

Skagit County Auditor 7/26/2017 Page 1 of

\$75.00 2 10:33AM

WHEN RECORDED RETURN TO:

MARK A. LACKEY BELCHER SWANSON LAW FIRM, P.L.L.C. 900 DUPONT STREET BELLINGHAM, WA 98225

Document Title: Grantor/borrower: Grantee/assignee/beneficiary: Legal Description: Quit Claim Deed Alan Johnson Ellen Johnson Sec 17, Twn 36 N, Range 4 E, W.M.; Ptn. SW ¼ aka Tract "C" Short Plat, #64-72-

1

P49338

Assessor's Tax Parcel ID#

360417-3-004-0013

QUIT CLAIM DEED

THE GRANTORS, ALAN JOHNSON, for and in consideration of dissolution of marriage, Whatcom County Superior Court Cause No. 17-3-00202-0, conveys and quit claims to ELLEN JOHNSON, the following described real estate, situated in the County of Whatcom, State of Washington including any interest therein which granter may hereafter acquire:

SEE ATTACHED EXHIBIT "A" ou Dated this 4-4 day of 2017. an ALAN JOHNSON STATE OF WASHINGTON SS. COUNTY OF On this 26^{-1} , 2017, before the personally appeared day of ALAN JOHNSON, to me known to be the individual described in and who executed the willing and foregoing instrument and acknowledged to me that he signed the same as his free and volumary act and deed for the uses and purposes therein mentioned. GIVEN UNDER my hand and official seal the day and year first above written MIMIN LOU 61 PRINTED NAME: Di Notary Public in and for the State of Washington, residing at BURLING TON âo 11 - 100 -13 My commission expires: 11110 Marin SKAGIT COUNTY WASHINGTON REAL ES Amount Paid \$ Skagit Co. Treasurer Deputy By

EXHIBIT "A" LEGAL DESCRIPTION

PARCEL A:

THAT PORMON OF THE SOUTHWEST ¼ OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 4 EAST, W.M., DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 17; THENCE SOUTH 89 DEGREES 05'13" EAST ADONG THE SOUTH LINE OF SAID SECTION 17, A DISTANCE OF 833.37 FEET TO AN INTERSECTION WITH THE WESTERLY MARGIN OF L.M. ABBEY (FRIDAY CREEK) COUNTY ROAD; THENCE NORTH 15 DEGREES 02'00" WEST ALONG SAID WESTERLY MARGIN, A DISTANCE OF 864.10 FEET; THENCE SOUTH 74 DEGREES 58'00" WEST AT RIGHT ANGLES TO SAID WESTERLY MARGIN, A DISTANCE OF 617.93 FEET TO THE WEST LINE OF SAID SOUTHWEST ¼ OF SECTION 17: THENCE NORTH 02 DEGREES 39'00" EAST ALONG SAID WEST LINE OF THE SOUTHWEST ¼, A DISTANCE OF 250.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUE NORTH 02 DEGREES 39'00" EAST ALONG SAID WEST 204.82 FEET; THENCE NORTH 74 DEGREES 58'00" EAST, A DISTANCE OF 200.00 FEET; THENCE SOUTH 02 DEGREES 39'00" WEST, PARALLEL WITH SAID WEST LINE OF THE SOUTHWEST ¼, A DISTANCE OF 204.82 FEET TO A POINT THAT IS NORTH 74 DEGREES 58'00" EAST FROM THE TRUE POINT OF BEGINNING; THENCE SOUTH 74 DEGREES 58'00" WEST, A DISTANCE OF 200.00 FEET TO THE TRUE POINT OF BEGINNING.

(ALSO KNOWN AS TRACT "C" OF THAT CERTAIN SHORT PLAT NO. 64-72, APPROVED SEPTEMBER 20, 1972)

PARCEL B:

THE WEST ½ (IN AREA) OF THE FOLLOWING DESCRIBED TRACT; THAT PORTION OF THE SOUTHWEST ¼ OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 4 EAST, W.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 17; THENCE SOUTH 89 DEGREES 05/13" EAST ALONG THE SOUTH LINE OF SAID SECTION 833.37 FEET TO AN INTERSECTION WITH THE WESTERLY MARGIN OF L.M. ABBEY (FRIDAY CREEK) COUNTY ROAD; THENCE NORTH 05 DEGREES 02'00" WEST ALONG SAID WESTERLY MARGIN 804.10 FEET; THENCE SOUTH 74 DEGREES 38'00" WEST AT RIGHT ANGLES TO SAID WESTERLY MARGIN 617/93 FEET TO THE WEST LINE OF SAID SOUTHWEST 1/4 OF SECTION 17; THENCE NORTH 2 DEGREES 39'00" EAST ALONG SAID WEST LINE OF THE SOUTHWEST 1/2 250.00 FEET; THENCE CONTINUE NORTH 2 DEGREES 39'00" EAST ALONG SAID WEST LINE 204.83 FEET; THENCE NORTH 74 DEGREES 58'00" EAST 200,00 FEET TO THE TRUE POINT OF BEGINNING: THENCE SOUTH 2 DEGREES 39'00" WEST PARADLEL WITH SAID WEST LINE OF THE SOUTHWEST 1/4 102.41 FEET; THENCE NORTH 74 DEGREES 58'00" EAST 155.44 FEET; THENCE NORTHWESTERLY TO A POINT THAT IS NORTH 74 DEGREES 58'00" EAST 139.885 FEET FROM THE TRUE POINT OF BEGINNING; THENCE SOUTH 74 DEGREES 58'00" WEST 139.885 FEET TO THE TRUE POINT OF BEGINNING.

(ALSO KNOWN AS TRACT "A" OF THAT CERTAIN SHORT PLAT NO. 54-72, APPROVED SEPTEMBER 20, 1972)

INCLUDING MANUFACTURED HOME 1994 REDMAN 64X28 SERIAL NUMBER 1 #819080;