AFTER RECORDING MAIL TO:

509 Robert A. Munn P.O. Box 818 Moses Lake, WA 98837



Skagit County Auditor

\$74.00

5/15/2017 Page

2 3:40PM

Filed for Record at Request of: Land Title & Escrow of Skagit & Island County Escrow No.: 02-162233-FE

Statutory Warranty Deed

THE GRANTOR PETER C. HARBERS, JR., PERSONAL REPRESENTATIVE OF THE ESTATE OF PETERS C. HARBERS, deceased, per Skagit County Superior Court Cause No. 17-4-00126-1 (See Note #1) for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid, conveys and warrants to ROBERT A. MUNN and DAWN S. MUNN, husband and wife the following described real estate, situated in the County of Skagit, State of Washington.

Lot 72, "SKYLINE NO. 5," as per plat recorded in Volume 9 of Plats, pages 56 through 58, inclusive, records of Skagit County, Washington.

Situate in the City of Anacortes, County of Skagit, State of Washington.

Tax Parcel Number(s): 3821-000-072-0004, P59385

Subject to all covenants, conditions, restrictions, reservations, agreements and easements of record including, but not limited to those shown on Schedule "B-1" of Land Title Company's preliminary commitment no. 02-162233-FE.

Situate in the City of Anacortes, County of Skagit, State of Washington.

Dated

Estate of Peter C. Harbers

SKAGIT COUNTY WASHINGTON REAL ESTATE EXCISE TAX

20172106 MAY **15**2017

By: Peter C. Harbers, Jr., Personal Representative

Amount Paid \$ /2,020.00

Skagit Co. Treasurer
By Man Deputy

LPB 10-05(i-l) Page 1 of 5

STATE OF Washington}	
COUNTY OF Skagit	SS:
I certify that I know or have satisfactory evidence that Peter C. Harbers, Jr.	
me, and said person(s) acknowledge that He	signed this instrument, on oath stated he
is authorized to execute the instrument and acknowled	
	f Peter C. Harbers
to be the free and voluntary act of such party(ies) for the uses and purposes mentioned in this instrument.	
Dated: May 12, 2017	Kin m. Outs
Kim Kim	M. Smith
Kim Nota	y Public in and for the State of Washington
Shinission E. Resid	ing at Mount Vernon
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ My a	ppointment expires: 10-6-2020
PUBLIC 10-06-2020 OF WASHING	