

Skagit County Auditor 8/1/2017 Page \$75.00

of 211:40AM

1.30 M. 10.

RETURN TO:

Public Utility District No. 1 of Skagit County Post Office Box 1436, 1415 Freeway Drive Mount Vernon, WA 98273

BILL OF SALE

For and in consideration of mutual benefits and other good and valuable consideration, receipt of which is hereby acknowledged, BRIDFORD GREENSBORO LLC does herewith transfer, sell, convey and quit claim to the PUBLIC UTILITY DISTRICT NO. 1 OF SKAGIT COUNTY the following described personal property situated at College Station, College Way, P104613, Mount Vernon, Skagit County, Washington.

| Quantity Item Description | Total Cost |
|---|-------------|
| 26' 4-inch Class 52 DI Pipe | \$712.00 |
| 21' 2-inch REHAU | 352.00 |
| l 1.5 inch Meter Service | 2,300.00 |
| LS Miscellaneous | 438.00 |
| Materials Total | \$3,802.00 |
| Labor & Equipment | 4,680.00 |
| Subtotal Materials, Labor and Equipment | \$8,482.00 |
| Washington State Sales Tax (8.7%) | 737.93 |
| Engineering | 5,000.00 |
| Total | \$14,219.93 |

Seller warrants that he is the owner of the described property and has a good right and full authority to sell the same.

| sell the same. | | | | |
|---|--|--|----------------------------|----------|
| Dated this 20 TH day of <u>July</u> | , 2017. | | | |
| OWNER: | | MANAGE | En . | |
| 1 SP S | | Print Title | | |
| Signature | | Print Name | | |
| STATE OF WASHINGTON COUNTY OF SKAGIT | | *** | 7// | |
| I certify that I know or have satisfar is the person who appeared before on oath stated that (he/she) was | ne and said person authorized to ex of | on acknowledged that execute the instrume | nt and acknowledged it | as the |
| to be the free and voluntary act of s Date: | uch party for the t | uses and purposes m | entioned in the instrument | • |
| | • | lic in and for the Stat ment expires: | te of | <u>\</u> |

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of _ before me, Lee Ann Hilliker, notary Public,
Here Insert Name and Title of the Officer personally appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/ber/their authorized capacity(ies), and that by his/ber/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Leertify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. LEE ANN HILLIKER Commission # 2122878 Notary Public - California Signature **Orange County** Signature of Notary Public Comm, Expires Aug 10, 2019 Place Notary Seal Above · OPTIONAL Though this section is optional, completing this information can deter-alteration of the document or fraudulent reattachment of this form to an unintended document. Description of Attached Document Title or Type of Document: Document Date: Number of Pages: _____ Signer(s) Other Than Named Above: _ Capacity(ies) Claimed by Signer(s) Signer's Name: Signer's Name: □ Corporate Officer — Title(s): ____ □ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Partner — ☐ Limited ☐ General ☐ Attorney in Fact ☐ Individual Individual ☐ Attorney in Fact ☐ Guardian or Conservator ☐ Trustee ☐ Trustee ☐ Guardian or Conservator ☐ Other: □ Other: Signer Is Representing: _ Signer Is Representing: _