

UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS



Skagit County Auditor
2/27/2017 Page 1 of 1 9:24AM \$73.00

A. NAME & PHONE OF CONTACT AT FILER (optional)
Diana Norberg (509) 327-9634

B. E-MAIL CONTACT AT FILER (optional)
dianan@upf-services.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

UPF Services
12410 E. Mirabeau Parkway, Ste 100
Spokane Valley, WA 99216

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S SURNAME
DUEHNING

FIRST PERSONAL NAME
DOUGLAS

ADDITIONAL NAME(S)/INITIAL(S)
A

SUFFIX

1c. MAILING ADDRESS
150 Swinomish Dr

CITY
La Conner

STATE
WA

POSTAL CODE
98257

COUNTRY
USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME
DUEHNING

FIRST PERSONAL NAME
PEGGY

ADDITIONAL NAME(S)/INITIAL(S)
L

SUFFIX

2c. MAILING ADDRESS
150 Swinomish Dr

CITY
La Conner

STATE
WA

POSTAL CODE
98257

COUNTRY
USA

3. SECURED PARTY'S NAME (or NAME OF TOTAL ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
Puget Sound Cooperative Credit Union

OR

3b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

3c. MAILING ADDRESS
600 108th Ave NE Suite #1035

CITY
Bellevue

STATE
WA

POSTAL CODE
98004

COUNTRY
USA

4. COLLATERAL: This financing statement covers the following collateral:

COLEMAN HEAT PUMP, ALONG WITH AFTER ACQUIRED FIXTURES PERTAINING TO ENERGY EFFICIENCY UPGRADES AT THE PROPERTY LOCATED AT: 150 SWINOMISH DR, LA CONNER, WA 98257 AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEMENT FORM(S).

LEGAL: LOT 150, REVISED MAP OF SURVEY OF SHELTER BAY DIV. 2, TRIBAL AND ALLOTTED LANDS OF SWINOMISH INDIAN RESERVATION, AS RECORDED IN VOL. 43 OF OFFICIAL RECORD, PG. 833; TOGETHER WITH AN INTEREST IN DOCK EASEMENT RECORDED JUNE 17, 1981 AS AEN: 8106170030, IN SKAGIT COUNTY, WASHINGTON.

APN: P129019

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent Personal Representative

6a. Check only if applicable and check only one box:
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
Agricultural Lien Non-UCC Filing

7. ALTERNATE DESIGNATION (if applicable):
Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA
UPF Tracking #3760897-34561 Loan # SBA Loan #