



201704260013

Skagit County Auditor

\$15.00

4/26/2017 Page

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1 10:31AM

When Recorded Return To:  
JPMorgan Chase Bank, N.A.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 1501497720

**SUBSTITUTION OF TRUSTEE**

WHEREAS, JON E. CAULFIELD was the original Trustor, ISLAND TITLE COMPANY was the original Trustee, and CHASE MANHATTAN MORTGAGE CORPORATION was the original Beneficiary under that certain Deed of Trust dated 11/07/2000, in the amount of \$116,820.00, and recorded in SKAGIT County, Washington, under Auditor File # 200011160071.  
LOT 1 SHORT PLAT NO. 95-001 PTN 25-35-1  
Parcel ID #: 3787-002-022-0003

WHEREAS, the undersigned is the present Beneficiary under said Deed of Trust and WHEREAS, the undersigned desires to substitute a new Trustee under Deed of Trust in place and stead of said original Trustee thereunder.

NOW, THEREFORE, the undersigned hereby substitutes **NATIONWIDE TITLE CLEARING, INC.**, a Washington State corporation, as Trustee under said Deed of Trust.

Dated on 4/11/17 (MM/DD/YYYY)  
**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION**

By: [Signature]  
Arcola Freeman  
VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA  
On 4/11/17 (MM/DD/YYYY), before me appeared Arcola Freeman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]  
Vicki C. Knighten #54231  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

Vicki C. Knighten  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID #54231

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
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UNRECORDED