



201706120149

Skagit County Auditor

\$76.00

6/12/2017 Page

1 of

4 3:11PM

**RETURN DOCUMENT TO:**

Service Link 21921282

1355 Cherrington Pkwy

Moon Township, PA 15108

21921282

*Use dark black ink and print legibly. Documents not legible will be rejected per RCW 65.04.045 & 65.04.047***DOCUMENT TITLE(S):**

Subordination Agreement

**AUDITOR FILE NUMBER & VOL. & PG. NUMBERS OF DOCUMENT(S)  
BEING ASSIGNED OR RELEASED:**

200707170112

201706120148

Additional reference numbers can be found on page \_\_\_\_\_ of document.

**GRANTOR(S):**

Bank of America, N.A

Bonnie &amp; John Haley

Additional grantor(s) can be found on page \_\_\_\_\_  
of document.**GRANTEE(S):**

SunTrust Mortgage, Inc

Additional grantee(s) can be found on page \_\_\_\_\_  
of document.**ABBREVIATED LEGAL DESCRIPTION: (Lot, block, plat name OR; qtr/qtr,  
section, township and range OR; unit, building and condo name.)**Lot 63, Survey of Shelter Bay Division No. 2, recorded June 27 under  
Auditor's File No. 728258

Additional legal(s) can be found on page \_\_\_\_\_ of document.

**ASSESSOR'S 16-DIGIT PARCEL NUMBER:**

P128949

Additional numbers can be found on page \_\_\_\_\_ of document.

The Auditor/Recorder will rely on the information provided on this form. The responsibility for the  
accuracy of the indexing information is that of the document preparer.

This instrument was prepared by:  
Bank of America Subordinations Unit  
4161 Piedmont Parkway  
Greensboro, NC 27410

After recording return to:  
Bank of America Subordinations Unit  
4161 Piedmont Parkway NC4-105-01-38  
Greensboro, NC 27410  
Account #: 6820050312XXXX  
Sub#: 311126

**Bank of America**



#### **Real Estate Subordination Agreement**

This Real Estate Subordination Agreement ("Agreement") is executed as of 03/27/2017, by BANK OF AMERICA, N.A. ("Subordinator"), having an address of: 4161 Piedmont Parkway, Greensboro NC 27410, in favor of SUNTRUST MORTGAGE, INC. ("Junior Lien Holder"),

#### **Record Concurrently**

**Whereas**, Subordinator is the beneficiary/mortgagee/grantee under the indebtedness described in and secured by a security instrument (deed of trust, mortgage or security deed) dated 07/10/2007, executed by BONNIE C. HALEY AND JOHN HALEY, with a property address of: 63 KULSHAN CIRCLE, LA CONNER, WA 98257 which was recorded on 07/17/2007, in Volume/Book N/A, Page N/A, and Document Number 200707170112, and if applicable, modified on N/A, in Volume/Book N/A, Page N/A, Document Number N/A, of the land records of SKAGIT County, WA, as same may have been or is to be modified prior hereto or contemporaneously herewith (the "Senior Lien"), encumbering the land described therein (said land and such improvements, appurtenances and other rights and interests regarding said land, if any, as are described in the Senior Lien being called herein collectively, the "Property"); and

**Whereas**, Junior Lien Holder has been requested to make a loan, line of credit or other financial accommodation to BONNIE C. HALEY AND JOHN HALEY (jointly and severally, "Borrower"), to be secured by, without limitation, either a deed of trust, mortgage or security deed (the "Junior Lien"), covering without limitation, the Property and securing the indebtedness described therein including the payment of a promissory note, line of credit agreement or other borrowing agreement made by Borrower and/or others payable to the order of Junior Lien Holder in the maximum principal face amount of or not to exceed \$ 109,689.00 (the "Principal Amount"), including provisions for acceleration and payment of collection costs (the "Obligation"); the Junior Lien and the Obligation to contain such other terms and provisions as Junior Lien Holder and Borrower shall determine; and

**Now, Therefore**, for valuable consideration, Subordinator hereby subordinates the Senior Lien to Junior Lien, subject to the terms of this Agreement. The Subordinator's Senior Lien is subordinated to Junior Lien only to the extent of the Principal Amount of the Obligation, any interest or late charges which may accrue thereon, and any amounts advanced pursuant to the terms of the Obligation or the security

instrument for the payment of insurance premiums, taxes, costs of collection, protection of the value of the property or Junior Lien Holder's rights in the Property or foreclosure. All other rights of Subordinator now or hereafter existing in or with respect to the Property (including but not limited to all rights and to proceeds of insurance and condemnation) are hereby subordinated, and are and shall remain completely and unconditionally subordinate, to the Junior Lien and the rights of Junior Lien Holder regardless of the frequency or manner of renewal, extension, consolidation or modification of the Junior Lien or the Obligation.

This Agreement shall inure to the benefit of the Subordinator and Junior Lien Holder and their respective successors and assigns, including any purchaser(s) (at foreclosure or otherwise) of the Property or any part thereof, and their respective successors and assigns.

BANK OF AMERICA, N.A.

By: Kathy Clark

03/27/2017

Date

Its: Vice President



**Individual Acknowledgment:**

State/Commonwealth/District of North Carolina  
County/City of Guilford/Greensboro

On this the Twenty-Seventh day of March, 2017, before me, Loretta M. Saunders, the undersigned Notary Public, personally appeared Kathy Clark, who acknowledged him/herself to be the Vice President of Bank of America, N.A., and that (s)he, as such Vice President, Being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by him/herself as Vice President. In witness whereof I hereunto set my hand and official seal.

Loretta M. Saunders  
Signature of Person Taking Acknowledgment  
Commission Expiration Date: 04/06/2019

**LORETTA M. SAUNDERS**  
Notary Public  
Guilford Co., North Carolina  
My Commission Expires April 6, 2019

Loan # : 4001861808

**Exhibit A**

LEGAL DESCRIPTION

The following described property:

Lot 63, Survey of Shelter Bay Division No. 2, as recorded June 27, 1969 in official records of Skagit County, Washington under Auditor's File No. 728258.

Assessor's Parcel No: P128949