

Skagit County Auditor 9/18/2017 Page

\$16.00 1 of 9:43AM

When Recorded Return To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0496272105

## SUBSTITUTION OF TRUSTEE

WHEREAS, BRUTTANY L CRABB AND MITCHELL CRABB was the original Trustor, NORTHWEST TRUSTEE SERVICES LLC was the original Trustee, and WELLS FARGO BANK, N.A. was the original Beneficiary under that certain Deed of Trust dated 08/11/2016, in the amount of \$245,800.00, and recorded in SKAGIT County, Washington, under Auditor File # 201608160053.

LOT 329, PLAT OF SKAGIT HIGHLANDS DIVISION V (PHASE 1), ACCORDING TO THE PLAT THEREOF RECORDED ON DECEMBER 21, 2006 UNDER AUDITOR'S FILE NO. 200612210067, RECORDS OF SKAGIT COUNTY, WASHINGTON. SITUATED IN SKAGIT COUNTY, WASHINGTON. Parcel ID #: 0000125541

WHEREAS, the undersigned is the present Beneficiary under said Deed of Trust and WHEREAS, the undersigned desires to substitute a new Trustee under Deed of Trust in place and stead of said original Trustee thereunder.

NOW, THEREFORE, the undersigned nereby substitutes WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, as Trustee under said Deed of Trust.

Dated on / 2 /2017 (MM/DD/YYYY) WELLS FARGO BANK, N.A.

Susan McDuff

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

8,8 The foregoing instrument was acknowledged before me on /2017 (MM/DD/YYYY), by Susan McDuff as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Elizabeth A. Mustard Notary Public - State of FLORIDA Commission expires: 08/27/2019

ELIZABETH A MUSTARD

Notary Public - State of Fro Notary Public - State of Florida Commission#FF 224631

My Comm. Expins Assgust 27,2019

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 3483 (800)346-9152 WFHRC 399646257 DOCR T031708-04:18:28 [C-2] RCNWA1



Keller



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