

Skagit County Auditor

\$75.00

7/6/2017 Page

1 of

3 12:12PM

After recording return to

Kirsten Barron BARRON SMITH DAUGERT, PLLC PO Box 5008 Bellingham, WA 98227

GRANTOR:

ANDREW E. HAWKINGS AND BARBARA M. HAWKINGS, HUSBAND AND WIFE

GRANTEES:

TOWN OF LYMAN, A MUNICIPAL CORPORATION

ABBREVIATED LEGAL DESCRIPTION: LOT 2 LYMAN SHORT PLAT, A PTN OF W 1/2 OF NE 1/4, SEC 17,

TWN 35N, RNG 6E., W.M.

ASSESSOR'S TAX/PARCEL NUMBER: 350617-0-188-0108 / P130522

STATUTORY WARRANTY DEED

THE GRANTOR, Andrew E. Hawkings and Barbara M. Hawkings, husband and wife, for and in consideration of One Dollar (\$1) and other consider, conveys and warrants to the Town of Lyman, a Municipal corporation, the following described real estate, situated in the County of Skagit, State of Washington, together with all after acquired title of the Grantor therein:

FULL LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A AND BY THIS REFERENCE INCORPORATED HEREIN.

DATED this 22 day of March, 2017.

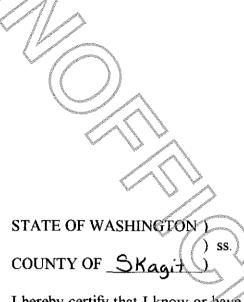
SKAGIT COUNTY WASHINGTON REAL ESTATE EXCISE TAX

Q0173043

JUL 06 2017

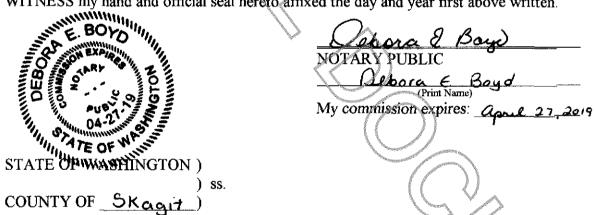
Amount Paid \$ 651.14 Skagit Co. Treasurer

Deputy



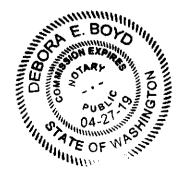
I hereby certify that I know or have satisfactory evidence that Andrew E. Hawkings is the person who appeared before me, and said person acknowledged that he signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes therein mentioned.

WITNESS my hand and official seal hereto affixed the day and year first above written.



I hereby certify that I know or have satisfactory evidence that Barbara M. Hawkings is the person who appeared before me, and said person acknowledged that she signed his instrument and acknowledged it to be her free and voluntary act for the uses and purposes therein mentioned.

WITNESS my hand and official seal hereto affixed the day and year first above written



NOTARY PUBLIC

My commission expires: _apr

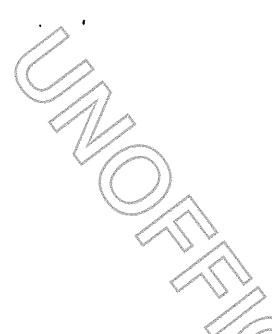


EXHIBIT A LEGAL DESCRIPTION

LOT 2 LYMAN SHORT PLAT PLOS-01 RECORDED UNDER AF#201101210050 BEING A PORTION OF TH PTN OF W1/2 NE1/4 LY S OF SECONDARY S/HWY 17-A WHN FDT BAAP ON S LI NW1/4 NE1/4 OF SEC 17 N 87-38-30 W 516.1FT FR SE COR THOF TH N 6-08-30 W 761.6FT TH N 3-24-30 E 324.8 FT TH N 8-26-30 E 227.8 FT TO N LI SD SEC 17 TH N 87-54 W ALG SD SEC LI 291.2 FT TAP 462.0FT E OF N1/4 COR SD SEC 17 TH S 1-06 W PLT N-S C/L SD SEC 1410.6FT TO N LI LYMAN-HAMILTON RD TH N 79-25-30 E ALG SD N LI 356.8FT TH N 6-08-30 W 26.8FT TPOB LESS 60FT STRIP TO RD LESS STRIP TO TOWN OF LYMAN