

Return Address
Northwest Business Development Assoc.
9019 E. Appleway Blvd., Suite 200
Spokane Valley, WA 99212



Skagit County Auditor
8/31/2017 Page

1 of 3 4:00PM \$76.00

Land Title and Escrow

01-164214-D

MEMORANDUM OF LEASE

Reference #: _____ Additional on page _____
Grantor: HANSEN CHIROPRACTIC P.S., a Washington professional
service corporation
Additional on page _____
Grantee: DION L. MENSER-ANDREINI
Additional on page _____

Legal Description:

Lots 4, 5 & 6, Block 43, "MAP OF THE CITY OF ANACORTES,
SKAGIT COUNTY, WASHINGTON", as per plat recorded in
Volume 2 of Plats, page 4, records of Skagit County,
Washington.

Situate in the City of Anacortes, County of Skagit,
State of Washington.

Assessor's Tax Parcel Account Number: 3772-043-006-0004
P55125

THIS INDENTURE made and entered into this 22nd day of
August, 2017, by and between HANSEN CHIROPRACTIC P.S.,
a Washington professional service corporation, hereinafter
called the lessor (whether one or more) and DION L. MENSER-
ANDREINI, hereinafter called the "Lessee" (whether one or
more).

WITNESSETH

That for the term and upon the terms and conditions set
forth in the Lease Agreement commencing April 1, 2017, from
the lessor to Lessee the lessor has leased, demised and let,
and does hereby lease, demise and let unto Lessee the
following described real property, situated in the County of
Skagit, State of Washington, more particularly described as
follows;

1015 14th Street, Suite F, Anacortes, WA 98221

The lease shall be for a term of 24 months commencing April 1, 2017, and terminating March 31, 2019.

In witness thereof, the parties hereto have caused their respective names to be hereto subscribed as of the day and the year first above written.

This document may be executed in any number of counterparts, each of which shall be deemed an original, but all of which together shall continue one and the same instrument.

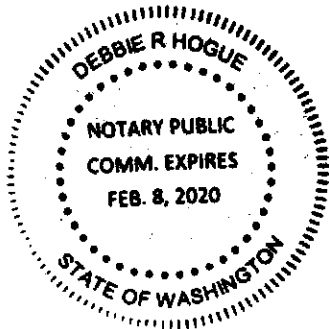
HANSEN CHIROPRACTIC P.S.,
a Washington professional service corporation

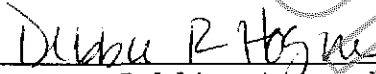

EDWARD L. HANSEN, President/Secretary

STATE OF WASHINGTON)
) ss.
County of Skagit)

I certify that I know or have satisfactory evidence that EDWARD L. HANSEN, signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the President/Secretary of HANSEN CHIROPRACTIC P.S., to be the free and voluntary act of such corporation, for the uses and purposes mentioned in the instrument.

DATED: 8/22/2017, 2017




Notary Public in and for the State of Washington, residing at Bellingham WA. My appointment expires 2/8/2020.

DION L. MENSER-ANDREINI

Dion L. Menser-Andreini

DION L. MENSER-ANDREINI



STATE OF WASHINGTON)
County of King) ss.

I certify that I know or have satisfactory evidence that DION L. MENSER-ANDREINI signed this instrument, and acknowledged it to be his/her free and voluntary act, for the uses and purposes mentioned in the instrument.

Dated this 24th day of August, 2017

Frank J. Jeretzky
NOTARY PUBLIC in and for the
State of Washington, residing
at Seattle
My commission expires 9/13/19

UNRECORDED INSTRUMENT