

Skagit County Auditor

\$15.00 1 11:13AM 1 of

2/21/2017 Page

When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1022624589

SUBSTITUTION OF TRUSTEE

WHEREAS, DANIEL R. KRIER AND LISA M. KRIER was the original Trustor, LAND TITLE CO OF SKAGIT COUNTY was the original Trustee, and WASHINGTON MUTUAL BANK was the original Beneficiary under that certain Deed of Trust dated 04/08/2004, in the amount of \$148,000.00, and recorded in SKAGIT County, Washington, under Auditor File # 200404260106.

LOT 18 RANCHO SAN JUAN DEL MAR 10
Parcel ID #: 35013500020104,39810000180007

WHEREAS, the undersigned is the present Beneficiary under said Deed of Trust and WHEREAS, the undersigned desires to substitute a new Trustee under Deed of Trust in place and stead of said original Trustee thereunder.

NOW, THEREFORE, the undersigned hereby substitutes NATIONWIDE TITLE CLEARING, INC., a Washington State corporation, as Trustee under said Deed of Trust.

Dated on _____/ ___/ ____/ (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By⊄ Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On _2 /2 / (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of PMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson #77031 Notary Public - State of LOUISIANA

An & CA

Commission expires: LIFETIME

SHARON HUTSON OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 77031

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CHAS6 397765357 WAMU T011702-01:46:36 [C-1] RCNWA1

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