



201709110005

Skagit County Auditor

\$74.00

9/11/2017 Page

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1 8:37AM

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] <b>Ashley McCoy 206.298.9394 x8903</b>	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  <b>Salal Credit Union PO Box 19340 Seattle, WA 98109</b>	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names					
1a. ORGANIZATION'S NAME					
OR					
1b. INDIVIDUAL'S LAST NAME <b>DUFFY</b>		FIRST NAME <b>JAMES</b>		MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS <b>4742 MOUNT BAKER LOOP</b>		CITY <b>MOUNT VERNON</b>		STATE <b>WA</b>	POSTAL CODE <b>98273</b>
				COUNTRY <b>USA</b>	
1d. <b>SEE INSTRUCTIONS</b>	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any	
				<input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names					
2a. ORGANIZATION'S NAME					
OR					
2b. INDIVIDUAL'S LAST NAME <b>DUFFY</b>		FIRST NAME <b>SERENA</b>		MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS <b>4742 MOUNT BAKER LOOP</b>		CITY <b>MOUNT VERNON</b>		STATE <b>WA</b>	POSTAL CODE <b>98273</b>
				COUNTRY <b>USA</b>	
2d. <b>SEE INSTRUCTIONS</b>	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	
				<input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)					
3a. ORGANIZATION'S NAME <b>Salal Credit Union</b>					
OR					
3b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS <b>PO Box 19340</b>		CITY <b>Seattle</b>		STATE <b>WA</b>	POSTAL CODE <b>98109</b>
				COUNTRY	

4. This FINANCING STATEMENT covers the following collateral:

**SOLAR ROOFING: INSTALLED 26 ITEK PV PANELS, MICRO BLUE FROG INVERTERS.  
PER SMART ENERGY TODAY**

APN: P124259

**Current Legal Description:****SKAGIT HIGHLANDS DIVISION II, LOT 39, AF#200604040052, BEING A PORTION IN THE S 1/2 OF THE S 1/2 OF SECTION 15, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M, AND OF THE NW 1/4 OF THE NE 1/4, SECTION 22, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M.  
STATE OF WA - SKAGIT COUNTY.****4742 MOUNT BAKER LOOP MOUNT VERNON, WA 98273**

5. ALTERNATIVE DESIGNATION (if applicable):		<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional)		All Debtors		Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA							