AND WHEN RECORDED MAIL TO:



North Star Trustee, LLC 6100 219th ST SW, Suite 480 Mountlake Terrace, WA 98043 Skagit County Auditor
2/10/2017 Page 1 of

\$16.00 of 2 3:51PM

MAND TITLE OF SKAGIT COUNTY

01-160701-0

SPACE ABOVE THIS LINE FOR RECORDER'S USE

T.S. #: 16-45428

APPOINTMENT OF SUCCESSOR TRUSTEE

NOTICE IS HEREBY GIVEN that North Star Trustee, LLC, 6100 219th ST SW, Suite 480, Mountlake Terrace, WA 98043 is appointed successor trustee under that certain deed of trust in which THERESA RENEE ANDERSON, AN UNMARRIED WOMAN is the Grantor, and STEWART TITLE GUARANTY COMPANY is the Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., ITS SUCCESSORS AND ASSIGNS is the Beneficiary under that Trust Deed dated 12/10/2009, and recorded on 12/11/2009, under Auditor's File No. 200912110152 of the Records of Skagit County, Washington, it to have all the powers of said original trustee, effective forthwith.

IN WITNESS WHEREOF, the undersigned Beneficiary has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and affixed hereunto by its duly authorized officers.

Dated: Pelanany 4,2017

New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing

Memorial

Bluno Harper

STATE OF SOLAHA COMULING

| ZIII ZIII ZIII ZIII ZIII ZIII ZIII ZII |
|---|
| Before me, <u>UCMA Montaul Sturinson</u> , the undersigned officer, on this, the <u>U</u> day (insert name of notary) |
| of FCONUMENT 20 H, personally appeared |
| then a transce. |
| (insert name of signer) |
| Known to me or, a through production of as identification, who |
| identified ber/himself to be the OPUISURE SECICULST of New Penn Financial LLC d/b/a |
| Shellpoint Mortgage Servicing, the person and officer whose name is subscribed to the foregoing |
| instrument, and being authorized to do so, acknowledged that (s)he had executed the foregoing |
| instrument as the act of such corporation for the purpose and consideration described and in the capacity |
| stated. |
| (seal) STRELL STREET |
| COMMISSION ON THE PROPERTY OF |
| EXPIRES QUE COMO MOTIVALI SEVENSON (Type or print name below signature) |
| (Type or print name below signature) Notary Public, State of SC |
| Commission No.: MT |
| My Commission Expires: 9/27/20 |
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