



201705100027

Skagit County Auditor

\$128.00

5/10/2017 Page

1 of

6 10:37AM

Document Title: Assignment of Sublease

Reference Number: 201705100026

Grantor(s): ☐ additional grantor names on page \_\_\_\_

1. Caliber Home Loans, Inc.

2.

Grantee(s): ☐ additional grantee names on page \_\_\_\_

1. Federal National Mortgage Association

2.

Abbreviated legal description: ☐ full legal on page(s) \_\_\_\_

Lot #723, Survey of Shelterbay DEV 4

Assessor Parcel / Tax ID Number: ☐ additional tax parcel number(s) on page \_\_\_\_

I, Gregory Morpheu, am hereby requesting an emergency non-standard recording for an additional fee provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document. Recording fee is \$73.00 for the first page, \$1.00 per page thereafter per document. In addition to the standard fee, an emergency recording fee of \$50.00 is assessed. This statement is to become part of the recorded document.

Signed

Dated

05/10/2017

After Recording Please Return To:  
SHELTER BAY COMPANY  
1000 Shoshone Drive  
La Conner, WA 98257

**SHELTER BAY  
ASSIGNMENT OF SUBLEASE**

KNOW ALL MEN BY THESE PRESENTS THAT:  
**CALIBER HOME LOANS, INC.**

Lessee(s) of a certain sublease dated the 17th day of May, 1971  
Wherein SHELTER BAY COMPANY, a Washington corporation, appears as Lessor, recorded on the 23rd day of June, 1976 in accordance with Short Form Sublease No. 723 (Master Lease No. 5086, Contract No. 14-20-0510-303) in records of Skagit County, Auditor's Filing No. 837593, Volume 223, Pages 492-493, hereinafter known as Assignor, for and in consideration of the sum of ten dollars and other valuable consideration paid for assignment of said sublease, receipt of which is hereby acknowledged by  
**CALIBER HOME LOANS, INC.**

Assignor(s), whose address is: 13801 Wireless Way, Oklahoma City, OK 73134

ASSIGNOR assigned and set over, and by these presents does grant, assign and set over unto the said

**FEDERAL NATIONAL MORTGAGE ASSOCIATION**

Assignee(s), whose address is: 3900 Wisconsin Ave. NW, Washington, DC 20016

The within indenture of Sublease, and all right, title and interest now owned or hereafter acquired, of said Assignor(s), in said Sublease including any buildings and appurtenances thereto, and also all estate, right, title, term of years yet to come, claim and demand whatsoever of, in to or out of the same, to have and to hold the said estate and right, title and interest of the Lessee(s) as a member of Shelter Bay Community, Inc., a Non-profit Washington corporation in accordance with and subject to the Articles of Incorporation and By-Laws and rules and regulations of Shelter Bay Community, Inc. As a part of the consideration the Assignee(s) assumes and agrees to pay the annual lease payments provided for in said sublease and the maintenance fees and assessments, if any, of Shelter Bay Community, Inc. from time to time as they become due. **The next annual sublease payment payable to Shelter Bay Company, in the amount of \$235.00 is due and payable on the 1<sup>st</sup> day of June, 2017.**

PRIOR ASSIGNMENT of Sublease from:  
Cynthia L. Lundquist and Loren D. Lundquist to Caliber Home Loans, Inc. recorded under Auditor's File No.

201705100026

THE REAL ESTATE described in said lease is as follows:

Lot #723, "SURVEY OF SHELTER BAY DIV. 4, Tribal and Allotted Lands of Swinomish Indian Reservation," according to the Survey recorded July 8, 1970, in Volume 48 of Official Records, pages 627 through 631, under Auditor's File No. 740962, records of Skagit County, Washington.

Situate in the County of Skagit, State of Washington.

**P129421**

**S3302020212**

**Geo ID: 5100-004-723-0000**

IN WITNESS WHEREOF the parties have hereto signed this instrument this 30 day of September, 2016.

**Assignor(s):**  
**CALIBER HOME LOANS, INC.**

**Assignee(s):**  
**FEDERAL NATIONAL MORTGAGE  
ASSOCIATION**

(SIGNED IN COUNTERPART)

By: Lori J Williams  
Title: Assistant Vice President

By: \_\_\_\_\_  
Title: \_\_\_\_\_

STATE OF California )  
 ) SS.  
COUNTY OF San Diego )

On this \_\_\_\_\_ day of September, 2016 before me, the undersigned, a Notary Public in and for the State of California, duly commissioned and sworn, personally appeared

I CERTIFY that I know or have satisfactory evidence Lori J Williams is the person who appeared before me, and said person acknowledged that he/she signed this instrument, on oath stated he/she is authorized to execute the instrument and is the Assistant Vice President for CALIBER HOME LOANS, INC. to be the free and voluntary act of such party for the uses and purposes mentioned in this document.

WITNESS my hand and official seal hereto affixed the day and year in the certificate above written.

\_\_\_\_\_  
See Attached Form(s)  
Notary Public in and for the State of California

Residing at  
My Commission Expires

STATE OF \_\_\_\_\_ )  
 ) SS.  
COUNTY OF \_\_\_\_\_ )

On this \_\_\_\_\_ day of \_\_\_\_\_, 2016 before me, the undersigned, a Notary Public in and for the State of California, duly commissioned and sworn, personally appeared

I CERTIFY that I know or have satisfactory evidence that \_\_\_\_\_ is the person who appeared before me, and said person acknowledged he/she signed this instrument, on oath stated he/she is authorized to execute the instrument, and is the \_\_\_\_\_  
\_\_\_\_\_ for **FEDERAL NATIONAL MORTGAGE ASSOCIATION** to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

WITNESS my hand and official seal hereto affixed the day and year in this certificate above written.

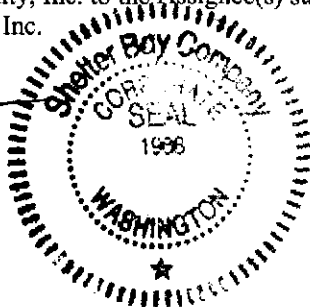
\_\_\_\_\_  
Notary Public in and for the State of

Residing at  
My Commission Expires

### CONSENT OF LESSOR

SHELTER BAY COMPANY, Seller in the above described Sublease, does hereby consent to the above assignment of the aforesaid Sublease, subject to payments being made from time to time by the Assignee(s) maintenance fees and assessments for Shelter Bay Community, Inc. as they become due. This consent does not relieve the Assignor(s) from the obligation to make said payments in the event the Assignee(s) does not make said payment, and by this consent Shelter Bay Company does hereby consent to the assignment of membership in Shelter Bay Community, Inc. to the Assignee(s) subject to the approval of the Board of Trustees of Shelter Bay Community, Inc.

Date: 5/10/2018



SHELTER BAY COMPANY

David Franklin Manager

After Recording Please Return To:  
SHELTER BAY COMPANY  
1000 Shoshone Drive  
La Conner, WA 98257

**SHELTER BAY  
ASSIGNMENT OF SUBLEASE**

KNOW ALL MEN BY THESE PRESENTS THAT:  
**CALIBER HOME LOANS, INC.**

Lessee(s) of a certain sublease dated the 17th day of May, 1971  
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**CALIBER HOME LOANS, INC.**

Assignor(s), whose address is: 13801 Wireless Way, Oklahoma City, OK 73134

ASSIGNOR assigned and set over, and by these presents does grant, assign and set over unto the said

**FEDERAL NATIONAL MORTGAGE ASSOCIATION**

Assignee(s), whose address is: 3900 Wisconsin Ave. NW, Washington, DC 20016

The within indenture of Sublease, and all right, title and interest now owned or hereafter acquired, of said Assignor(s), in said Sublease including any buildings and appurtenances thereto, and also all estate, right, title, term of years yet to come, claim and demand whatsoever of, in to or out of the same, to have and to hold the said estate and right, title and interest of the Lessee(s) as a member of Shelter Bay Community, Inc., a Non-profit Washington corporation in accordance with and subject to the Articles of Incorporation and By-Laws and rules and regulations of Shelter Bay Community, Inc. As a part of the consideration the Assignee(s) assumes and agrees to pay the annual lease payments provided for in said sublease and the maintenance fees and assessments, if any, of Shelter Bay Community, Inc. from time to time as they become due. **The next annual sublease payment payable to Shelter Bay Company, in the amount of \$235.00 is due and payable on the 1<sup>st</sup> day of June, 2017.**

PRIOR ASSIGNMENT of Sublease from:  
Cynthia L. Lundquist and Loren D. Lundquist to Caliber Home Loans, Inc. recorded under Auditor's File No.

THE REAL ESTATE described in said lease is as follows:

Lot #723, "SURVEY OF SHELTER BAY DIV. 4, Tribal and Allotted Lands of Swinomish Indian Reservation," according to the Survey recorded July 8, 1970, in Volume 48 of Official Records, pages 627 through 631, under Auditor's File No. 740962, records of Skagit County, Washington.

Situate in the County of Skagit, State of Washington.

P129421

S3302020212

Geo ID: 5100-004-723-0000

IN WITNESS WHEREOF the parties have hereto signed this instrument this 3<sup>rd</sup> day of October, 2016.

Assignor(s):  
**CALIBER HOME LOANS, INC.**

Assignee(s):  
**FEDERAL NATIONAL MORTGAGE  
ASSOCIATION**

(SIGNED IN COUNTERPART)

By:  
Title:

By: John Cuccia  
Title: AUP

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of San Diego

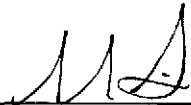
On 09/30/2016 before me, Marisela Garcia (Notary Public)  
(insert name and title of the officer)

personally appeared Lori J. Williams Assistant Vice President,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)



STATE OF \_\_\_\_\_ )  
 ) SS.  
COUNTY OF \_\_\_\_\_ )

On this \_\_\_\_\_ day of \_\_\_\_\_, 2016 before me, the undersigned, a Notary Public in and for the State of \_\_\_\_\_, duly commissioned and sworn, personally appeared

I CERTIFY that I know or have satisfactory evidence \_\_\_\_\_ is the person who appeared before me, and said person acknowledged that he/she signed this instrument, on oath stated he/she is authorized to execute the instrument and is the \_\_\_\_\_ for **CALIBER HOME LOANS, INC.** to be the free and voluntary act of such party for the uses and purposes mentioned in this document.

WITNESS my hand and official seal hereto affixed the day and year in the certificate above written.

\_\_\_\_\_  
Notary Public in and for the State of \_\_\_\_\_

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

STATE OF Texas )  
 ) SS.  
COUNTY OF Dallas )

On this 3rd day of October, 2016 before me, the undersigned, a Notary Public in and for the State of Texas, duly commissioned and sworn, personally appeared

I CERTIFY that I know or have satisfactory evidence that John Carrico is the person who appeared before me, and said person acknowledged he/she signed this instrument, on oath stated he/she is authorized to execute the instrument, and is the AVP for **FEDERAL NATIONAL MORTGAGE ASSOCIATION** to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

WITNESS my hand and official seal hereto affixed the day and year in this certificate above written.

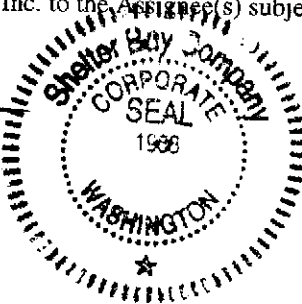


[Signature]  
Notary Public in and for the State of Texas  
Residing at Dallas, TX  
My Commission Expires 04-19-2020

### CONSENT OF LESSOR

SHELTER BAY COMPANY, Seller in the above described Sublease, does hereby consent to the above assignment of the aforesaid Sublease, subject to payments being made from time to time by the Assignee(s) maintenance fees and assessments for Shelter Bay Community, Inc. as they become due. This consent does not relieve the Assignor(s) from the obligation to make said payments in the event the Assignee(s) does not make said payment, and by this consent Shelter Bay Company does hereby consent to the assignment of membership in Shelter Bay Community, Inc. to the Assignee(s) subject to the approval of the Board of Trustees of Shelter Bay Community, Inc.

Date: 5/10/2017



**SHELTER BAY COMPANY**

[Signature]  
David Franklin, Manager