

**After Recording Return To:**  
**SKAGIT LAW GROUP, PLLC**  
**P. O. Box 336**  
**Mount Vernon, WA 98273**



201705040103

Skagit County Auditor \$78.00  
5/4/2017 Page 1 of 6 11:04AM



201705080107

Skagit County Auditor \$80.00  
5/8/2017 Page 1 of 8 10:55AM

**QUITCLAIM DEED**

Re-record to correct legal description

**GRANTORS:** **GILBERT, SHARON K.**, a married woman as her separate estate;  
*An undivided one-sixth fractional interest*  
**GILBERT, ROBERT L.**, a married man as to any putative community interest;  
**WALDE, DAVID A.**, a married man as his separate estate;  
*An undivided one-sixth fractional interest*  
**WALDE, SANDARA**, a married woman as to any putative community interest;  
**WALDE-WOOD, LINDA J.**, a married woman as her separate estate;  
*An undivided one-sixth fractional interest*  
**WOOD, RICKY D.**, a married man as to any putative community interest  
**JOHNSON, DONALD P.** and **L. ELAINE JOHNSON**, husband and wife;  
*An undivided one-sixth fractional interest*  
**OLSON, MARILYN L.** and **WILLIAM W. OLSON**, wife and husband;  
*An undivided one-sixth fractional interest*  
**JOHNSON, DEBORAH A.**, a single woman  
*An undivided one-sixth fractional interest*

SKAGIT COUNTY WASHINGTON  
REAL ESTATE EXCISE TAX  
20170505  
MAY 04 2017  
Amount Paid \$  
Skagit Co. Treasurer  
By *[Signature]* Deputy

**GRANTEE:** **J & W LAKE McMURRAY PROPERTY, LLC**, a Washington limited liability company  
*100% Fee Simple Interest*

**Legal Description:**  
Abbreviated Form: Ptn Gvt Lot 4, S25, T33N, R4E WM  
Additional on Page: Exhibit A

SKAGIT COUNTY WASHINGTON  
REAL ESTATE EXCISE TAX  
20171957  
MAY 08 2017

**Assessor's Tax Parcel Nos:** 330425-0-001-0700; P17189  
330425-0-020-0004; P17254

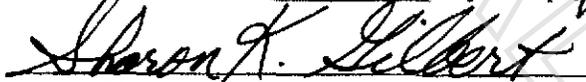
Amount Paid \$0  
Skagit Co. Treasurer  
By *[Signature]* Deputy

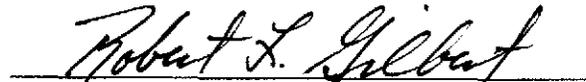
THE UNDERSIGNED GRANTORS, **SHARON K. GILBERT**, a married woman as her separate estate; **ROBERT L. GILBERT**, a married man as to any putative community interest as the spouse of Sharon K. Gilbert; **DAVID A. WALDE**, a married man as his separate estate; **SANDARA WALDE**, a married woman as to any putative community interest as the spouse of David A. Walde; **LINDA J. WALDE-WOOD**, a married woman as her separate estate; **RICKY D. WOOD**, a married man as to any putative community interest as the spouse of Linda J. Walde-Wood; **DONALD P. JOHNSON** and **L. ELAINE JOHNSON**, husband and wife; **MARILYN L. OLSON** and **WILLIAM W. OLSON**, wife and husband, and **DEBORAH A. JOHNSON**, a single woman, for and in consideration of the transfer of capital to a limited liability company (mere change in form of ownership) and for no monetary consideration, convey and quit claim to **J & W LAKE McMURRAY PROPERTY, LLC**, a Washington limited liability company, as Grantee, all right, title, and interest held by the Grantors (in total the full fee simple interest) in and to the following described real estate, situated in the County of Skagit, State of Washington, together with all after-acquired title of the Grantors therein, to-wit:

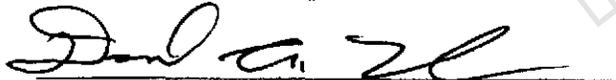
Those certain tracts of land described on **Exhibit A** attached hereto and incorporated herein by this reference.

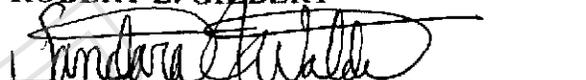
Subject to easements, restrictions, and reservations of record.

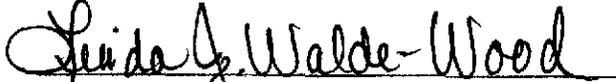
DATED this 3 day of ~~May~~ 2017.

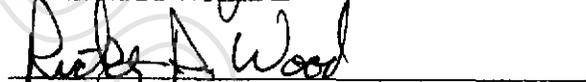
  
SHARON K. GILBERT

  
ROBERT L. GILBERT

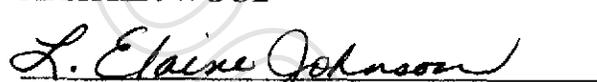
  
DAVID A. WALDE

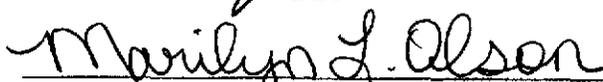
  
SANDARA WALDE

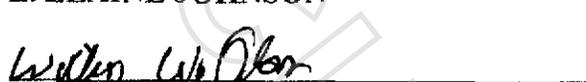
  
LINDA J. WALDE-WOOD

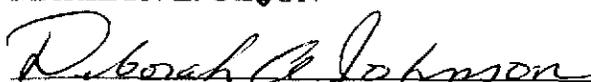
  
RICKY D. WOOD

  
DONALD P. JOHNSON

  
L. ELAINE JOHNSON

  
MARILYN L. OLSON

  
WILLIAM W. OLSON

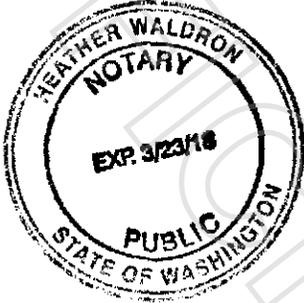
  
DEBORAH A. JOHNSON

STATE OF WASHINGTON }  
COUNTY OF SKAGIT }

ss.

I certify that I know or have satisfactory evidence that **SHARON K. GILBERT** and **ROBERT L. GILBERT** are the persons who appeared before me, and said persons acknowledged that they signed this instrument and acknowledged it to be their free and voluntary act for the uses and purposes mentioned in the instrument.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 2<sup>d</sup> day of May, 2017.



Heather Waldron

Printed Name HEATHER WALDRON  
NOTARY PUBLIC in and for the State of Washington  
My Commission Expires 3-23-2018

STATE OF WASHINGTON }  
COUNTY OF SKAGIT }

ss.

I certify that I know or have satisfactory evidence that **DAVID A. WALDE** and **SANDARA WALDE** are the persons who appeared before me, and said persons acknowledged that they signed this instrument and acknowledged it to be their free and voluntary act for the uses and purposes mentioned in the instrument.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 3 day of May, 2017.



Heather Waldron

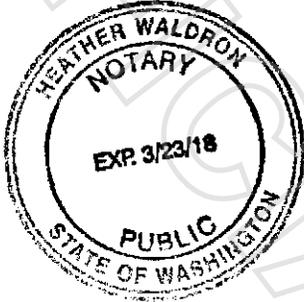
Printed Name HEATHER WALDRON  
NOTARY PUBLIC in and for the State of Washington  
My Commission Expires 3-23-2018

STATE OF WASHINGTON }  
COUNTY OF SKAGIT }

ss.

I certify that I know or have satisfactory evidence that **LINDA J. WALDE-WOOD** and **RICKY D. WOOD** are the persons who appeared before me, and said persons acknowledged that they signed this instrument and acknowledged it to be their free and voluntary act for the uses and purposes mentioned in the instrument.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 20 day of May, 2017.



Heather Waldron

Printed Name HEATHER WALDRON  
NOTARY PUBLIC in and for the State of Washington  
My Commission Expires 3-23-2018

STATE OF WASHINGTON }  
COUNTY OF SKAGIT }

ss.

I certify that I know or have satisfactory evidence that **DONALD P. JOHNSON** and **L. ELAINE JOHNSON** are the persons who appeared before me, and said persons acknowledged that they signed this instrument and acknowledged it to be their free and voluntary act for the uses and purposes mentioned in the instrument.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 28 day of Apr, 2017.



Heather Waldron

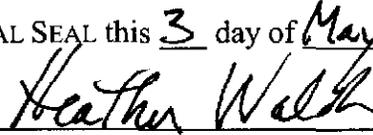
Printed Name HEATHER WALDRON  
NOTARY PUBLIC in and for the State of Washington  
My Commission Expires 3-23-2018

STATE OF WASHINGTON }  
COUNTY OF SKAGIT }

ss.

I certify that I know or have satisfactory evidence that **MARILYN L. OLSON** and **WILLIAM W. OLSON** are the persons who appeared before me, and said persons acknowledged that they signed this instrument and acknowledged it to be their free and voluntary act for the uses and purposes mentioned in the instrument.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 3 day of May, 2017.



HEATHER WALDRON

Printed Name

NOTARY PUBLIC in and for the State of Washington

My Commission Expires 3-23-2018



**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )

County of Riverside )

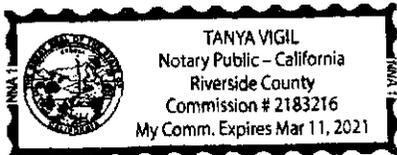
On April 19, 2017 before me, Tanya Vigil, Notary Public,  
Date Here Insert Name and Title of the Officer

personally appeared Deborah A. Johnson  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: Quitclaim Deed  
Document Date: 4/19/17 Number of Pages: 2  
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

## EXHIBIT "A"

### DESCRIPTION:

#### PARCEL "A":

That portion of Government Lot 4, Section 25, Township 33 North, Range 4 East, W.M., described as follows:

Beginning at a point 284.03 feet South and 1,368.60 feet East of the center of said Section 25, the East and West centerline of said section bears East and West and the above said point is 30.0 feet Easterly of the Northern Pacific Railway Company Railroad right of way line, measured at right angles thereto; thence North 68°00' West 30.17 feet to the Easterly right of way line of Railway Company right of way, said point being the true point of beginning of this description; thence South 68°00' East 30.17 feet; thence Southwesterly along a line which is 30.0 feet Easterly and parallel to the said Easterly railroad right of way line to a point which is 330.3 feet South and 1,356.78 feet East of the center of said Section 25; thence South 70°00' East 143.00 feet, more or less, to the shore of Lake McMurray; thence Northerly along said shore line a distance of 70 feet; thence Northwesterly to a point on the Easterly line of said railroad right of way which is 12.24 feet Northerly of the true point of beginning; thence Southerly along the Easterly line of said railroad right of way 12.24 feet to the true point of beginning.

Situate in the County of Skagit, State of Washington.

#### PARCEL "B":

That portion of the Burlington Northern Railroad Company right of way, conveyed by deed recorded under Auditor's File No. 8702180078, records of Skagit County, Washington, said portion being Easterly of the main track centerline as recorded December 9, 1889 in Book 9 of Deeds, page 7, and lying Westerly of and between the most Northerly and most Southerly lines extended, of the following described property:

That portion of Government Lot 4, Section 25, Township 33 North, Range 4 East, W.M., described as follows:

Beginning at a point 284.03 feet South and 1,368.60 feet East of the center of said Section 25, the East and West centerline of said Section bears East and West and the above said point is 30.0 feet Easterly of the Northern Pacific Railway Company railroad right of way line, measured at right angles thereto; thence North 68°00' West 30.17 feet to the Easterly right of way line of Railway Company right of way, said point being the true point of beginning of this description; thence South 68°00' East 30.17 feet;

-continued-

EXHIBIT "A"

DESCRIPTION CONTINUED:

PARCEL "B" continued:

thence Southwesterly along a line which is 30.0 feet Easterly and parallel to the said Easterly railroad right of way line to a point which is 330.3 feet South and 1,356.78 feet East of the center of said Section 25;

thence South  $70^{\circ}00'$  East 143.00 feet, more or less, to the shore of Lake McMurray;

thence Northerly along said shore line a distance of 70 feet;

thence Northwesterly to a point on the Easterly line of said railroad right of way which is 12.24 feet Northerly of the true point of beginning;

thence Southerly along the Easterly line of said railroad right of way 12.24 feet to the true point of beginning.

Situate in the County of Skagit, State of Washington.