

Skagit County Auditor 6/13/2017 Page

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## AFTER RECORDING RETURN TO:

RCO LEGAL, P.S. 13555 SE 36<sup>TH</sup> ST, SUITE 300 BELLEVÜE, WA 98006 Ref: 207869

**Document Title:** 

ASSIGNMENT OF CERTIFICATE OF SALE

Reference Number(s) of Documents referenced in Litigation: Certificate Recording Number 201704210074 and 201704240121

Grantor:

James B. Nutter & Company

Grantee:

Federal National Mortgage Association

Legal Description as follows:

Lot 1 of SKAGIT COUNTY SHORT PLAT NO. 93-017 as approved June 21, 1993, and recorded June 28, 1993, in Volume 10 of Short Plats, page 211, under Auditor's File No. 9306280157, records of Skagit County, Washington; being a portion of the Northeast Quarter of the Southeast Quarter of Section 17, Township 35 North, Range 7 East of the Willamette Meridian. Situated in Skagit County, Washington.

Assessor's Property Tax Parcel/Account Number: 350717-4-006-0108

After recording return to: RCO Legal, P.S. 13555 SE 36th St., Suite 300 Bellevue, WA 98006 207869

## ASSIGNMENT OF CERTIFICATE OF SALE

For value received, James B. Nutter & Company ("Assignor") hereby sells, transfers and sets over unto Federal National Mortgage Association ("Assignee"), all the right, title and interest under that certain Sheriff's Certificate of Sale dated January 20, 2017, and recorded on April 21, 2017, under Skagit County Auditor's Instrument No. 201704210074, and recorded April 24, 2017 under Skagit County auditor's Instrument No. 201704240121, pertaining to the real property more particularly described as follows:

LOT 1 OF SKAGIT COUNTY SHORT PLAT NO. 93-017 AS APPROVED JUNE 21, 1993, AND RECORDED JUNE 28, 1993, IN VOLUME 10 OF SHORT PLATS, PAGE 211, UNDER AUDITOR'S FILE NO. 9306280157, RECORDS OF SKAGIT COUNTY, WASHINGTON; BEING A PORTION OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN. SITUATED IN SKAGIT COUNTY, WASHINGTON.

Parcel No.: 350717-4-006-0108

Assignor hereby authorizes and directs the Sheriff of Skagit County, Washington, to issue to Assignee as grantee, the Sheriff's Deed to the real property described above, as provided by law.

James B. Nutter & Company

By: Michael Walters Its: Assistant Vice President

Dated: 06/05/2017

STATE OF: Missouri County of: Jackson

I certify that I know or have satisfactory evidence that Michael Walters is the person who personally appeared before me, and said person acknowledged that he/she signed this instrument, and stated that he/she is authorized to execute the instrument and acknowledged it as the Assistant Vice President of James B. Nutter & Company, to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 5th day of June, 2017.

TONYA L. CHANEY-SKINNER
Notary Public - Notary Seal
STATE OF MISSOURI
Cass County
My Commission Expires: 4/22/2020
Commission # 12330565

Notary Public in and for the State of residing at

My commission expires: 4-3