

Skagit County Auditor

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\$15.00

6/19/2017 Page

When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 3300478713

SUBSTITUTION OF TRUSTEE

WHEREAS, ERIN SHEEHY was the original Trustor, GROUP 9, INC. was the original Trustee, and WASHINGTON MUTUAL BANK was the original Beneficiary under that certain Deed of Trust dated 10/13/2006, in the amount of \$84,425.00, and recorded in SKAGIT County, Washington, under Auditor File # 200612050052.

LOT 33, PLAT OF "ROSEWOOD P.U.D., PHASE 2, DIV. II", AFN 200408170112, SKAGIT COUNTY,

WA. Parcel ID #: P121923

WHEREAS, the undersigned is the present Beneficiary under said Deed of Trust and WHEREAS, the undersigned desires to substitute a new Trustee under Deed of Trust in place and stead of said original Trustee thereunder.

NOW, THEREFORE, the understand hereby substitutes NATIONWIDE TITLE CLEARING, INC., a

Washington State corporation, as Trustee under said Deed of Trust.

Dated on ______/ ___/ ___/ ___/ ___/ ___/ MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF QUACHITA

On 6 / 6 / (MM/DD/YYYY), before me appeared ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O. Britton 67753 Notary Public - State of LOUISIANA

Commission expires: LIFETIME

Doris Ø. Britton Notary Public ID NO. 67753 Ouachita Pansh, La.

Lifetime Commission

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CHAS6 398987648 WAMU T051706-10:35:02 [C-2] RCNWA1



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