

Skagit County Auditor 4/21/2017 Page

1 of

\$74.00 3:39PM

When recorded return to:

l, David C. Anderson

if personally present.

Land Title & Escrow of Skagit & Island County 3010 Commercial Ave.
Anacortes, WA 98221

Filed for Record at Request of Land Title & Escrow of Skagir & Island County Escrow Number: 02-161863-SE

Together with any personal property located thereon.

This Special Power of Attorney will cease and be of no further effect after the

Land Title and Escros PECIAL POWER OF ATTORNEY (SALE)

| hereby appoint Donna L. Anderson |
|--|
| as my true and lawful attorney for me and in my name and stead, and for my use and benefit to bargain, sell, |
| contract to convey, or convey any and all right title, interest in and to the following described real property: |
| |
| Unit 12, "SKYLINE NO. 18, A CONDOMINIUM," intended for a mooring basin and marina use |
| only, according to the Survey Map and Set of Plans recorded in Volume 9 of Plats, pages 110 and 111, |
| records of Skagit County, Washington, under Auditor's File Nos. 745028 and 745029, records of |
| Skagit County, Washington, said Survey Map setting forth and delineating a description of the land as |
| provided in RCW 64.32.090(a); AND according to Condominium Declaration recorded October 26, |
| 1970, under Auditor's File No. 745027, records of Skagit County, Washington. |
| |
| TOGETHER WITH a .5699 percentage of undivided interest in the Common Areas and Facilities |
| appertaining to said Unit; AND TOGETHER WITH the exclusive use of those limited common areas |
| and facilities, if any, appertaining to said Unit, the general locations of which are shown in the Survey |
| Map and Plans, but the exact dimensions of which may not be defined. |
| |
| Situate in the City of Anacortes, County of Skagit, State of Washington |
| |
| Tax Parcel Number(s): 3831-000-012-0005, P60247 |
| |

WARNING: This power of attorney will result in another person having full right to sell your property. It is recommended that you obtain counsel from your attorney prior to execution of this document.

, or six (6) months from the date hereof, whichever first occurs,

Giving and granting unto my said attorney in fact full authority and power to do and perform any and all other acts necessary or incident to the performance and execution of the powers herein expressly granted with power to do and perform all acts authorized hereby; as fully to all intents and purposes as the Grantor might or could do

day of

From:

Dated: April 17, 2017

David C. Anderson

Callerara STATE OF COUNTY OF

I certify that I know or have satisfactory evidence that Donna L. Anderson David C. Anderson the person(s) who appeared before me, and said person(s) acknowledged that

he/she/they signed this instrument and acknowledge it to be his/her/their free and voluntary act for the uses and purposes mentioned in this instrument.

SS:

VICKIE DURHAM
COMM. # 2176425
NOTARY PUBLIC - CALIFORNIA D
LOS ANGELES COUNTY COMM. EXPIRES JAN. 18, 2021

Notary Public in and for the State of California Residing at: Lancaster

My appointment expires: 1-18-21

> LPB 70-05 Page 2 of 2