste. 400  
Orange, CA 92868

UNOFFICIAL DOCUMENT