



201702070060

Skagit County Auditor

2/7/2017 Page

1 of

4

1:32PM

\$18.00

When recorded mail to:
**FIRST AMERICAN TITLE COMPANY
NATIONAL RECORDING
1100 SUPERIOR AVE, SUITE 200
CLEVELAND, OH 44114**

County: **SKAGIT**

_____[Space Above This Line for Recording Data]_____

Please print or type information **WASHINGTON STATE RECORDER'S Cover Sheet** (RCW 65.04)

Document Title(s) (or transactions contained therein) (all areas applicable to your document **must** be filled in)

ASSIGNMENT OF DEED OF TRUST

Reference Numbers(s) of related documents: **INSTRUMENT NO. 200504290115**

Additional reference #'s on page VA of document

Grantor(s)/Borrower(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"),
AS DESIGNATED NOMINEE FOR US BANK N.A., BENEFICIARY OF THE SECURITY
INSTRUMENT / HERMELIA M JAUREGUI**

Additional Grantors on page VA of document

Lender/Grantee(s): **BANK OF AMERICA, N.A.**

Additional names on page VA of document

Trustee(s): **BRIAN LYNCH**

Legal Description **SECTION 21, TOWNSHIP 35, RANGE 4, PTN. SW-NE**

Complete legal description on page 3

Assessor's Property Tax Parcel/Account Number
350421-1-005-0003

Assessor Tax # not yet assigned

The Auditor/Recorder will rely on the information provided on the form. The responsibility for the accuracy of the indexing information is that of the document preparer. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.



59328294783538

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This Document Prepared By:
LISA CAMPBELL MOORE
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
(800) 444-4302
Tax/Parcel #: 350421-1-005-0003

When Recorded Mail To:
FIRST AMERICAN TITLE
COMPANY
NATIONAL RECORDING
1100 SUPERIOR AVE, SUITE 200
CLEVELAND, OH 44114

ASSIGNMENT OF DEED OF TRUST

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS DESIGNATED NOMINEE FOR US BANK N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, does hereby grant, assign, transfer and convey unto **BANK OF AMERICA, N.A.** (herein "Assignee"), whose address is **1800 TAPO CANYON RD., SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title and interest in and to a certain Deed of Trust described below.

Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR US BANK N.A., ITS SUCCESSORS AND ASSIGNS

Made By: **HERMELIA M JAUREGUI, SINGLE AS HER SEPARATE ESTATE**

Original Trustee: **BRIAN LYNCH**

Date of Deed of Trust: **APRIL 22, 2005**

Original Loan Amount: **\$10,000.00**

Property Address: **20655 COOK ROAD, BURLINGTON, WASHINGTON 98233**

Recorded on **APRIL 29, 2005** in **INSTRUMENT NO. 200504290115** of the official Records of **SKAGIT COUNTY**, State of **WASHINGTON**

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

Assignment of Deed of Trust - MERS 01052017_425

Page 1

Wintrack #: 10707995 

 59328294783538
MIN #: 100021278844370143
MERS Phone: (888) 679-6377

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

Date JAN 30 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR US BANK N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

By: [Signature] **ARIANA GARCIA**
ASSISTANT VICE PRESIDENT

[Space Below This Line for Acknowledgments]

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this JAN 30 2017
by **ARIANA GARCIA, ASSISTANT VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR US BANK N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**, on behalf of the company. He/She is personally known to me or who has produced — N/A —
as identification.

[Signature]
Notary Public



Printed Name: Lourdes Rodriguez
My commission expires: JUN 02 2020

EXHIBIT A

BORROWER(S): HERMELIA M JAUREGUI, SINGLE AS HER SEPARATE ESTATE

LOAN NUMBER: 59328294783538

LEGAL DESCRIPTION:

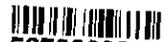
THE LAND REFERRED TO IN THIS REPORT/POLICY IS SITUATED IN THE STATE OF WASHINGTON, COUNTY OF SKAGIT, AND IS DESCRIBED AS FOLLOWS:

THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M.;

EXCEPT THE SOUTH 20 FEET THEREOF FOR ROAD PURPOSES AS CONVEYED TO SKAGIT COUNTY BY DEED RECORDED JUNE 20, 1984, UNDER AUDITOR'S FILE NO. 19626, IN VOLUME 26 OF DEEDS, PAGE 783, RECORDS OF SKAGIT COUNTY, WASHINGTON.

TAX/PARCEL NO. 350421-1-005-0003

ALSO KNOWN AS: 20655 COOK ROAD, BURLINGTON, WASHINGTON 98233

 **JAUREGUI**
52506899 **WA**
FIRST AMERICAN ELS
ASSIGNMENT
