



201701120011

Skagit County Auditor

\$73.00

1/12/2017 Page

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1 8:59AM

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
Maggie Krelle 206.298.9394 x8903

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Salal Credit Union
PO Box 19340
Seattle, WA 98109

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - (insert only one debtor name (1a or 1b) - do not abbreviate or combine names)

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: **TONYUK** FIRST NAME: **SERHIY** MIDDLE NAME: **M** SUFFIX:

1c. MAILING ADDRESS: **10540 PETER ANDERSON RD** CITY: **BURLINGTON** STATE: **WA** POSTAL CODE: **98233** COUNTRY: **USA**

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - (insert only one debtor name (2a or 2b) - do not abbreviate or combine names)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

2c. MAILING ADDRESS

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - (insert only one secured party name (3a or 3b))

3a. ORGANIZATION'S NAME: **Salal Credit Union**

OR

3b. INDIVIDUAL'S LAST NAME

3c. MAILING ADDRESS: **PO Box 19340** CITY: **Seattle** STATE: **WA** POSTAL CODE: **98109** COUNTRY:

4. This FINANCING STATEMENT covers the following collateral:

36X60X14 post frame bldg. PER PERMABILT INVOICE #24622 DATED 12/22/16

Parcel ID P38011 Alt. APN: 35042830080405

SECTION 28 TOWNSHIP 35N RNAGE 04E QUARTER SW

Legal Description:
(0.2200 ac) PTN N1/2 NE1/4 SW1/4 AKA TR D S/P 13-73
COUNTY OF SKAGIT STATE OF WASHINGTON

10540 Peter Anderson Road BURLINGTON, WA 98233

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAIOLR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA