



	7/24/2017	Page	1 of 1	\$74.00
CE FINANCING STATEMENT	1/24/20 (1	raye	1 01 1	9:09AM
LLOW (NSTRUCTIONS (front and back) CAREFULLY				
NAME & PHONE OF CONTACT AT FILER [optional]				
Asher Hill 206.298.9394 x8903	l			
SEND ACKNOWLEDGMENT TO: (Name and Address)				
Salal Credit Union	4			
PO Box 19340	Ì			
Seattle, WA 98109	i i			
	<u>J</u>			
	ı)			
	THE ABOVE	SPACE IS BOI	R FILING OFFICE L	ISE ONLY
DEBTOR'S EXACT FULL LEGAL NAME, insert only one debter name (1a or 1b		SPACE IS PU	CFILING OFFICE C	ISE ORL
1a. ORGANIZATION'S NAME	,			
16. INDIVIDUAL'S LASTNAME	FIRST NAME	MIDDLE	NAME	SUFFIX
SHERBURNE	JAMES			
MAILING ADDRESS	SITY	STATE	POSTAL CODE	COUNTRY
8765 CEDARDALE RD	MOUNT VERNON	WA	98274	USA
SEE INSTRUCTIONS   ADD'L INFO RE   19. TYPE OF ORGANIZATION	11. JURISDICTION OF ORGANIZATION		NIZATIONAL ID#, if an	
ORGANIZATION DEBTOR		) - J		ΠNO
ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one	debtorviarne (2a or 2h) - do not abbreviate or comb	nine samos		
2a. ORGANIZATION'S NAME	Sebugistaine (24 of 25) - 40 not abbreviate of comb	uic rignies		<del></del>
	A Company of the Comp			
2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	IAME	SUFFIX
ном	PAMELA	$ _{\mathbf{L}}$		
MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
01 CAMEN	PALM SPRINGS	\	92264	
SEE INSTRUCTIONS ADD'L INFO RE 29. TYPE OF ORGANIZATION	21. JURISDICTION OF ORGANIZATION	CA 20 ORGA	NIZATIONAL (D #, if ar	
ORGANIZATION '	The state of the s	128. 0.10		-
DEBTOR				NO
SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S.  13a. ORGANIZATION'S NAME	P) - insert only one secured party name (3a or 3b)			
		DESIGNATION OF THE PARTY OF THE		
Salal Credit Union  3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MODLE N	JAME	SUFFIX
OD, NEDITIONAL O ENOT IN WILL			U 11112	OGI ( IS
MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
			1	)
O Box 19340	Seattle	WA	98109	
This FINANCING STATEMENT covers the following collateral:			and the second second	
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arcel: P16347		The second section is a second		
EGAL:DK03 DR17) LOT 1 OF SKAGIT COUNTY	SHORT PLAT S/P 93-073 REG	CORDED	UNDER AF# 9	310260063,
	(T NO. 93-073, RECORDED O			
XCEPT THAT PORTION OF LOT 1, SHORT PLA			' SKAGIT CO!	INTY,
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