

When recorded return to:
Mark Askman and Undine Askman
P.O. Box 321
Silvana, WA 98287



201703240125

Skagit County Auditor \$75.00
3/24/2017 Page 1 of 3 1:45PM

COPY

Filed for record at the request of:



CHICAGO TITLE
COMPANY OF WASHINGTON

425 Commercial St
Mount Vernon, WA 98273

Escrow No.: 620029128

CHICAGO TITLE
620029128

DOCUMENT TITLE(S)

Skagit County Right to Manage Natural Resource Lands Disclosure

REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED: _____

Additional reference numbers on page _____ of document

GRANTOR(S)

Burlington-Edison School District

Additional names on page _____ of document

GRANTEE(S)

Mark Askman and Undine Askman, a married couple

Additional names on page _____ of document

ABBREVIATED LEGAL DESCRIPTION

S/2 SW SW, 36-36-03

Complete legal description is on page 3 of document

TAX PARCEL NUMBER(S)

P90683 / 360336-3-001-0109

Additional Tax Accounts are on page _____ of document

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

"I am signing below and paying an additional \$50 recording fee (as provided in RCW 36.18.010 and referred to as an emergency nonstandard document), because this document does not meet margin and formatting requirements. Furthermore, I hereby understand that the recording process may cover up or otherwise obscure some part of the text of the original document as a result of this request."

Signature of Requesting Party

Note to submitter: Do not sign above nor pay additional \$50 fee if the document meets margin/formatting requirements

**SKAGIT COUNTY
RIGHT-TO-MANAGE
NATURAL RESOURCE LANDS DISCLOSURE**

The following is part of the Purchase and Sale Agreement dated October 07, 2016
between Mark Askman Udine Askman ("Buyer")
Buyer Buyer
and Burlington-Edison School Distr ("Seller")
Seller Seller
concerning 0 Bow Hill Road Bow WA 98232 (the "Property")
Address City State Zip

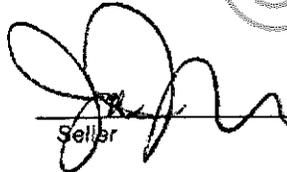
Buyer is aware that the Property may be subject to the Skagit County Right-to-Manage Natural Resource Lands Disclosure, Skagit County Code section 14.38, which states:

This disclosure applies to parcels designated or within 1 mile of designated agricultural - land or designated or within 1/4 mile of rural resource, forest or mineral resource lands of long-term commercial significance in Skagit County. A variety of Natural Resource Land commercial activities occur or may occur in the area that may not be compatible with non-resource uses and may be inconvenient or cause discomfort to area residents. This may arise from the use of chemicals; or from spraying, pruning, harvesting or mineral extraction with associated activities, which occasionally generates traffic, dust, smoke, noise, and odor. Skagit County has established natural resource management operations as a priority use on designated Natural Resource Lands, and area residents should be prepared to accept such incompatibilities, inconveniences or discomfort from normal, necessary Natural Resource Land operations when performed in compliance with Best Management Practices and local, State, and Federal law.

In the case of mineral lands, application might be made for mining-related activities including extraction, washing, crushing, stockpiling, blasting, transporting and recycling of minerals. If you are adjacent to designated NR Lands, you will have setback requirements from designated NR Lands.

Seller and Buyer authorize and direct the Closing Agent to record this Disclosure with the County Auditor's office in conjunction with the deed conveying the Property.

Authentication
Mark Askman 10/08/2016
Buyer 11:41:34 AM PDT Date

 10/12/16
Seller Date

Authentication
Udine Askman 10/08/2016
Buyer 11:34:02 AM PDT Date

Seller Date

EXHIBIT "A"

Order No.: 620029128

For APN/Parcel ID(s): P90683 / 360336-3-001-0109

The South Half of the Southwest Quarter of the Southwest Quarter of Section 36, Township 36 North, Range 3, E.W., Skagit County.

Situated in Skagit County, Washington.